



**Town of East Lyme**  
**East Lyme Commission for the Conservation of Natural Resources**  
**East Lyme Agribusiness Subcommittee**

6:30 P.M. Wednesday, April 15, 2015  
East Lyme High School  
Cafeteria Commons  
30 Chesterfield Road  
East Lyme, Connecticut 06333

**Meeting Agenda**

FILED IN EAST LYME  
CONNECTICUT  
MAY 24 2015 AT 8:40 AM/PM  
*Caitlin Silpa, et*  
EAST LYME TOWN CLERK

- I. **Call to Order**
- II. **Delegations**
- III. **Minutes**
  - A. **Approve Meeting Minutes of March 18, 2015**
- IV. **Budget**
- V. **Old Business**
  - A. **Open Farm Day Planning**
  - B. **Connecticut Department of Agriculture Grant Update**
  - C. **East Lyme Middle School Garden**
  - D. **4-H Update**
  - E. **Harbor Management Report**
  - F. **Niantic Memorial Day Parade**
  - G. **Honeybee Keeping in East Lyme**
  - H. **Bride Brook Tree Nursery**
  - I. **DeSantos Photos**
  - J. **News on CT State-wide issues (events, pesticide concerns)**
- VI. **New Business**

**A. Additions / Any Other New Business**

**B. EL Agribiz Facebook Page**

**C. Member's Farmers Market booth promotional handouts**

**VII. Reports and Communications**

**A. Communications**

**B. Chairman's Report**

**VIII. Adjournment**