

EAST LYME COMMISSION FOR THE
CONSERVATION OF NATURAL RESOURCES

MEETING OF WEDNESDAY, MARCH 11, 2015
East Lyme Town Hall, 108 Pennsylvania Avenue,
Niantic, Connecticut
Conference Room 1
7:00P.M.

AGENDA

CALL TO ORDER

I. ADDITIONS TO THE AGENDA

II. PUBLIC DELEGATIONS

III. MINUTES

A. Minutes of February 11, 2015

IV. OLD BUSINESS

A. Continuation of Water Study

V. REPORTS AND COMMUNICATIONS

A. Communications

B. Agribusiness Subcommittee

C. Bio-Rapid Assessment Report

D. Chairman's Report

E. Ex-Officio

VI. ADJOURNMENT

FILED IN EAST LYME
CONNECTICUT
Mario 2015 AT 10:10 AM/PM
Mario Galbo, Jr.
EAST LYME TOWN CLERK