

# EAST LYME PLANNING COMMISSION

East Lyme Town Hall  
108 Pennsylvania Avenue  
East Lyme, Connecticut

Chairman Brian Schuch  
Secretary Frank Balantic

FILED IN EAST LYME  
CONNECTICUT  
May 31, 2013 AT 8:45 AM PM  
*Frank Balantic, ATC*  
EAST LYME TOWN CLERK

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Tuesday, June 4, 2013

## AGENDA

7:00pm

Upper Meeting Room

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### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

#### I ADDITIONS TO THE AGENDA

#### II PUBLIC DELEGATIONS

*Public Delegations is the time when members of the public are invited to speak to the Commission about certain matters. Issues or concerns related to approved subdivisions under construction and in-house proposals or general topics of discussion are open to comment. Items, referrals, or applications subject to a decision by the Commission, a public hearing, or in litigation may not be discussed. The members of the Commission will not directly answer questions or make comment during delegations.*

#### III APPROVAL OF MINUTES

A May 21, 2013 Minutes

#### IV PUBLIC HEARING

#### V ZONING REFERRAL

- A. East Lyme Zoning Commission proposal to delete Section 13 Aqp Aquifer and Primary Recharge District and Aqs Secondary Recharge District and Section 30 Aquifer Protection Districts from the East Lyme Zoning Regulations. It is also proposed to delete the Aquifer Protection zones from the East Lyme Zoning Map.
- B. The Town of East Lyme Zoning Commission proposal to amend the East Lyme Zoning regulations Section 22, regarding parking.
- C. The Town of East Lyme Zoning Commission proposal to amend the East Lyme Zoning regulations Section 15, "Flood Hazard Areas", to maintain compliance with the minimum standards of the National Flood Insurance Program.

- D. The Town of East Lyme Zoning Commission proposal to amend the East Lyme Zoning regulations Section 4.2 regarding Agriculture or Farm use, including the raising of livestock or poultry, and Section 25.5, Table of Minimum Controls.

**VI 8-24 REFERRAL – NONE**

**VII OTHER BUSINESS**

**A New Business**

**B Old Business**

- a. Discussion of updates to Chapter 2 and Chapter 7 Plan of Conservation and Development.

**VIII REPORTS**

**A Chairman Brian Schuch**

**B Ex-Officio - Rose Ann Hardy**

**C Zoning Representative**

- a. 6/6/2013 – Bengston
- b. 6/20/2013 – Covino
- c. 7/11/2013 - Palazzo

**D Regional Planning Representative - Brian Schuch**

**E Sub-Committees**

- a. Sustainable Development and Climate Adaptation Subcommittee

**F Staff/Communications**

- a. Route 11 Greenway Authority Commission Update

**ADJOURNMENT**