



**TOWN OF EAST LYME**  
EAST LYME HARBOR MANAGEMENT/SHELLFISH COMMISSION

Chairman  
**Stephen Dinsmore**

Treasurer  
**Donald F. Landers Jr.**

Secretary  
**James Allen**

**AGENDA**

**Regular Meeting of Tuesday, April 16, 2024 (7:00 PM)**

- 1. Call to Order**
- 2. Approval of Minutes of the Regular meeting of Tuesday, March 19, 2024**
- 3. Public Delegations**
  - a. Delegations from the public
- 4. Reports**
  - a. Treasurer
  - b. Ex-Officio
  - c. Harbormaster
- 5. Old Business**
  - a. Small Harbor Improvement Projects Program (SHIPP Grants)
  - b. Shellfish Management Plan
  - c. Opening areas on the western side of Black Point
- 6. New Business**
  - a. Shellfish MOU for the Bay
  - b. New Business presented by commissioners
- 7. Communications**
  - a. COP – Atlantic Ave Sea wall
- 8. Final Comments**
- 9. Adjournment**

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EAST LYME, CT  
2024 APR 11 A 11:02  
COUNCIL CLERK