



FILED IN EAST LYME  
CONNECTICUT  
Apr 10, 20 15 AT 11:15 AM PM  
*Lesley A. Blair*  
EAST LYME TOWN CLERK

### AGENDA

Waterford-East Lyme Shellfish Commission  
Thursday April 16, 2015  
Waterford Town Hall, 7:30 pm.



- 1) Call to order and establish a quorum
- 2) Secretary's Minutes of the Last Meeting
- 3) Treasurer's Report
- 4) Chief Warden's Comments
  - a) Closures and Openings
  - b) Boat and motor maintenance
- 5) Subcommittee Reports
  - a) Subcommittee for Camp Niantic Exclusion Zone Signage and Permit info
- 6) Old Business
  - a) Discussion on purchase of clam or scallop stock
  - b) Weatherlink Rain Gage cost contribution
- 7) New Business
- 8) Correspondence
  - a) Mago Point Development Grant
- 9) Public Input
- 10) Adjournment

Respectfully Submitted,

Amy Tinker  
Secretary