

**TOWN OF EAST LYME
AD HOC SHORT-TERM RENTAL COMMITTEE
NOTICE OF PUBLIC HEARING RE
DRAFT FINAL REPORT AND RECOMMENDATIONS
TO THE BOARD OF SELECTMEN (2/25)**

NOTICE IS HEREBY GIVEN that the East Lyme Ad Hoc Short-Term Rental Committee will hold a Public Hearing at 7:00 P. M. on Tuesday, February 25, 2025 at East Lyme Town Hall, 108 Pennsylvania Avenue, Niantic, Connecticut to receive comments concerning the Committee's Draft Final Report and Recommendations to the Board of Selectmen. Copies of said Report and related documentation are available for review in the East Lyme Town Clerk's Office and on the Town of East Lyme website, www.eltownhall.com.

Interested persons are invited to attend and be heard.

Dated at East Lyme, Connecticut on this _____ day of February, 2025

TOWN OF EAST LYME
AD HOC SHORT-TERM RENTAL COMMITTEE

By _____
Anne Santoro, Its Co-Chairperson

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EAST LYME, CT
2025 FEB -3 PM 4:39
Courtney L. Santoro
TOWN CLERK