

# EAST LYME PLANNING COMMISSION

East Lyme Town Hall  
108 Pennsylvania Avenue  
East Lyme, Connecticut

Chairman Brian Schuch  
Secretary Frank Balantic

FILED IN EAST LYME  
CONNECTICUT  
Nov 15 2013 AT 11:50 AM/PM  
Brooke D. Brown ATC  
EAST LYME TOWN CLERK

---

Tuesday, November 19, 2013

## AGENDA

7:00pm

Upper Meeting Room

---

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

#### I ADDITIONS TO THE AGENDA

#### II PUBLIC DELEGATIONS

*Public Delegations is the time when members of the public are invited to speak to the Commission about certain matters. Issues or concerns related to approved subdivisions under construction and in-house proposals or general topics of discussion are open to comment. Items, referrals, or applications subject to a decision by the Commission, a public hearing, or in litigation may not be discussed. The members of the Commission will not directly answer questions or make comment during delegations.*

#### III APPROVAL OF MINUTES

A October 1, 2013 Minutes

#### IV PUBLIC HEARING - None

#### V ZONING REFERRAL –

1. Application of Theodore A. Harris, Esq., to modify Section 11.A.9.2.2 C by deleting the number 275 and replacing it with the number 280. (Zoning Public Hearing November 21, 2013).
2. Application of Cynthia Stevens, to amend the East Lyme Zoning Regulations Section 1.45a, Section 9.2.8 and Section 25.5 regarding pet daycare and boarding facilities. (Zoning Public Hearing January 2, 2014).

#### VI 8-24 REFERRAL – None

#### VII OTHER BUSINESS

**A New Business –**

1. Proposed 2014 Meeting Schedule
2. Expiration of Darrow Pond Phase I Approval
3. Plan of Conservation and Development – Discussion
4. Subdivision Regulations Section 9 Bonding - Discussion

**B Old Business – None**

**VIII REPORTS**

**A Chairman**

**B Ex-Officio - Rose Ann Hardy**

**C Zoning Representative**

- a. 10/17/2013 - Yousuf
- b. 11/7/2013 – Balantic
- c. 11/21/2013 – Bengston
- d. 12/5/2013 - Covino

**D Regional Planning Representative - Brian Schuch**

**E Sub-Committees**

- a. Sustainable Development and Climate Adaptation Subcommittee

**F Staff/Communications**

- a. Route 11 Greenway Authority Commission Update

**ADJOURNMENT**