EAST LYME COMMISSION FOR THE CONSERVATION OF NATURAL RESOURCES

MEETING OF WEDNESDAY, JANUARY 14, 2015
East Lyme Town Hall, 108 Pennsylvania Avenue,
Niantic, Connecticut
Conference Room 2
7:00P.M.

AGENDA

CALL TO ORDER

- I. ADDITIONS TO THE AGENDA
- II. PUBLIC DELEGATIONS
- III. MINUTES
 - A. Minutes of December 10, 2014
- IV. NEW BUSINESS
 - A. FY15/16 Budget
- V. OLD BUSINESS
 - A. Continuation of Water Study

VI. REPORTS AND COMMUNICATIONS

- A. Communications
- B. Agribusiness Subcommittee
- C. Bio-Rapid Assessment Report
- D. Chairman's Report
- E. Ex-Officio

VII. <u>ELECTION OF OFFICERS</u>

- A. Chairman
- **B.** Secretary

VIII. ADJOURNMENT

