



**TOWN OF EAST LYME**  
EAST LYME HARBOR MANAGEMENT/SHELLFISH COMMISSION

Chairman  
**Stephen Dinsmore**

Treasurer  
**Donald F. Landers Jr.**

Secretary  
**James Allen**

**AGENDA**  
**Regular Meeting of Tuesday, May 21, 2024 (7:00 PM)**

- 1. Call to Order**
- 2. Approval of Minutes of the Regular meeting of Tuesday, April, 16, 2024**
- 3. Public Delegations**
  - a. Delegations from the public
- 4. Reports**
  - a. Treasurer
  - b. Ex-Officio
  - c. Harbormaster
- 5. Old Business**
  - a. Small Harbor Improvement Projects Program (SHIPP Grants)
    - Main Street Proposal
    - Planning for Future Grants
  - b. Shellfish Management Plan
  - c. Opening areas on the western side of Black Point
- 6. New Business**
  - a. New Business presented by commissioners
- 7. Communications**
  - a. Received Communications
- 8. Final Comments**
- 9. Adjournment**

*Carroll M. White*  
TOWN CLERK

2024 MAY 16 A 10:48

RECEIVED FOR RECORD  
EAST LYME, CT