## EAST LYME COMMISSION FOR THE CONSERVATION OF NATURAL RESOURCES

MEETING OF WEDNESDAY, DECEMBER 10, 2014
East Lyme Town Hall, 108 Pennsylvania Avenue,
Niantic, Connecticut
Conference Room 2
7:00P.M.

## **AGENDA**

## **CALL TO ORDER**

- I. ADDITIONS TO THE AGENDA
- II. PUBLIC DELEGATIONS
- III. MINUTES
  - A. Minutes of October 8, 2012
  - B. Minutes of November 12, 2014
- IV. NEW BUSINESS
- V. OLD BUSINESS
  - A. Continuation of Water Study
- VI. REPORTS AND COMMUNICATIONS
  - A. Communications
  - B. Agribusiness Subcommittee
  - C. Bio-Rapid Assessment Report
  - D. Chairman's Report
  - E. Ex-Officio
- VII. ADJOURNMENT

