



# Town of East Lyme Health & Safety Fair

Wednesday, September 16, 2026 - 10:00 a.m. - 3 p.m.  
East Lyme Community Center, 41 Society Road, Niantic CT

## VENDOR REGISTRATION FORM

Registration Deadline: August 15, 2026

MAIL TO: Town of East Lyme  
Health & Safety Committee  
P.O. Box 519  
Niantic, CT 06357  
Attention: Denise Compton

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TYPE OF DISPLAY (Please describe your display - health screening provided, literature available, services offered, live demonstration, interactive display, free samples, etc.)

**Select number of tables & chairs needed: \_\_\_\_\_ Tables \_\_\_\_\_ Chairs**

*Electrical power will be available for a limited number of vendors.*

Need electrical power? \_\_\_\_\_

Vendors are encouraged to bring raffle prizes to give away at their tables.

We will bring a raffle prize \_\_\_\_\_ (if yes, please describe prize in space provided).

My registration fee in the amount of \$100 is enclosed payable to the Town of East Lyme. I have noted **"2026 H&S Fair Vendor Fee"** in the memo of my check.

**My organization is a Non-Profit 501c3.** (Please include proof of 501c3 status).

Yes, I would like to place an ad in the event booklet. My form and check are included, and a file with **my artwork will be emailed to: Julie Wilson at: [jwilson@eastlymepolice.org](mailto:jwilson@eastlymepolice.org)**

No, I will not be placing an ad in this year's Health & Safety Fair Booklet.

*Please let us know of any additional requirements you may have in the space provided below:*

## Questions???

*Please email Julie Wilson at: [jwilson@eastlymepolice.org](mailto:jwilson@eastlymepolice.org)*