

East Lyme Commission for the Conservation of Natural Resources  
Regular Meeting Minutes  
October 8, 2014

Present: Arthur Carlson, Chairman  
Penny Heller, Member  
Marvin Schutt, Member  
Mark Christensen, Member  
Tom Kalal, Member  
Ron Nichols, Alternate  
Laura Ashburn, Alternate

FILED IN EAST LYME  
CONNECTICUT  
OCT 10 2014 AT 11:00 AM  
Karin Guller  
EAST LYME TOWN CLERK

**Call to Order.** Chairman Carlson called the October 8, 2014 Regular Meeting of the East Lyme Commission for the Conservation of Natural Resources to order at 7:05 p.m.

**I. Additions to the Agenda.** There were no additions to the Agenda.

**II. Public Delegations.** There were no guests.

**III. Minutes.**

**A. Minutes of September 10, 2014.** Mr. Carlson asked for additions, deletions or corrections to the September 10, 2014 Regular Meeting Minutes.

**MOTION (1):** Mr. Schutt moved to accept the September 10, 2014 Regular Meeting Minutes of the East Lyme Commission for the Conservation of Natural Resources, as presented. Seconded by Mr. Kalal. Ms. Ashburn and Mr. Nichols abstained from voting. (5-0-2) Motion carried.

**IV. NEW BUSINESS.** There was no discussion of new business.

**V. OLD BUSINESS.**

**A. Continuation of Water Study Results to Date.**

**1. Develop a report on the state of water quality and quantity in East Lyme.** Mr. Carlson stated he would like to write a report on the status of drinkable and non-drinkable water in the Town of East Lyme.

There was discussion on the ideal watersheds and the watersheds in East Lyme. It was felt the report should include aquifers within each watershed, flow and pumps, well locations and capacity and usage. It should give impact scenarios from build out and the maximum consequences of oil spills, big box development over the aquifer and run-off from parking lots. It should include the consequences of drought and not sending water to New London, as well as future modifications to I-95. The report should include the responsibility of the Town, DEEP and/or the state. It should note the costs for catching and purifying water, a desalination plant and costs to the Town and businesses desiring to build in East Lyme.

**VI. REPORTS AND COMMUNICATIONS.**

**A. Communications.** There were no communications.

**B. Agribusiness Subcommittee.** Mr. Christensen reported the Niantic Farmers Market has received \$8,000 in grant money. The Farmers Market has been very successful.

A grant is being sought to promote agriculture in Town. The First Selectman has signed it.

**C. Chairman's Report.** Mr. Carlson reported he ordered 25 reports made by the Environmental Review Team. He agreed to have copies made of the Forester's Report for this Commission.

**D. Ex-officio.** Ms. Hardy was unable to be present.

**VII. Adjournment.**

**MOTION (2): Mr. Christensen moved to adjourn the October 8, 2014 Regular Meeting of the East Lyme Commission for the Conservation of Natural Resources at 8:20 p.m. Seconded by Ms. Heller. (5-0) Unanimous.**

Respectfully submitted,

Frances Ghersi, Recording Secretary