



**TOWN OF EAST LYME**  
EAST LYME HARBOR MANAGEMENT/SHELLFISH COMMISSION

Chairman  
**Stephen Dinsmore**

Treasurer  
**Donald F. Landers Jr.**

Secretary  
**James Allen**

**AGENDA**  
**Regular Meeting of Tuesday, February 18, 2025 (7:00 PM)**

- 1. Call to Order**
- 2. Approval of Minutes of the Regular meeting of Tuesday, December 17, 2024**
- 3. Public Delegations**
  - a. DOCKO – Hecker COP
  - b. Coastline Consulting – Scavotto Dock
  - c. Delegations from the public.
- 4. Reports**
  - a. Treasurer
  - b. Ex-Officio
  - c. Harbormaster
- 5. Old Business**
  - a. Small Harbor Improvement Projects Program (SHIPP Grants)  
Planning for Future Grants – Tabled
  - b. Shellfish Management Plan - Tabled
  - c. Shellfishing on the western side of Black Point – Tabled
  - d. MOU of our Area F
  - e. Signage
- 6. New Business**
  - a. Moving Projects forward.
- 7. Communications**
  - a. Received Communications
- 8. Final Comments**
- 9. Adjournment**

*Carroll M. M...  
TOWN CLERK*

2025 FEB 14 A 10:45

RECEIVED FOR RECORD  
EAST LYME, CT