

**TOWN OF EAST LYME**

**ZONING COMMISSION**

**MAY 19, 2011**

**PUBLIC HEARING MINUTES**

MEMBERS PRESENT

Marc Salerno, Chairman  
Norm Peck  
Steve Carpenteri  
Bill Dwyer, Alternate

MEMBERS ABSENT

Mathew Walker  
Rosanna Carabelas  
Bob Bulmer, Alternate  
Ed Gada  
James Liska, Alternate

ALSO PRESENT

Bill Mulholland, Zoning Officer

FILED IN EAST LYME TOWN  
CLERK'S OFFICE  
May 24 20 11 at 8:20 P.M.  
Esther B. Wilhoit  
EAST LYME TOWN CLERK

**CALL TO ORDER**

Chairman Salerno called the Public Hearing to order at 7:45 p.m.

Chairman Salerno sat Mr. Dwyer as a regular voting member for the Public Hearing.

**PLEDGE OF ALLEGIANCE**

Chairman Salerno led the assembly in the Pledge of Allegiance.

**PUBLIC DELEGATIONS**

There were no public delegations.

**PUBLIC HEARING**

- 1. APPLICATION OF THE TOWN OF EAST LYME TO AMEND THE EAST LYME ZONING REGULATIONS SECTIONS 15 FOR COMPLIANCE WITH 44 CFR 60.3 AND NEW STATE REQUIREMENTS FOR FLOODPLAINS.**

Mr. Mulholland stated the legal ad had run on this Application.

Mr. Carpenteri read a letter from Gary Goeschel dated May 18, 2011.

Mr. Carpenteri read a letter from Mr. Mulholland.

Mr. Carpenteri read a letter from Marcy Balint, of the Connecticut DEP.

Mr. Carpenteri read a letter from James D. Rabbitt of the Southeastern Connecticut Council of Governments.

Mr. Mulholland stated this is a two year project. FEMA sent new flood maps to the town. If the maps are adopted they will be effective July 18<sup>th</sup>. FEMA has updated their maps nationally.

Mr. Mulholland reviewed the text amendment with the members.

Mr. Dwyer asked who this may affect.

Mr. Mulholland stated many people have been in to look at the maps. It has been advertised that they are in the Town Hall. The maps show who is affected. It is not the town's obligation to determine if someone is in or out of a flood zone.

Mr. Dwyer asked if the onus is on the citizens.

Mr. Mulholland stated it always has been.

**There were no public comments.**

**Motion (1) Mr. Carpenteri moved to close the Public Hearing.**

**Seconded by Mr. Dwyer.**

**Motion Passed 4-0.**

**Respectfully Submitted,**



**Karen Miller Galbo  
Recording Secretary**