



AGENDA
Waterford-East Lyme Shellfish Commission
Thursday March 19, 2015
East Lyme Town Hall, 7:30 pm.



- 1) Call to order and establish a quorum
- 2) Secretary's Minutes of the Last Meeting
- 3) Treasurer's Report
- 4) Chief Warden's Comments
 - a) Closures and Openings
 - b) Boat and motor maintenance
- 5) Subcommittee Reports
- 6) Old Business
 - a) Discussion of Rain Gauge: MOU amended to identify Weatherlink gage
 - b) Drive on boat ramp
- 7) New Business
 - a) Establish Subcommittee for Camp Niantic Exclusion Zone Signage and Permit info
 - b) Discussion on purchase of clam or scallop stock
- 8) Correspondence
- 9) Public Input
- 10) Adjournment

FILED IN EAST LYME
CONNECTICUT
MAR 13 2015 AT 9:55 AM PM
Kathleen Salmar
EAST LYME TOWN CLERK

Respectfully Submitted,

Amy Tinker
Secretary