



**TOWN OF EAST LYME**  
EAST LYME HARBOR MANAGEMENT/SHELLFISH COMMISSION

Chairman  
**Stephen Dinsmore**

Treasurer  
**J.Hull Manwaring**

Secretary  
**Susan Gonzalez**

**AGENDA**  
**Regular Meeting of Tuesday, March 17, 2026 (7:00 PM)**

- 1. Call to Order**
- 2. Approval of Minutes of the Regular meeting of January 20, 2026**
- 3. Public Delegations**
  - a. Delegations from the public.
  - b. Coast Line consulting application – Old Black Point Rd
  - c. COP 227 Black Point Rd
- 4. Reports**
  - a. Treasurer  
Budget
  - b. Ex-Officio
  - c. Harbormaster – Transition update
- 5. Old Business**
  - a. Shellfish Area Signage – Steve
  - b. West Black Point Shellfish areas – Steve
  - c. SHIPP Proposal – Craig
  - d. Requirement of Insurance for moorings
- 6. New Business**
  - a. 2026 Tasks
- 7. Communications**
  - a. None
- 8. Final Comments**
- 9. Adjournment**

2026 MAR 17 12:00 PM  
SCIENCE CENTER  
EAST LYME, CT  
TOWN CLERK