#### Town of East Lyme <u>AGENDA</u> East Lyme Zoning Commission Regular Meeting

March 21, 2024 - 7:30 P.M. – East Lyme Town Hall 108 Pennsylvania Avenue, Niantic, Connecticut

# 1. Call the March 21, 2024, East Lyme Zoning Commission Regular Meeting to Order

## 2. Pledge of Allegiance

3. Public Delegations - Time set aside for the public to address the Commission on items not on the agenda.

#### 4. Public Hearing

a. Continuation of Application by Kristen Clarke, P.E., "for Conceptual Site Plan approval per Conn. Gen. Stat. 8- 30g (affordable housing)" of a 25-unit age-restricted single- and multi-family affordable residential housing development to be located on the northerly side of Boston Post Rd on a parcel identified as 91 Boston Post Road, Assessor Map 31.0 Lot 2.

### 5. Regular Meeting

- a. Approval of Minutes of March 14, 2024.
- b. Continuation of Application by Kristen Clarke, P.E., "for Conceptual Site Plan approval per Conn. Gen. Stat. 8- 30g (affordable housing)" of a 25-unit age-restricted single- and multi-family affordable residential housing development to be located on the northerly side of Boston Post Rd on a parcel identified as 91 Boston Post Road, Assessor Map 31.0 Lot 2.

### 6. Old Business

- a. Subcommittee Outdoor Lighting
- b. Subcommittee Text Amendment CA Zone (Mixed Use)
- c. Affordable Housing Update
- d. Meeting Start Time Discussion

### 7. New Business

- a. Application of Heather Gardner, buyer, for Coastal Area Management (CAM) Review for property located at 7 North Dr OGBA, for Site Plan for Zoning Compliance and General Development.
- b. Application of Thomas Gardner, buyer, for Coastal Area Management (CAM) Review for property located at 11-13 North Dr OGBA, for Site Plan for Zoning Compliance and General Development.



- c. Any business on the floor, if any, by the majority vote of the Commission.
- d. Zoning Official
- e. Comments from Ex-Officio
- f. Comments from Zoning Board Liaison to Planning Commission 1. April 9, 2024 - Kalal
- g. Correspondence
- h. Comments from Chairman

# 8. Adjournment