EAST LYME WATER AND SEWER COMMISSION AGENDA

January 23, 2024

Regular Meeting East Lyme Town Hall (Upstairs Main Meeting Room)

7 PM

- 1. Call to Order / Pledge of Allegiance
- 2. Approval of Minutes
 - a. Regular Meeting Minutes December 12 2023
 - b. Special Meeting Minutes December 27, 2023
- 3. PFAS Informational Session
- 4. Delegations
- 5. Executive Session Pending Litigation Re Landmark LLC
- 6. Correspondence Log
- 7. Billing Adjustments/Disputes
- 8. Approval of Bills
- 9. Finance Director Report
- 10. Discussion and Possible Action to Request the Board of Selectman to Grant the Transfer of Remaining ARPA Funds from the Boston Post Rd Tank Project to the Well 4 and Well 1A/6 PFAS Removal Project.
- 11. Project Updates
 - a. Meter Replacement Project
 - b. Bride Brook Water Treatment Plant Upgrade Project
 - c. Niantic Pump Station
- 12. Chairman's Report
- 13. Staff Updates
 - a. Water Department Monthly Report
 - b. Sewer Department Monthly Report
 - c. Sewer Capacity Subcommittee Update



EAST LYME WATER & SEWER COMMISSION REGULAR MEETING TUESDAY, DECEMBER 12, 2023 MINUTES

The East Lyme Water & Sewer Commission held a Regular Meeting on September 26, 2023. Chairman Dan Cunningham called the Regular Meeting at 6:38 PM after the previously held Public Hearing.

PRESENT:

Dan Cunningham Chairman, Steve DiGiovanna, Dave Murphy, Dave Bond, Dave Zoller,

Carol Russell (joined at 7:11 PM), Ken Roberts, Roger Spencer

ALSO PRESENT: Joe Bragaw, Public Works Director

Matt Garneau, Utility Engineer Ben North, Chief Operating Officer Kevin Gervais, Finance Director Ed O'Connell, Town Attorney

Ann Cicchiello, Deputy First Selectman

ABSCENT:

Michelle Williams



1. Call to Order/Pledge of Allegiance

Chairman Dan Cunningham called the Regular Meeting for the Town of East Lyme Water and Sewer Commission to order at 6:38 PM. The Pledge was previously observed.

2. Approval of Minutes

Regular Meeting Minutes - October 24, 2023

Mr. Cunningham called for a motion to approve or any discussion on the Regular Meeting Minutes of October 24, 2023.

**MOTION (1)

Mr. DiGiovanna moved to approve the Regular Meeting Minutes of October 24, 2023, as presented. Mr. Murphy seconded the motion.

Vote: 8 - 0 - 0Motion passed.

3. Delegations

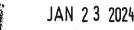
Mr. Cunningham called for delegations. There were none.

4. Correspondence Log

Mr. Cunninham asked about the letter from New London WWPCA – Agenda for 11/16/23 Regular Meeting. Ben North answered that it was a request of the PFAS information. Since, the subject was going to be covered later in the meeting, Mr. Cunninham moved on to the next letter from the State of CT Department of Public Health.

Mr. North responded that the letter was in response to the E. Coli level violation and that the department had to take corrective action and write a letter to the state identifying the corrective actions.

EAST LYME
WATER & SEWER COMMISSION





The state sent the department the letter to request a public notification letter the corrective action taken because the report was sent 14 days late. Mr. North acknowledged sending the letter to the state late. Mr. Cunningham went on to acknowledge Barbara Mingo's Thank You card.

5. PFAS Litigation – Report and Ratification

Attorney O'Connell spoke about the PFAS Litigation and ratification—he explained that this chemical is found in firefighting foam, sewer treatment plants and industrial plants and landfills that seeps into ground water. It's also found in water sources and underground water systems. Among the major manufacturers of PFAS are the companies 3M and Dupont. Two different class actions were brought by several water utilities against 3M and Dupont - in those class action suits funds were established to be allocated to testing and remediation of PFAS materials found in aquifers nationwide. The Town of East Lyme supplies over 5,000 water users. The settlement agreement provides the option to opt out of the settlement by the following dates: Dec 4 for 3M and Dec 11 for Dupont. These dates were between the commission meetings. The settlement assumes that each public water supplier knows the amount of PFAS in their water supply and that they would know how much it would cost to remediate that. It also assumes that water suppliers would know how much money they would receive from the settlement. Almost all the water companies do not know any of that. So, if the Town decided to stay in the settlement agreement, we would not know how much we would receive or if any at all. The other aspect of the settlement agreement is that it has a very troubling, unlimited indemnification clause for those water suppliers who opt to stay in. The manufacturer companies, 3M and Dupont, would be relieved of any liability resulting from any of the PFAS chemical found in any drinking water supply. In the future, if some cancer cluster develops in any of the water systems, 3M and Dupont would defer them back to the local water companies to solve the issue. If water supplies stay in the settlement and do not opt out, they would not be able to sue 3M or Dupont for any cost incurred with PFAS lawsuits. The Water and Sewer Commission Chairman, Kevin Seery, directed the COO and legal team to take the steps to opt out of the settlement. In the packet for the meeting there is a copy letter and affidavit written to Dupont and 3M to have the Town of East Lyme opt out of the settlement (attached). Since the letter was written and signed in between meetings, there is a need to have the commission adopt and ratify as of date signed, November 29, 2024 (using the Nunc pro tunc clause – copy attached).

The Commission took the time to read the letter.

**MOTION (2)

Mr. Murphy moved to approve opting out of the PFAS lawsuits as advised by the legal counsel.

Mr. DiGiovanni seconded the motion.

Vote: 8 -0-0 Motion passed.

Mr. North noted that the testing for PFAS as required by the DPH, was successfully moved from May 2024 to November 2023, but the results were not received in time for the meeting.

Attorney O'Connell asked to be excused and left the meeting.

6. Billing Adjustments

Mr. Cunningham called for billing adjustments. There were none.

7. Approval of Bills

Mr. Cunningham called for the approval of Invoices for Well 5 Lagoon Expansion Project.

Mr. Ken Roberts asked Mr. Garneau if he was still satisfied with Tighe and Bond as a vendor. Mr. North responded yes and that they are at 90% design completion.

**MOTION (3)

Mr. DiGiovanna moved to approve the following Well 5 Lagoon Expansion Project bills: Tighe and Bond Inv. #102391125 in the amount of \$4765.00 and Tighe and Bond Inv. #112391075 in the amount of \$8,025.00.

Mr. Zoller seconded the motion.

Vote: 8 - 0- 0. Motion passed.

8. Finance Director Report

Mr. Gervais went over the reports for Sewer and Water 2024 Detail Expenditure Year Analysis Reports (attached).

Mr. Gervais started with the Sewer report. He compared last year's and this year's budget/expenditure reports for this time of the year. This year, the line item for the Treatment Plant System Fee has already been paid compared to last year at this time, the line item was an encumbrance. He also noted that the Chemicals line is a little higher this year. On the back side of the report, he noted that the contingency line is fully expended due to the Sewage Clean up on Liberty Way. Overall, this year the budget is 37% expended.

Mr. Gervais covered the Water report. The water expenditure this year is at 45% - this amount of usage includes invoices paid and encumbrances. Expenses are at 32% compared to last year that were at 41% at this time, trending lower this year. Also, the line for Pension and Insurance looks like it is at 95% used compared to last year at this time which was 0% - the reason is that when bills are paid this year, they come directly out of that fund instead of relying on Budget Journal Entries that were debited later in the year.

Overall, Mr. Gervais says both budgets are in great shape. If it looks like we are trending higher than last year, it is because of large amounts in encumbrance.

Mr. North mentioned that the lines for Maintenance of Wells and Maintenance of Transmission & Distribution look like have been expended a lot because of payment of invoices from last year and, pending encumbrances for future usage.

Mr. Bragaw spoke about this being the first time that the budget is carrying Capital lines, and the reason is that the department has not used some of the funds yet.

Mr. Murphy requested Mr. Gervais for the Debt Service Report to be included in the reports presented. Mr. Gervais agreed.

9. Discussion and Possible Action of Proposed Water Rates

Mr. Bragaw presented the Water rates. He mentioned since the rates discussion happened at length during the commission meeting in September, he didn't plan on going into great detail. He also mentioned that nothing had changed since that meeting and that everything was right on target since the operation budget was set back in March when an 8% rate increase was talked about. The rate increase proposed now is about a 6.25% increase at the lowest rate up to a 10% increase for the highest rate tier.

Mr. Cunningham called for a motion to approve the water rates as presented.

**MOTION (4)

Mr. Spencer moved to approve the proposed water rates as presented.

Mr. DiGiovanni seconded the motion.

Vote: 8 -0-0 Motion passed.

10. Discussion and Possible Action of Proposed Sewer Rates

Mr. Bragaw spoke about the rate increases having the same concept as the water rates proposal because nothing has changed since September when the commission spoke about it. He mentioned that an average of 5% increase was talked about back in March and that the rates for this meeting were 6% for the lower tier and 10% for the higher tier. He explained that the reason for the rates increase was the need to increase Capital projects and that there were increases in the cost of chemicals and treatment costs in New London. The staff recommended that the rate increase gets approved as presented.

**MOTION (5)

Mr. DiGiovanni moved to approve the proposed sewer rates as presented.

Mr. Spencer seconded the motion.

Vote: 8 -0-0 Motion passed.

11. Consider Adoption of Water and Sewer Commission Meeting Schedule for 2024

**MOTION (6)

Mr. Zoller moved to approve the Water and Sewer Commission Meeting Schedule for 2024.

Mr. DiGiovanni seconded the motion.

Vote: 8 -0-0 Motion passed.

12. Discussion on Possible Actions to Request the Board of Selectman to Reallocate ARPA Funds to the Well 5 Lagoon Expansion Project

Mr. North said that in 2021 the Town received some ARPA funding which the Board of Selectmen awarded the Water & Sewer Commission a substantial amount. The funds were used for the Well 5a Treatment Plant and the Boston Post Road Water tank upgrades. Both projects were successfully

completed under budget. Mr. North mentioned that the reason is that a lot of these projects are being done under Mr. Garneau's coordination and, that he has been very successful in saving the town money by not having to contract out General Contractors for every project.

Mr. Garneau said that the Tighe and Bond design for the Well 5A Lagoon Extension project should be at 100% in the next two weeks. After that the bidding will be completed in-house in the next month and a half. The goal is to have the construction completed by summer – during construction Well 5A will have to be offline for some time. The hope is to have the completion date to be June 1st. As far as funding is concerned, the department will be using the leftover money from other projects that went extremely well.

Mr. North mentioned that a comprehensive study of the cost for this project has been done, and it will probably come closer to \$650K rather than the previously estimated \$400K. Mr. North asked for the Commission's consent to ask the Board of Selectmen to use the money that was previously appropriated to the two previous projects to be used on the Well 5A Lagoon Expansion Project. Mr. Bragaw mentioned that the money came from two different ARPA funds (outside of the Water department budget) and for that reason, the Board of Selectman will have to make the decision to reallocate funds for this project.

**MOTION (7)

Mr. Murphy moved to request the East Lyme Board of Selectman to consider the reallocation of \$187,107.54 from Boston Post Road Tank Project, account #85-70-007-700-711 and \$2,291.10 from the Well 5A WTP Upgrade Project, account #85-70-004-700-004 to the account titled "Well 5A WTP—Lagoon Improvements" #62-70-012-100-004 to augment funds needed for the expansion of the lagoons at the Well 5A WTP.

Mr. DiGiovanni seconded the motion.

Vote: 8 -0-0 Motion passed.

13. Project Updates

a. Meter Replacement Project

Mr. Garneau reported that the project is progressing, and it is at a 96% completion rate. Another mailer was sent out and has been very successful adding more appointments for the next two months. Those appointments will bring the project close to completion. Mr. Garneau felt very optimistic about targeting the last 4% at the beginning of the new year. He also reported that this 96% rate is only for the town owned meters (1" and below) and, that the larger meters are also being replaced under the Large Meter Calibration process which is at 50% completion and many more large meter customers are in the process of changing out their meter.

Mr. DiGiovanni asked how we will handle customers that refuse to have their meters replaced. Mr. Garneau answered that the plan is to have a Manual Meter Reading Fee added to their W&S bill with an explanation why they are getting that charge. He said that so far, there have only been about a half dozen users that have refused to replace their meters. In the future, we will have to investigate the possibility of shutting off the waters for those who do not comply. Mr. North mentioned that as a last resort, we do have the power to shut off the water per state statue. Mr. Bragaw noted that one of the rates approved today was the Manual Meter Reading Fee for \$75 per billing cycle.

b. Bridebrook Water Treatment Plant Upgrade Project

Mr. Garneau reported that the treatment plant is being sandblasted and painted in multi phases. At the same time, the instrumentation and controls upgrades are being done. Next, building insulation and chemical feed upgrades will be scheduled. The project is progressing, and it is on schedule. The contractor had projected ten weeks for completion of the project but is ahead of time on that portion of the work. The entire project looks like will be completed by summer of 2024 for high usage season.

c. Niantic Pump Station

Mr. Garneau reported that the initial phase of this project is underway, the department will receive the custom manhole and structures on January 4th. The contractor is saying that work will be done in the second week of January which will have some cold weather issues and meters and heat blankets will have to be rented to keep the bypass piping from freezing. The major shut down for the major pump and piping work at this building will be late in March/April.

14. Chairman's Report

Mr. Cunningham said that being so new to the commission, he had little to add today. He mentioned that he is very thankful that Kevin Seery went over many subjects related to being part of this commission. He also said that he did not know what to expect but he was happy to say that he had learned a lot and will be looking forward to future meetings. He also introduced Ann Cacchiello and thanked her for all her support.

15. Staff Updates

a. Water Department Monthly Report

Mr. North noted a reduction of water pumped into the system. This could be partly because we have a better handle on our leak detection system with the new water meters. We are seeing a 20% reduction in water production for this month alone.

Mr. Cunningham asked about 2015/2016 numbers in charts. Seem higher than other years. Mr. North answered that it could be the summer usage that is a lot higher. Also, leak detection has gotten better since then. Mr. Bragaw mentioned that irrigation systems drive those numbers too. Mr. Bond mentioned that Zern has come out with a new product to prevent irrigation backflow back into the system. This product will have a large residential market since a lot of towns are looking into going into a submetering system for irrigation.

Mr. Bond asked about the status of meters for the schools. Mr. Garneau responded that all meters have been ordered but will not be installed until spring break since water will have to be turned off and will impact the students.

b. Sewer Department Monthly Report

Sewer flows have slowed down since the October report However, the system still pumps around 1M gallons per day.

Mr. Murphy asked for any updates on the Rocky Neck sewer tie-in. Mr. North responded that he will be meeting with them next Wednesday.

16. Future Agenda Items

Mr. Bond mentioned that the subcommittees that were created this year need to start looking into the issues assigned to them. One of them being the residential line leak insurance. Mr. Bragaw asked Mr. North to reach out to the subcommittees to start looking into engaging them to start meeting in beginning of the year.

17. Adjournment

Mr. Cunningham called for a motion to adjourn.

**MOTION (8)

Mr. Murphy moved to adjourn this Regular Meeting of the East Lyme Water and Sewer Commission at 7: 45 PM.

Mr. DiGiovanni seconded the motion.

Vote 8 - 0 - 0

The motion passed.

Respectfully submitted,

Tania Ranelli Recording Secretary

Town of

Office of Water & Sewer Commission Water Department



East Lyme

Post Office Box 519

Niantic, Connecticut 06357 bnorth@eltownhall.com (860) 691-4108

November 29, 2023

Aqueous Film-Forming Foams Products Liability Litigation c/o Dupont Notice Administrator 1650 Arch Street, Suite 2210 Philadelphia, PA 19103

Re: Public Water Systems Settlement Program (DuPont) - Request for Exclusion

Dear Notice Administrator,

I am writing to formally request the East Lyme Water and Sewer Commission's (the "Commission") exclusion from the Settlement Class in the Public Water Systems Settlement Program involving DuPont. The Commission does not wish to be a Settlement Class Member and does not want to participate in the Settlement or receive any funds from the Settlement.

The Commission hereby exercises its right to Opt-Out of the Settlement Class and Settlement in accordance with the terms and conditions specified in the Settlement Agreement. Please consider this letter as my written and signed statement entitled "Request for Exclusion."

The Commission understands that its Request for Exclusion must be filed with the Notice Administrator, served in accordance with Federal Rule of Civil Procedure 5, and comply with all Opt-out provisions of the Settlement Agreement to be considered valid. The Commission affirms that it has followed all necessary procedures and provided all required information as outlined in the Settlement Agreement.

For your reference, the Commission has also served copies of this Request for Exclusion to the Special Master, the Claims Administrator, Counsel for DuPont, and Class Counsel in accordance with the applicable guidelines.

If you require any additional information or documentation to process the Commission's request, please do not hesitate to contact it at the email address or phone number provided above.

EAST LYME
WATER & SEWER COMMISSION

DEC 12 2023

AGENDA# 5

Thank you for your attention to this matter. The Commission kindly requests confirmation of its exclusion from the Settlement Class at your earliest convenience.

Kevin Seery, Chair

East Lyme Water & Sewer Commission

Attachment: Affidavit in support of request for exclusion

Kevin T. Van Wart Michael T. Reynolds Scott Summy Michael A. London Paul J. Napoli

Elizabeth A. Fegan

Joseph F. Rice

Jeffrey M.Wintmer

Graham W.Meli

1206.51

Affidavit in support of request for exclusion from settlement agreement in In re: Aqueous Film-Forming Foams Products Liability Litigation, MDL No. 2-18-mn-2873-RMG; City of Camden, et al. v. E.i. DuPont De Nemours and Company (n/k/a EIDP, inc.), et al., 2:23-cv-03230-RMG.

- I am the Chair of the East Lyme Water & Sewer Commission ("System"). In this role, I have authority over the supervision, management and control of the System, including provision of drinking water to individuals and businesses in the Town of East Lyme in Connecticut in the United States of America. This includes authority to oversee operations at the System.
- 2. The proposed Settlement Class in the above-referenced matter is defined as, "(a) All Public Water Systems in the United States of America that draw or otherwise collect from any Water Source that, on or before the Settlement Date, was tested or otherwise analyzed for PFAS and found to contain any PFAS at any level; and (b) All Public Water Systems in the United States of America that, as of the Settlement Date, are (i) subject to the monitoring rules set forth in UCMR 5 (i.e., "large" systems serving more than 10,000 people and "small" systems serving between 3,300 and 10,000 people), or (ii) required under applicable federal or state law to test or otherwise analyze any of their Water Sources or the water they provide for PFAS before the UCMR 5." (Settlement Agreement at paragraph 5.1.1.)

UCMR 5." (Settlement Agreement at paragraph 5.1.1.) 3. Check one: The System has one or more PFAS-impacted water sources, as the [name of impacted water source] provides it with water. As such, the System is a member of the abovereferenced proposed Settlement Class under the Settlement Class definition, subsection (a). OR The System is subject to the monitoring rules set forth in UCMR 5. As such, System is a member of the proposed Settlement Class under the Settlement Class definition, subsection (b)(i). OR x The System serves 15,245 people with drinking water. As such, it is a member of the above-referenced proposed Settlement Class under the Settlement Class definition, subsection (b)(ii). 4. Check one: The System is listed on Exhibit I of the Settlement Agreement as a state—owned public water system that would be excluded from the Settlement Agreement if it could not sue or be sued in its own name. (Settlement Agreement paragraph 5.1.2, subsection (b). The System has

the ability to sue and be sued in its own name. As such, it meets none of the exclusion criteria

set forth in the Settlement Agreement at Paragraph 5.1.2.

- _x__ The System is a municipally-owned system, but is not listed on Exhibit I of the Settlement Agreement as a municipally—owned public water system that would be excluded from the Settlement Agreement if it could not sue or be sued in its own name. (Settlement Agreement paragraph 5.1.2, subsection (b). The System has the ability to sue and be sued in its own name. As such, it meets none of the exclusion criteria set forth in the Settlement Agreement at Paragraph 5.1.2.
- 5. My address is 108 Pennsylvania Avenue, Niantic, Connecticut 06357. My telephone number is (860) 691-4108. My email is bnorth@eltownhall.com.
- 6. The address of System is 108 Pennsylvania Avenue, Niantic, Connecticut 06357. The telephone number is (860) 691-4108. The email address for the System is bnorth@eltownhall.com.
- 7. As Chair of the System, I have authority to make decisions on legal matters involving it, pursuant to the Ordinance Establishing a Water & Sewer Commission. I am, therefore, legally authorized to request to exclude System as a Settlement Class Member, from the Settlement Agreement. At this time, I am formally requesting that the System be excluded from the E.I. DuPont De Nemours and Company(n/k/a EIDP, Inc.), et al Settlement Agreement in the case of In re: Aqueous Film-Forming Foams Products Liability Litigation, MDL No. 2-18-mn-2873-RMG. This request relates to City of Camden, et al. v. E.I. DuPont De Nemours and Company(n/k/a EIDP, Inc.), et al., 2:23-cv-03230-RMG

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed this 297H day of NOV 2023, at ENST LYMS Connecticut.

Kevin Seery, Chair

East Lyme Water & Sewer Commission

This is to certify, pursuant to FRCP 5, that a copy of the foregoing letter and affidavit was served, via regular, first class mail, on December 1, 2023 to the following parties:

Jeffrey M. Wintner Graham W. Meli Wachtell, Lipton, Rosen & Katz 51 West 52nd Street New York, NY 10019

Kevin T. Van Wart Kirkland & Ellis LLP 300 North LaSalle Chicago, IL60654

Michael T. Reynolds Cravath, Swaine & Moore LLP 825 Eighth Avenue New York, NY 10019

Scott Summy Baron & Budd, P.C. 3102 Oak Lawn Ave., Ste. 1100 Dallas, Texas 75219

Michael A. London Douglas & London 59 Maiden Lane, 6th Floor New York, NY 10038

Paul J. Napoli Napoli Shkolnik 1302 Ponce de Leon San Juan, Puerto Rico 00907

52 Bugene O'Neill Drive | Elizabeth A. Fegan Fegan Scott LLC 150 S. Wacker Drive, 24th Floor Chicago, IL 60606

WALLER, SMITH & PALMER, P.C. Counselors at Law P.O. Box 88 New London, CT 06320 Tel. No. (860) 442-0367 Juris Number 65975

Joseph F. Rice Motley Rice 28 Bridgeside Blvd. Mount Pleasant, SC 29464

By: Nark S. Zamarka, Esq. of Waller, Smith & Palmer, P.C. Town of East Lymè Attorney

WALLER, SMITH & PALMER, P.C.
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nunc pro tunc meaning



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Nunc pro tunc is a Latin term meaning "now for then." Generally, this refers to an action taken by a court that applies retroactively to correct an earlier ...

https://dictionary.law.com > Default

nunc pro tunc - Legal Dictionary - Law.com

Latin for "now for then," this refers to changing back to an earlier date of an order, judgment or filing of a document. Such a retroactive re-dating requires a \dots



Westlaw

https://content.next.westlaw.com > document > Nunc-pro...

Nunc pro tune | Practical Law

A phrase literally meaning "now for then" applied to orders made by the court. Such an order will allow an act to be done after the time that it should have \dots

Page No: 1

2024 Detail Expenditure Year Analysis Town of East Lyme December 5, 2023 11:22 AM

As of: 11/30/23 Include Cap Accounts: Yes Skip Zero Activity: Yes to 06-99-Range of Accounts: 06-

NOTE: This report includes ONLY activity originally Budgeted/Charged to Budget Year 4.

Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 4 have been EXCLUDED.

| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD %Used | - Pi |
|---|--|---------------------------------------|--------------|---------------------------|--------------------------------------|------------------------|--------------------------------------|----------|
| 06-00-000-000-000 06-01-114-000-000 06-01-114-100-121 Department: 114 | SEWER DEPARTMENT OPERATIONS, MAINTENANCE AND AD FICA/Medicare OPERATIONS, MAINTENANCE AND AD TOTA | 44,900.00 44,900.00 | 00.0 | 0.00 | 15,957,94 | 0.00 | 28,942.06 | 36 |
| 06-01-200-000-000 06-01-200-100-007 Department: 200 | EQUIPMENT Vehicle - Lease Payment EQUIPMENT Total | 18,856.00 18,856.00 | 0.00 | 0.00 | 6,873.35 6,873.35 | 00.0 | 11,982.65 | 36 |
| 06-01-300-000-000 06-01-300-100-000 06-01-300-100-101 06-01-300-100-102 06-01-300-100-122 | OPERATION & MAINTENANCE OPER & MAINT PAY AND BENEFITS SALARIES & WAGES Field OT PERSONNEL BENEFITS | 320,300.00 59,000.00 154,000.00 | 00°0 00°0 | 0.00 0.00 79,945.13 | 130,248.21 25,408.26 59,355.87 | 0.00 0.00 498.00 | 190,051.79 33,591.74 14,699.00 | 41 90 |
| 06-01-300-500-000 06-01-300-610-210 | OPERATIONS & MAINTENANCE EXPEN TREATMENT PLANT & SYSTEM FEE | 992,800.00 | 00'0 | 35,000.00 | 455,594,46 | 00.00 | | |
| 06-01-300-610-215 06-01-300-610-217 | MAINTENANCE OF PUMP STA EQUIP Maintenance of Wet Wells | 80,000.00 60,000.00 | 0.00 | 18,385.33 55,482.04 | 9,112.59 3,011.80 | 0.00 | 1,506.16 | 34 97 |
| 06-01-300-610-220 06-01-300-610-221 | MAINTENANCE OF SYSTEM TINfiltration/Inflow Tunrovements | 12,000.00 | 0.00 | 4,621.55 | 1,870.43 | 0.00 | | |
| 06-01-300-610-225 | MATERIALS & SUPPLIES | 11,500.00 | 0.00 | 4,417.94 | 3,622.59 | 0.0 | | |
| 06-01-300-610-230 | UTILITIES | 165,000.00 | 0.00 | 43,460.97 | 56,539.03 | 0.00 | | |
| 06-01-300-610-235 | TETEPRONES FUEL OIL AND GASOLINE | 5,900.00 | 0.0 | 3,611.35 | 938.65 | 0.00 | | |
| 06-01-300-610-240 | CHEMICALS | 175,000.00 | 0.00 | 41,560.35 | 69,649.21 | 0.00 | | |
| 06-01-300-610-250 | O&M EXPENSE | 16,140.00 | 0.00 | 5,279.78 | 801,68 | 0.00 | | |
| Ub-UL-30U-61U-26U Department: 300 | MAINIENANCE OF VEHICLES OPERATION & MAINTENANCE TOTAI | 2,090,940.00 | 0.00 | 307,930.46 | 3,333.0/ 823,997.78 | 0.00 498.00 | | |
| 06-01-400-000-000 06-01-400-100-101 | ADMINISTRATION PAY AND BENEFIT SALARIES & WAGES | 207,200.00 | 00.0 | 0.00 | 76,522.16 | 00.00 | 130,677.84 | 33 |
| 06-01-400-200-000 06-01-400-200-140 | ADMINISTRATION GENERAL LEGAL & ACCOUNTING | 18,300.00 | 0.00 | 982.50 | 1,017.50 | 00.00 | 16,300.00 | 11 |

| | | | | | | | | 1 |
|--------------------|--|---------------|-----------|-------------------------|--------------|---------|-------------------|-----|
| ACCOUNT NO | Description | Budgeted | Transfers | Encumber Net Expd/Reimb | Expd/Reimb | Payable | Balance YTD %Used | _ |
| 06-01-400-200-210 | OUTSIDE SERVICES | 21,600.00 | 0.00 | 6,900.00 | 8,680.79 | 0.00 | 6,019.21 | 77 |
| 06-01-400-200-290 | INSURANCE P, D&L | 40,000.00 | 0.00 | 6,416.08 | 19,248.28 | 0.0 | | 64 |
| 06-01-400-300-243 | PROFESSIONAL DEVELOPMENT | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.0 | | 0 |
| 06-01-400-300-320 | SUPPLIES & MISCELLANEOUS | 2,200.00 | 0.0 | 200.00 | 0.00 | 0.0 | | 23 |
| Department: 400 | ADMINISTRATION PAY AND BENEFIT TOTAL | 292,300.00 | 0.00 | 14,798.58 | 105,468.73 | 0.0 | 172,032.69 | 41 |
| 000 000 000 000 | CADITAL DEDLACEMENT /TANDDON/EMEN | | | | | | | |
| 06-01-300-300-000 | CAPTION REPLACEMENT PENERVEY | 100.000.00 | 00.00 | 00'00 | 8,497.50 | 0.0 | | 00 |
| 06-01-500-500-330 | NFW SFRVICES/PROJECTS | 80,500,00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0 |
| Department: 500 | Total | 180,500.00 | 0.00 | 0.00 | 8,497.50 | 0.0 | 100 | 2 |
| | | | | | | | | |
| 06-01-600-600-000 | OPERATING RESERVE | 00 000 03 | 00 | 00 0 | 20 000 00 | 00 0 | | 100 |
| De-UI-600-600-400 | CONTINGENCY Total | 50,000,00 | 0.00 | 000 | 50,000.00 | 00.0 | 00.0 | 38 |
| חבלים חובורי סחם | | 2000 | | | | | | j. |
| 06-01-800-800-801 | OTO - Operating Transfer Out | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0 |
| Department: 800 | Total | 20,000.00 | 0.00 | 0.00 | 0.00 | 00.0 | 20,000.00 | 0 |
| 30 · perio | CENTED DEDARATARENT BURGACTA TACT | 00 908 202 6 | 00 0 | 377 779 NA | 1 010 795 30 | 498.00 | 1,393,971,66 | 67 |
| 70 ping. 00 | SEMEN DEPARTMENT BUNGELCH TOLAT CEMEN DEPARTMENT NOW-DURGOTAR TOLAT | 00.001,121,12 | 00.0 | 0.00 | 00 0 | 0.0 | | C |
| Fund 06 | SEMEN DEPARTMENT NOTIFICATIONAL TOTAL | 2.727.496.00 | 00.0 | 322.729.04 | 1.010.795.30 | 498.00 | 1,393,97 | 49 |
| 00 | | | ; ; | | | | | |
| Final Budgeted | | 2,727,496.00 | 0.00 | 322,729.04 | 1,010,795.30 | 498.00 | 1,393,97 | 64 |
| Final Non-Budgeted | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | ٥ : |
| Final Total | | 2,727,496.00 | 0.00 | 322,729.04 | 1,010,795.30 | 498.00 | 0 1,393,971.66 | 49 |

December 5, 2023 11:23 AM

Page No: 1

Town of East Lyme 2024 Detail Expenditure Year Analysis

| Range of Accounts: 07- | to 07-99 | Inc | Include Cap Accounts: | Yes | As Of: 11/30/23 | | | |
|---|--|--|--------------------------------------|--------------------------------------|---|---------|---|---------------------|
| NOTE: This report inc Prior Year Budg | NOTE: This report includes ONLY activity originally Budgeted/Charged Prior Year Budgeted/Encumbered/Payable amounts rolled to Budge | SK1p Zero arged to Budget Year 4. Budget Year 4 have been EXCLUDED | SKID Zero Activity; Yes EXCLUDED. | . Yes | | | | |
| Account No | Description | Budgeted | Transfers | Encumber Net 1 | Net Expd/Reimb | Payable | Balance YTD %Used | _ |
| 07-00-000-000-000 07-01-114-100-121 Department: 114 | WATER DEPARTMENT FICA/MEDICARE Total | 85,700.00 | 0.00 | 0.00 | 29,173.22 29,173.22 | 0.00 | 56,526.78 | × × |
| 07-01-300-000-000 07-01-300-200-201 07-01-300-200-202 | SALARIES, WAGES & BENEFITS BONDS/PRINCIPAL Meter Replacement Project Bonds | 679,765.00 120,000.00 | 0.00 | 0.00 | 311,243.93 | 0.00 | 368,521.07 70,370.91 | 46 41 |
| 07-01-300-340-000 07-01-300-340-345 07-01-300-340-346 | NEW SERVICES NEW SERVICES NEW METERS | 8,300.00 10,000.00 | 00.0 | 0.00 | 8,300.00 1,453.24 | 0.00 | 0.00 3,482.00 | 100 |
| 07-01-300-390-000 07-01-300-390-394 07-01-300-390-397 07-01-300-400-427 07-01-300-500-520 | EQUIPMENT TOOLS & EQUIPMENT COMMUNICATIONS EQUIPMENT BONDS INTEREST OPERATING TRANSFERS OUT OTO - SEWER ASSESSMENT FUND | 10,000.00 8,600.00 113,605.00 72,715.00 35,000.00 | 0.00 | 6,492.04 3,880.80 0.00 0.00 | 3,350.46 2,119.20 88,186.26 0.00 | 00.00 | 157.50 2,600.00 25,418.74 72,715.00 35,000.00 | 98 70 78 0 |
| 07-01-300-610-000 07-01-300-610-614 | SOURCE OF SUPPLY MAINTENANCE E MAINTENANCE OF WELLS | 90,000,00 | 0.00 | 41,089.28 | 27,723.57 | 0.00 | 21,187.15 | 92 |
| 07-01-300-620-000 07-01-300-620-622 07-01-300-620-623 | PUMPING OPERATION EXP Fuels Electricity | 44,100.00 320,000.00 | 00.0 | 10,977.07 156,991.01 | 8,049.58 | 00.00 | 25,073.35 120,000.00 | 43 |
| 07-01-300-630-000 07-01-300-630-631 | PUMPING MAINTENANCE EXP MAINTENANCE OF PUMPING STATION | 41,600.00 | 0.00 | 4,305.00 | 2,285.25 | 0.00 | 35,009.75 | 16 |
| 07-01-300-640-000 07-01-300-640-641 | WATER TREATMENT EXP CHEMICALS | 447,200.00 | 0.00 | 24,292.69 | 126,175.90 | 0.00 | 296,731.41 | 34 |
| 07-01-300-660-000 07-01-300-660-665 07-01-300-660-666 | TRANSMISSION & DISTRIBUTION EX MISC MAPS & RECORDS Safety Equip/Training | 2,900.00 18,200.00 | 0.00 | 0.00 | 42. <i>77</i> 6,544.53 | 00.00 | 2,857.23 9,839.07 | 1 46 |

Town of East Lyme 2024 Detail Expenditure Year Analysis

| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD %Used | p |
|--|---|---|----------------------|-------------------------------------|--|---------|--|---|
| 07-01-300-670-000 07-01-300-670-671 07-01-300-670-673 07-01-300-670-677 | TRANSPORTATION & DIST MAINT EX MAINTENANCE OF O & M MAINT OF TRANSMISSION & DISTR MAINTENANCE OF HYDRANTS | 16,140.00 80,000.00 2,000.00 | 0.00 0.00 0.00 | 3,053.21 26,240.84 2,000.00 | 4,363.21 50,950.53 0.00 | 0.00 | 8,723.58 2,808.63 0.00 | 46 96 100 |
| 07-01-300-900-000 07-01-300-900-903 07-01-300-920-201 | CUSTOMER ACCOUNTS EXP CUSTOMER RECORDS & COLLECTION ADMINISTRATIVE ASSISTANT SALAR | 53,000.00 | 00.0 | 0.00 | 7,145.00 29,350.51 | 00.0 | 45,855.00 48,349.49 | £1 88 84 84 84 84 84 84 84 84 84 84 84 84 |
| 07-01-300-920-202 07-01-300-920-204 07-01-300-920-205 | FIND PRINTER DIK, UIL ENG-SALA FIELD PERSONNEL SALARIES Field Personnel Salaries OT | 645,000,00 93,200,00 69,680,00 | 0.00 | 80000 | 251,241.98 251,241.98 28,334.83 28,798.75 | 00.0 | 393,758.02 64,865.17 41,381,75 | . w w 4 |
| 07-01-300-920-200 07-01-300-920-210 07-01-300-920-220 | Meter Installers - Temporary OFFICE SUPPLIES & MISC Interconnection | 2,200.00 | 00.0 | 110.04 0.00 0.00 25.975.75 | 648.76 0.00 31.330.61 | 00.0 | 1,441.20 94,500.00 40,193,64 | |
| 07-01-500-920-230 07-01-300-920-240 07-01-300-920-260 07-01-300-930-321 | UNISTUE SERVICES INSURANCE - PROPERTY EMPLOYEE BENEFITS & PENSIONS VEHICLE EXPENSE | 28,000.00 322,600.00 10,000.00 | 00000 | 12,832.18 173,410.30 677.28 | 12,832.18 119,678.58 2,425.94 | 00.0 | 2,335.64 29,511.12 6,896.78 47,488.65 | 25 25 25 25 |
| 0/-01-300-930-323 07-01-300-930-325 07-01-300-930-999 Department: 300 | venicie Acquisitio Payments Capitol Projects CONTINGENCY SALARIES, WAGES & BENEFIIS Total | 85,830,00 200,000,00 100,000,00 4,233,035.00 | 00000 | 6,000.00 15,095.30 531,968.73 | 8,497.50 8,497.50 1,214.01 1,385,651.71 | 0.00 | 185,502.50 83,690.69 2,315,414.56 | |
| 07-98-100-000-001 Department: 100 | Refund of Revenues Total | 0.00 | 0.00 | 0.00 | 6,376.92 | 0.00 | 6,376.92- 6,376.92- | 0 0 |
| Fund: 07 Fund: 07 Fund: 07 | WATER DEPARTMENT Budgeted Total WATER DEPARTMENT Non-Budgeted Total WATER DEPARTMENT TOtal | 4,318,735.00 0.00 4,318,735.00 | 0.00 | 531,968.73 0.00 531,968.73 | 1,414,824.93 6,376.92 1,421,201.85 | 00.0 | 2,371,941.34 6,376.92- 2,365,564.42 | 45 |
| Final Budgeted Final Non-Budgeted Final Total | | 4,318,735.00 0.00 4,318,735.00 | 00.0 | 531,968.73 0.00 531,968.73 | 1,414,824,93 6,376,92 1,421,201.85 | 0.00 | 2,371,941.34 6,376.92- 2,365,564.42 | 45 |

EAST LYME WATER & SEWER COMMISSION SPECIAL MEETING Wednesday December 27, 2023 MINUTES

The East Tyme Water & Sewer Commission held a special meeting on Wednesday December 27, 2023.

PRESENT: Daniel Cunningham - Chairman, Steve DiGiovanna, Dave Murphy, Dave Bond,
Roger Spencer, Carol Russell, Michelle Williams

ALSO PRESENT: Joe Bragaw, Public Works Director

Ben North, Chief Operating Officer Matt Garneau, Utility Engineer

ABSENT: Commission Members - Ken Roberts, Dave Zoller

1. Call to Order/ Pledge of Allegiance

Chairman Cunningham called the special meeting to order at 5:00 PM. The Pledge was observed.

2. Discussion of Water Testing Results

Mr. North went over the recent Per- and Polyfluorinated Substances (PFAS) testing results. Mr. North stated that PFAS was found at levels below CT DPH Action levels. We are required to do anything at this time, but he recommended that we notify our customers for full transparency. The discussion then went into how and when we should notify our customers. Mr. North provided the Commission with a draft letter to the customers that he wanted to send out early next week. The Commission thought the draft letter was good and agreed with the timing to send it out. Mr. North said that since a letter takes time to reach a customer, staff was looking to post the letter on the town's website, put it out on town social media outlets and send the letter to the NL Day to get the word out in a timely fashion. The Commission also suggested we email the letter out to customers that we have emails for.

Since these PFAS results will affect the arrangements of the New London-East Lyme Regional Interconnection, Mr. North stated that he was planning on reaching out to New London to discuss results with them as well.

The Commission and staff agreed that it would be best to start the next regular scheduled meeting on Tuesday January 23rd at 7 PM with an agenda item about PFAS to allow for a public informational on this subject.

Mr. North stated that staff has already started exploring PFAS water treatment methods and may need to get the capital projects subcommittee together in the next month or two to go over the financial implications of this so they can then bring it back to the entire Commission at a meeting in the Spring.

Mr. DiGiovanna called for a motion to close this meeting.

*MOTION (1)

EAST LYME
WATER & SEWER COMMISSION

JAN 23 2024

AGENDA#2b

Mr. DiGiovanna moved to close this special meeting. Mr. Murphy seconded the motion. Vote: 7- 0- 0. Motion passed.

Mr. Cunningham closed the special meeting at 5:58 PM.

Respectfully submitted,

Matt Garneau Utility Engineer

CORRESPONDENCE LOG -JANUARY 2024

| WER COMMISSION NEW LONDON W&WPCA MINUTES FOR 11/16 RE | | OT | FROM | SIIB IECT |
|--|---|-------------------------------------|---------------------|---------------------------------------|
| | 2 | EAST I YME WATER & SEWED COMMISSION | A DOWN WOOM OF WISH | MAIN ITES FOR 44.46 DITCH AN INTERIOR |
| Percent BASTIVAE WATERA SEVER COMMIS | , | EAST LIME WATER & SEVER COMINIOSOIN | NEW LONDON WRAWPCA | MINOTES FOR 1718 REGULAR MEETING |
| SINFOC DEPARTS RESERVED. | | | | |
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AGENDA# 6

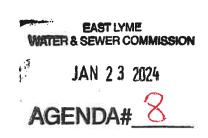
ATTACHMENT B

APPROVAL OF BILLS

EAST LYME WATER & SEWER COMMISSION

January 23, 2024

| 1. | Well 5 Lagoon Expansion Project | |
|----|---|----------------|
| | a. | \$ |
| 2. | DOT Water and Sewer Relocation Project | |
| | a. Weston and Sampson Inv. No. 1241174 | \$ 1,800.00 |
| 3. | SCADA/Telemetry Improvements | |
| | a. | \$ |
| 4. | Booster Station Upgrades | |
| | a. | \$ |
| | b. | \$ |
| 5. | Water Main Improvements | |
| | a. | \$ |







55 Walkers Brook Drive, Suite 100, Reading, MA 01867 westonandsampson.com Tel: 978.532.1900

January 8, 2024

Project No:

ENG21-0356

Invoice No:

1241174

Ben North EAST LYME CT, TOWN OF 108 Pennsylvania Avenue Niantic, CT 06357

Project

ENG21-0356

TOWN OF EAST LYME- CT DOT 44-0156 SEWER CONFLICT

RESOLUTIONS

PURCHASE ORDER NO: 21-02079

PROJECT MANAGER I McKenna, Kevin

Professional Services through December 29, 2023

Totals **Total Labor**

Professional Personnel

| Hours | Rate | Amount | |
|-------|--------|----------|--|
| 9.00 | 200.00 | 1,800.00 | |
| 9.00 | | 1,800.00 | |

TOTAL THIS INVOICE

1,800.00

\$1,800.00

DIRECTOR PUBLIC WORKS

APPROVED FOR PAYMENT_

CHAIRMAN

EAST LYME WATER & SEWER COMMISSION

| Project | ENG21-0356 | TOWN OF EAST I | LYME- CT DO | T 44-0156 SEWER | Invoice | 1241174 |
|-----------|-------------------------|----------------|-----------------|------------------|--------------|-------------|
| Billin | g Backup | | | | Monday, Janu | ary 8, 2024 |
| | Sampson Engineers, Inc. | Invo | oice 1241174 Da | ited 1/8/2024 | 11 | :11:37 AM |
| Project | ENG21-0356 | TOWN OF E | | T DOT 44-0156 SE | WER CONFLICT | Γ |
| Professio | nal Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| PRO. | JECT MANAGER I | | | | | |
| 02848 | McKenna, Kevin | 12/4/2023 | 1.00 | 200.00 | 200.00 | |
| 02848 | McKenna, Kevin | 12/11/2023 | 1.00 | 200.00 | 200.00 | |
| 02848 | McKenna, Kevin | 12/19/2023 | 2.00 | 200.00 | 400.00 | |
| 02848 | McKenna, Kevin | 12/21/2023 | 5.00 | 200.00 | 1,000.00 | |
| | Totals | | 9.00 | | 1,800.00 | |
| | Total Labor | | | | | 1,800.00 |
| | | | | Total this Pro | ject | \$1,800.00 |
| | | | | Total this Rep | oort | \$1,800.00 |

Request for Water and Sewer Commission

TO:

Water & Sewer Commission

FROM:

Joe Bragaw, Director of Public Works Ben North, Chief Operating Officer Matt Garneau, Utility Engineer

CC:

Daniel Cunningham, First Selectman and Water and Sewer Chairman

Kevin Gervais, Director of Finance

DATE:

January 23, 2024

SUBJECT:

Request to reallocate funds from Boston Post Road Tank and Well 5A Upgrade

ARPA Projects to Well 4 and Well 1A/6 PFAS Removal Project.

Summary of Agenda Item:

The Water and Sewer Commission requested and Board of Selectman previously appropriated \$750,000 of American Rescue Plan Act of 2021 (ARPA) to sandblasting and recoating the Boston Post Road water tank. The project has been very successful and was completed about \$187,000 under budget.

The Well 5A Water Treatment Plant Improvement Project was also completed with \$920,000 of approved ARPA funds and has been performing very well.

Recently, the East Lyme Water Department discovered PFAS in two well treatment sites and is in the early stages of selecting filtration technology for its removal. The Water Department is requesting that the unspent funds from the two water projects identified be used to help fund a project that would remove PFAS from these two well sites. It is expected that while the upgrades to these facilities will cost millions, the remaining ARPA funds could be used to fund initial design costs for the project. Staff is requesting that the Water and Sewer Commission endorse and request that the Board of Selectman allocate all remaining ARPA funds originally designated for these completed projects to be reallocated to the Well 4 and Well 1A/6 PFAS Removal Project.

Action Needed:

Motion to request the East Lyme Board of Selectman to consider the reallocation of \$187,107.54 from the Boston Post Road Tank Project, account #85-70-007-700-711 and \$2,291.10 from the Well 5A WTP Upgrade Project, account #85-70-004-700-004 to an account to be created and titled "Well 4 and Well 1A/6 PFAS Removal Project".

Attachments:

None

Selectmen's Agenda Item No._10___ Date: 1/23/2024

East Lyme Water Department Monthly Report for December 2023

1. General Statistics

| TASKS PERFORMED by WATER DEPARTMENT | December 2023 | TOTAL THIS YEAR | TOTAL LAST YEAR (July 1st to June 30th) |
|---|-----------------------------|--------------------|--|
| Meters Installed (New Accounts) | 1 | 9 | 21 |
| Now Makes to Contain | 122 | 1.020 | New / Total |
| New Meters In System | 133 | 1,029 | 6486 / 6634 or 98% |
| New Service Connections Installed | 1 | 7 | 19 |
| Services and Mains Repaired ⁽¹⁾ | 1 Mainbreak / 2 Services | 17 | 42 |
| Gallons Pumped (x1000) | 46,355 | 318,013 | 726,745 |

⁽¹⁾ Repair or replacement of service line from main to curb stop.

2. Monthly Average Day Demand (MADD)

| | December 2023 | December 2022 | % Difference LY |
|--|---------------|---------------|-----------------|
| Water Produced (Millon Gallons Daily) | 1.495 | 1.725 | -13.30% |

MADD as a % of 3.16 MGD available water (24-hour pumping) = 47.32% MADD as a % of 2.37 MGD available water (18-hour pumping) = 63.09%

Note: Available water based on 2005 Water Supply Plan and subsequent revisions approved February 20, 2007. Figures not adjusted for additional water available from New London during the summer months.

3. Significant Items

- 1. Precipitation was 8.06 inches for the month of December.
- 2. Staff is continuing meter replacement work. 133 Meters were installed last month. We are at 98% completion and have begun delivering door knockers to those who have yet to schedule a meter replacement appointment.

EAST LYME WATER & SEWER COMMISSION

JAN 23 2024

AGENDA# 13a

EAST LYME WATER DEPARTMENT

Historic Monthly Water Production Report (x1,000)

| | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 19-20 | 20-21 | 21-22 | 22-23 | 23-24 | % +/- (Previous Year) | Monthly Precip. (in.) |
|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------------------|-----------------------------|
| July | 72074 | 80638 | 81529 | 67948 | 67364 | 69703 | 64939 | 62206 | 79552 | 64318 | -19.15% | 10.11 |
| Aug. Sept. | 69962 54918 | 71557 62752 | 73078 56264 | 62844 48592 | 61898 52642 | 65912 58151 | 66044 56757 | 63933 55281 | 75649 56869 | 58913 54729 | -22.12% -3.76% | 4.90 9.46 |
| Oct. | 50298 | 56829 | 53767 | 45152 | 48004 | 51836 | 48088 | 53507 | 54484 | 48969 | -10.12% | 3.50 |
| Nov. | 46624 | 56798 | 51876 | 39400 45664 | 51065 40675 | 45917 | 40639 | 52801 56781 | 54519 53467 | 44729 | -17.96% -13.30% | 1.64 4.04 |
| Jan. | 53405 | 55502 | 55699 | 48433 | 44334 | 44334 | 45053 | 63884 | 49219 | | |))) |
| Feb. | 50538 | 58426 | 56887 | 41951 | 44733 | 47832 | 41912 | 61236 | 47891 | | | |
| Mar. | 55848 | 56130 | 55300 | 44903 | 54467 | 50150 | 48343 | 65938 | 58247 | | | |
| Apr. | 54891 | 56931 | 49606 | 46231 | 52493 | 48753 | 49554 | 60322 | 59939 | | | |
| May | 68621 | 65388 | 58395 | 51915 | 57692 | 55327 | 57411 | 62009 | 70825 | | | |
| Jun. | 64086 | 74172 | 64325 | 57332 | 58021 | 64665 | 57685 | 68306 | 66084 | | | |
| Average | 57713 | 62848 | 59202 | 50030 | 52782 | 54229 | 51402 | 60767 | 60562 | 53002 | -12.48% | 37.67 |
| % +/- (Previous Year) | | 8.90% | -5.80% | -15.49% | 5.50% | 2.74% | -5.21% | 18.22% | -0.34% | | | |

-14.40%

% +/-Running Annual Average

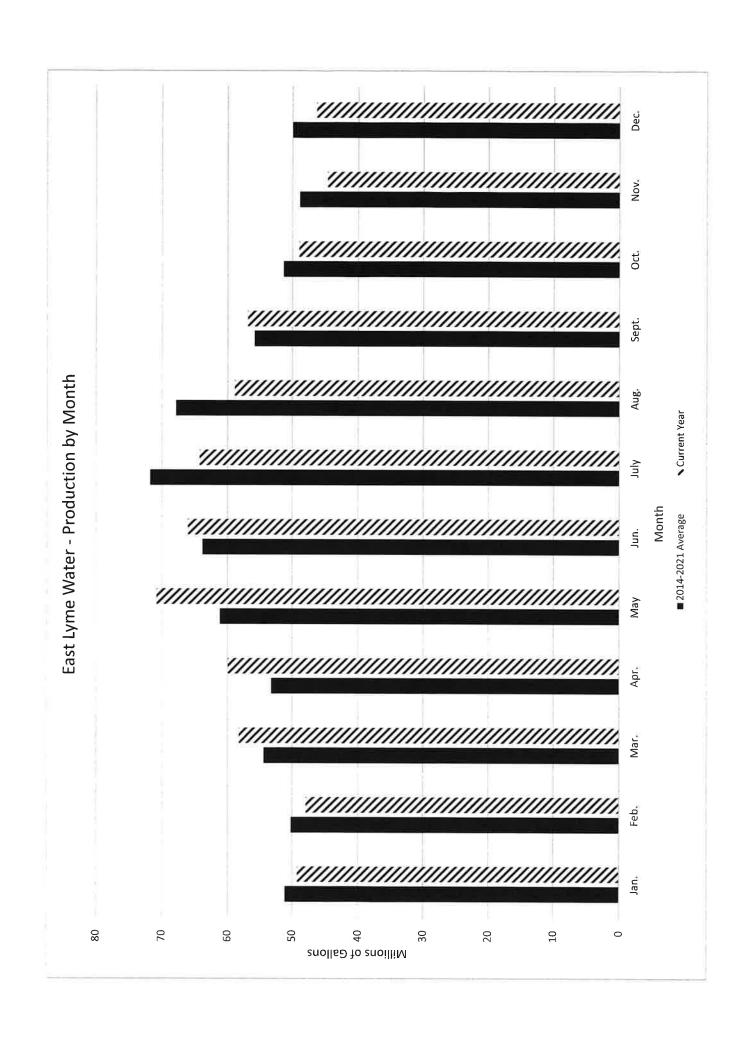
EAST LYME WATER DEPARTMENT

Historic Monthly Water Production Report (x1,000)

| | | | | | | | | | | AVG. | | -/+ % | Monthly |
|-----------------------------|--------|--------|--------|---------|--------|--------|--------|--------|--------|-------------------|-------|---------------------|------------------|
| | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 19-20 | 20-21 | 21-22 | 22-23 | Previous Years | 23-24 | (Previous Years) | Precip. (in.) |
| July | 72074 | 80638 | 81529 | 67948 | 67364 | 69703 | 64939 | 62206 | 79552 | 71773 | 64318 | -10.39% | 10.11 |
| Aug. | 69962 | 71557 | 73078 | 62844 | 61898 | 65912 | 66044 | 63933 | 75649 | 67875 | 58913 | -13.20% | 4.90 |
| Sept. | 54918 | 62752 | 56264 | 48592 | 52642 | 58151 | 56757 | 55281 | 56869 | 55803 | 54729 | -1.92% | 9.46 |
| Oct. | 50298 | 56829 | 53767 | 45152 | 48004 | 51836 | 48088 | 53507 | 54484 | 51329 | 48969 | -4.60% | 3.50 |
| Nov. | 46624 | 56798 | 51876 | 39400 | 51065 | 45917 | 40639 | 52801 | 54519 | 48849 | 44729 | -8.43% | 1.64 |
| Dec. | 51289 | 59049 | 53697 | 45664 | 40675 | 48171 | 40399 | 56781 | 53467 | 49910 | 46355 | -7.12% | 8.06 |
| Jan. | 53405 | 55502 | 55699 | 48433 | 44334 | 44334 | 45053 | 63884 | 49219 | 51096 | | | |
| Feb. | 50538 | 58426 | 56887 | 41951 | 44733 | 47832 | 41912 | 61236 | 47891 | 50156 | | | |
| Mar. | 55848 | 56130 | 55300 | 44903 | 54467 | 50150 | 48343 | 65938 | 58247 | 54370 | | | |
| Apr. | 54891 | 56931 | 49606 | 46231 | 52493 | 48753 | 49554 | 60322 | 59939 | 53191 | ī¥ | | |
| May | 68621 | 65388 | 58395 | 51915 | 57692 | 55327 | 57411 | 62009 | 70825 | 61176 | | | |
| Jun. | 64086 | 74172 | 64325 | 57332 | 58021 | 64665 | 28929 | 68306 | 66084 | 63853 | | | |
| Total | 692554 | 754172 | 710423 | 600365 | 633388 | 650751 | 616824 | 729204 | 726745 | 679381 | | | 37.67 |
| % +/- (Previous Year) | | 8.90% | -5.80% | -15.49% | 5.50% | 2.74% | -5.21% | 18.22% | | | | | |

-7.61%

% +/-Running Annual Average



EAST LYME WATER DEPARTMENT Well Production Report December 2023

| Withdrawala | Well | 1A | We | II 2A | We | II 3A | We | II 3B | We | II 4A | W | ell 5 | We | II 6 | Wells 3A/3E | Wells 2A/3A/3B | Daily Total (Wells) | Water From NL | Water To NL | Daily Total (Wells & NL)(3) | |
|----------------------|-----------------|----------|-------|--------------|-------------|--------------------|-----------|---------------|-------------|------------|------------|-----------|-------|---------|-------------|-------------------|--|----------------|-------------|-----------------------------|---------|
| Withdrawals | (MGD) | (WL-ft) | (MGD) | (WL-ft) | (MGD) | (WL-ft) | (MGD) | (WL-ft) | (MGD) | (WL-ft) | (MGD) | (WL-ft) | (MGD) | (WL-ft) | (MGD) | (MGD) | (MGD) | (MGD) | (MGD) | (MGD) | |
| Max. Reg./Perm.(1,2) | 1.160 | | 0.864 | | 0.560 | 100 | 0.993 | PHO TO | 0.547 | MINE S | 0.780 | - STEET | 0.440 | TOWN TO | 0.993 | 1.857 | 4.784 | 1.000 | 1.000 | 5.784 | |
| 24-hr Pumping | 1.160 | | 0.648 | | 0.446 | | 0.993 | | 0.324 | | 0.619 | | 0.440 | | 1.439 | 2.087 | 4.630 | 0,500 | NA | 5,130 | |
| 18-hr Pumping | 0.870 | 100 | 0.486 | AL ASS | 0.335 | 100 500 | 0.745 | ATTEN | 0.243 | | 0.464 | The Party | 0.330 | 4000 | 1.080 | 1.566 | 3,473 | 0.500 | NA | 3.973 | |
| SFR 24-hr Pumping(2) | 1.160 | | 0.648 | THE R | 0.446 | 113 33 | 0.993 | A BU | 0.324 | | 0.000 | 15 - 19/1 | 0.000 | A VA | 0.993 | 1,641 | 3,125 | 0.500 | NA | 3.625 | |
| SFR 18-hr Pumping | 0.870 | th rough | 0.486 | r cou | 0.335 | | 0.745 | BURNS. | 0.243 | 132 Y . | 0.000 | i patisk | 0.000 | | 0.745 | 1.231 | 2.344 | 0.500 | NA | 2.844 | |
| Monthly Average | 0.336 | | 0.150 | | 0,120 | | 0.200 | B. S. L. | 0.140 | 200 | 0.167 | | 0.309 | | 0.321 | 0.471 | 1.424 | 0.072 | 0.000 | 1,495 | Precip |
| Date | "Alert" Trigger | 12.0 | | 4.0 | | 15.0 | | 20.0 | | 6.0 | | 18.0 | | 22.0 | | TAS IN LACE | | 5311 | W | | inches |
| 12/1/2023 | 0.261 | 16.8 | 0.070 | 21.0 | 0.115 | 19.4 | 0.276 | 22.6 | 0.124 | 13.50 | 0.121 | 34.5 | 0.212 | 31.0 | 0.391 | 0.462 | 1.180 | 0,000 | 0.000 | 1.180 | 0.00 |
| 12/2/2023 | 0.294 | 20.0 | 0.006 | 21.0 | 0.113 | 42.0 | 0.360 | 36.6 | 0.132 | 13.50 | 0.132 | 34.5 | 0.237 | 40.1 | 0.473 | 0.479 | 1.275 | 0.099 | 0.000 | 1.374 | 0.22 |
| 12/3/2023 | 0.319 | 17.1 | 0.014 | 21.0 | 0.121 | 42.0 | 0.311 | 36.8 | 0.148 | 13.50 | 0.102 | 34.7 | 0.258 | 31.4 | 0.432 | 0.445 | 1.272 | 0.096 | 0.000 | 1.368 | 0.16 |
| 12/4/2023 | 0.321 | 21.5 | 0.138 | 21.0 | 0.167 | 18.8 | 0.063 | 22.6 | 0.154 | 4.80 | 0.164 | 34.6 | 0.266 | 39.1 | 0.230 | 0.368 | 1.273 | 0.168 | 0.000 | 1.441 | 0.43 |
| 12/5/2023 | 0.370 | 16.7 | 0.134 | 21.0 | 0.141 | 14.1 | 0.000 | 36.0 | 0.188 | 3.70 | 0.160 | 34.3 | 0.299 | 31.1 | 0.141 | 0.275 | 1.292 | 0.100 | 0.000 | 1.369 | 0.43 |
| 12/6/2023 | 0.382 | 16.6 | 0.134 | 20.0 | 0.195 | 14.2 | 0.000 | 36.0 | 0.242 | 13.50 | 0.163 | 15.4 | 0.309 | 30.9 | 0.195 | 0.329 | 1.425 | 0.077 | 0.000 | 1.497 | 0.00 |
| 12/7/2023 | 0.434 | 21.4 | 0.126 | 20.0 | 0.131 | 42.0 | 0.000 | 36.0 | 0.159 | 13.50 | 0.166 | 15.4 | 0.350 | 39.5 | 0.131 | 0.257 | 1.366 | 0.072 | 0.000 | 1.449 | 0.00 |
| 12/8/2023 | 0.380 | 16.4 | 0.158 | 20.0 | 0.213 | 14.1 | 0.000 | 36.0 | 0.256 | 3.67 | 0.175 | 15.1 | 0.308 | 30.8 | 0.131 | 0.371 | 1.490 | 0.000 | 0.000 | 1.449 | 0.00 |
| 12/9/2023 | 0.438 | 16.3 | 0.156 | 20.0 | 0.200 | 14.3 | 0.000 | 36.0 | 0.205 | 3.58 | 0.173 | 15.0 | 0.354 | 30.7 | 0.213 | 0.356 | 1.540 | 0.003 | 0.000 | 1.563 | 0.00 |
| 12/10/2023 | 0.432 | 16.3 | 0.179 | 20.0 | 0.222 | 14.4 | 0.000 | 36.0 | 0.180 | 3.57 | 0.186 | 14.5 | 0.352 | 30.6 | 0.222 | 0.401 | 1.551 | 0.023 | 0.000 | | |
| 12/11/2023 | 0.398 | 16.7 | 0.186 | 21.0 | 0.188 | 42.0 | 0.000 | 36.0 | 0.241 | 13.50 | 0.183 | 15.4 | 0.322 | 30.6 | 0.188 | 0.374 | 1.518 | 0.000 | | 1,574 | 0.00 |
| 12/12/2023 | 0.415 | 21.9 | 0.145 | 21.0 | 0.000 | 42.0 | 0.000 | 36.0 | 0.177 | 13.70 | 0.103 | 15.5 | 0.336 | 40.1 | 0.000 | 0.145 | 1.245 | | 0.000 | 1,518 | 3.13 |
| 12/13/2023 | 0.407 | 17.1 | 0.208 | 21.0 | 0.000 | 42.0 | 0.000 | 36.0 | 0.240 | 3.80 | 0.173 | 34.8 | 0.329 | 31.7 | 0.000 | 0.208 | 1.368 | 0,172 0,167 | 0.000 | 1,417 | 0.07 |
| 12/14/2023 | 0.298 | 16.9 | 0.337 | 21.0 | 0.000 | 42.0 | 0.000 | 36.0 | 0.122 | 13.60 | 0.170 | 14.4 | 0.329 | 31.0 | 0.000 | | | | 0.000 | 1,535 | 0.00 |
| 12/15/2023 | 0.452 | 17.0 | 0.124 | 20.0 | 0.000 | 42.0 | 0.000 | 36.0 | 0.122 | 3.80 | 0.170 | 14.4 | 0.366 | 31.1 | 0.000 | 0.337 | 1.168 | 0.175 | 0.000 | 1,343 | 0.00 |
| 12/16/2023 | 0.464 | 17.0 | 0.172 | 36.0 | 0.000 | 42.0 | 0.000 | 36.0 | 0.206 | 13.60 | 0.195 | 34.6 | 0.377 | 40.3 | 0.000 | 0.124 0.172 | 1.330 | 0.173 | 0.000 | 1.503 | 0.00 |
| 12/17/2023 | 0.562 | 17.0 | 0.216 | 21.0 | 0.000 | 42.0 | 0.000 | 36.0 | 0.251 | 13.60 | 0.192 | 34.8 | 0.440 | 31.7 | 0.000 | 0.172 | 1.414 | 0.053 | 0.000 | 1.467 | 0.00 |
| 12/18/2023 | 0.375 | 16.9 | 0.191 | 21.0 | 0.000 | 44.0 | 0.000 | 38.4 | 0.243 | 13.60 | 0.192 | 34.6 | 0.307 | 31.4 | 0.000 | | 1.661 | 0.081 | 0.000 | 1,742 | 0.00 |
| 12/19/2023 | 0.416 | 22.2 | 0.131 | 21.0 | 0.000 | 44.0 | 0.000 | 38.4 | 0.169 | 4.00 | 0.208 | 35.2 | | | | 0.191 | 1.324 | 0.155 | 0.000 | 1.479 | 1.05 |
| 12/20/2023 | 0.500 | 17.2 | 0.157 | 21.0 | 0.000 | 44.0 | 0.000 | 38.5 | 0.060 | 4.20 | 0.165 | 35.2 | 0.337 | 40.2 | 0.000 | 0.227 | 1.333 | 0.168 | 0.000 | 1.501 | 1.28 |
| 12/21/2023 | 0.269 | 17.2 | 0.107 | 21.0 | 0.049 | 19.0 | 0.562 | 25.2 | 0.000 | 14.00 | - | | 0.408 | 31.2 | 0.000 | 0.157 | 1.290 | 0.122 | 0.000 | 1.412 | 0.00 |
| 12/22/2023 | 0.203 | 17.3 | 0.146 | 21.0 | 0.213 | 44.2 | 0.362 | 37.3 | 0.000 | | 0.151 | 35.2 | 0.217 | 31.8 | 0.611 | 0.719 | 1.356 | 0.107 | 0.000 | 1.463 | 0.00 |
| 12/23/2023 | 0.373 | 17.6 | 0.123 | 35.0 | 0.181 | 22.3 | 0.402 | 24.4 | 0.000 | 14.00 | 0.138 | 14.5 | 0.257 | 31.4 | 0.675 | 0.821 | 1.533 | 0.022 | 0.000 | 1.555 | 0.00 |
| 12/24/2023 | 0.312 | 17.6 | 0.125 | 36.0 | 0.148 | 43.7 | 0.468 | | | 14.00 | 0.163 | 34.9 | | 32.9 | 0.592 | 0.714 | 1.551 | 0.004 | 0.000 | 1.555 | 0.00 |
| 12/25/2023 | 0.312 | 17.4 | 0.130 | 22.0 | | 22.2 | | 36.9 24.2 | 0.000 | 14.00 | 0.138 | 35.1 | 0.252 | 32.6 | 0.616 | 0.772 | 1.474 | 0.067 | 0.000 | 1.541 | 0.00 |
| 12/26/2023 | 0.361 | 17.4 | 0.097 | | 0.155 | | 0.370 | 24.2 | 0.000 | 14.30 | 0.151 | 34.8 | 0.266 | 33.5 | 0.525 | 0.655 | 1.399 | 0.024 | 0,000 | 1.423 | 0.03 |
| 12/27/2023 | 0.363 | 17.4 | - | 21.0 | 0.245 | 43.7 | 0.414 | | 0.000 | 14.30 | 0.155 | 13.9 | 0.292 | 32.0 | 0.659 | 0.756 | 1.564 | 0.017 | 0.000 | 1.581 | 0.00 |
| | | | 0.126 | 21.0 | 0.163 | 21.8 | 0.441 | 24.3 | 0.000 | 14.30 | 0.165 | 13.8 | 0.295 | 32.2 | 0.604 | 0.731 | 1.554 | 0.008 | 0.000 | 1.562 | 0.02 |
| 12/28/2023 | 0.172 | 17.4 | 0.180 | 22.0 | 0.196 | 43.6 | 0.547 | 36.7 | 0.187 | 6.40 | 0.161 | 34.9 | 0.262 | 32.0 | 0.743 | 0.923 | 1.704 | 0.023 | 0.000 | 1.727 | 0.70 |
| 12/29/2023 | 0.000 | 22.8 | 0.136 | 22.0 | 0.181 | 21.7 | 0.499 | 23.3 | 0.128 | 6.40 | 0.196 | 35.2 | 0.334 | 32.4 | 0.680 | 0.816 | 1.474 | 0.000 | 0.000 | 1.474 | 0.95 |
| 12/30/2023 | 0.000 | | | | 0.158 | - | | | | | | | 0.336 | 32.3 | 0.591 | 0.754 | 1.462 | 0.023 | 0.000 | 1.485 | 0.02 |
| 12/31/2023 | 0.000 | 23.5 | | 3/ | 0.240 | | 0 - | | 0.125 | | 0.214 | 13.5 | 0.369 | 31.7 | 0,825 | 1.037 | 1.745 | 0.023 | 0.000 | 1.768 | 0.00 |
| Average | 0.336 | 18.3 | 0.150 | 4 | | 31.8 | | 32.4 | 0.140 | | 0.167 | 26.4 | 0.309 | 33.2 | 0.321 | 0.471 | 1.424 | 0.072 | 0.000 | 1.495 | 0.260 |
| Minimum | 0.000 | 16.3 | 0.006 | | 0.000 | 14.1 | 0.000 | 22.6 | 0.000 | 3.57 | 0.102 | 13.5 | 0.212 | 30.6 | 0.000 | 0.124 | 1.168 | 0.000 | 0.000 | 1.180 | 0.000 |
| Maximum | 0.562 | 23.5 | 0.337 | | 0.245 | 44.2 | 0.585 | 38.5 | 0.256 | 14.40 | 0.214 | 35.2 | 0.440 | 40.3 | 0.825 | 1.037 | 1.745 | 0.175 | 0.000 | 1.768 | 3.130 |
| Total | 10.412 | | 4.654 | 1.00 | 3.735 | | 6.201 | | 4.348 | | 5.191 | | 9.589 | | 9.936 | 14.590 | 44.130 | 2.225 | 0.000 | 46.355 | 8.060 |
| Notes: | MGD = Million | | | | | | | | | | | | | 21 | | % Recvd. of Total | al Monthly Demand | 4.80 | | Total Monthly Demand | 57 W 10 |
| | WL = Water (| | | • | | , | approxima | tely 4 ft abo | ove the pur | np suction | for each w | ell). | | | | % of Total Sent t | THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAME | | 0.00 | 0.000 | |
| | SFR = stream | | - ' | ells 5 and 6 | b not opera | ting) _* | | | | | | | | | | | rater received 2023) | 13.530 | | | |
| | NR = No Read | - | | | | | | | | | | | | | | Goal | | 14.850 | | | |

- (1) A condition of the Well 3A diversion permit limits the combined maximum withdrawal from Wells 2A, 3A, and 3B to 1.857 mgd.
- (2) Another condition of the Well 3A permit restricts the combined maximum withdrawal from Wells 3A and 3B to 0.864 mgd during "low" stream flow. If Well 3A is not pumped, Well 3B alone can be pumped at 0,993 mgd during "low" stream flow.
- (3) Totals represent well production plus water from New London. Does not include water to New London.

| 0.124 | 1.168 | 0.000 | 0.000 | 1.180 | 0.000 |
|--------------------|---------------------|--------|----------|----------------------|----------|
| 1,037 | 1.745 | 0.175 | 0.000 | 1.768 | 3.130 |
| 14.590 | 44.130 | 2,225 | 0.000 | 46.355 | 8.060 |
| % Recvd. of Total | Monthly Demand | 4.80 | | Total Monthly Demand | on Skinn |
| % of Total Sent to | NL (Wells) | | 0.00 | 0.000 | |
| Running Total (wa | ter received 2023) | 13.530 | | | |
| Goal | | 14.850 | | | |
| % of Goal | | 91.11 | social d | | |
| Running Total (wa | ter sent to NL 2023 | 3) | 25.136 | | |
| Goal | | | 25.074 | | |
| % of Goal | | | 100.25 | | |

EAST LYME WATER & SEWER COMMISSION

JAN 23 2024

AGENDA#13b

Sewer Department Monthly Report

January 23 2024

December 2023 Data For the Month of:

1,025,704 GPD 1,057,605 GPD 1,217,225 GPD 859,042 GPD Monthly Running Avg:

Daily Avg: Daily Max: Daily Min:

103.11%

Daily Average as a Percent of Monthly Running Average:

State CT Flows:

| | ာဂ္ဂင | Camp Nett | Rocky Neck | Pow | Pine Grove | Total |
|-----------------------------------|---------|-----------|------------|---------|------------|---------|
| Actual GPD AVG. | 125,935 | 6,645 | 0 | 15,402 | 40,000 | 187,982 |
| Design GPD AVG. | 250,000 | 58,400 | 24,600 | 105,000 | 40,000 | 478,000 |
| % of Design GPD | 50.4% | 11.38% | 0 | 14.67% | 100.00% | 39.33% |
| % of East Lyme Average Daily Flow | 11.91% | 0.63% | %00.0 | 1.46% | 3.78% | 17.77% |
| % of East Lyme 1.5 MGD Allotment | 8.40% | 0.44% | %00.0 | 1.03% | 2.67% | 12.53% |

EAST LYME SEWER FLOWS - HISTORY

| i | | | į | | | | | | | | | Precip. |
|---------|-----------|------------------------|---------|----------|-----------|-----------|---------|-----------|-----------|-----------|-----------------|---------------|
| | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | % +/- Prev. Yr. | 2023 (in.) |
| JAN. | 1,011,343 | 787,646 | 747,284 | 784,837 | 781,519 | 1,090,311 | 849,497 | 938,302 | 942,646 | 1,029,157 | 9.18% | 66.9 |
| FEB. | 994,771 | 832,681 | 809,701 | 765,648 | 865,263 | 842,611 | 859,175 | 911,422 | 988,646 | 997,413 | 0.89% | 1.30 |
| MAR. | 1,026,812 | 1,017,280 | 790,851 | 777,452 | 927,771 | 893,805 | 832,803 | 886,441 | 948,873 | 984,116 | 3.71% | 3.55 |
| APR. | 1,126,058 | 938,861 | 796,611 | 897,161 | 778,780 | 918,456 | 885,983 | 962,591 | 965,456 | 1,015,438 | 5.18% | 4.95 |
| MAY | 1,145,107 | 913,816 | 777,446 | 872,268 | 746,049 | 947,042 | 900,485 | 951,501 | 922,857 | 1,061,763 | 15.05% | 4.69 |
| JUN. | 1,007,792 | 880,190 | 815,281 | 849,504 | 906,535 | 875,000 | 882,463 | 976,981 | 989,299 | 984,241 | -0.51% | 1.62 |
| JUL. | 1,038,583 | 1,048,427 | 879,952 | 883,851 | 1,026,307 | 977,552 | 853,930 | 1,047,771 | 995,433 | 1,086,674 | 9.17% | 10.11 |
| AUG. | 999,147 | 977,543 | 868,636 | 873,017 | 905,718 | 932,181 | 911,419 | 978,158 | 1,000,871 | 1,063,381 | 6.25% | 4.90 |
| SEPT. | 837,706 | 878,563 | 762,544 | 769,493 | 875,918 | 833,237 | 823,590 | 1,051,008 | 921,227 | 1,020,678 | 10.80% | 9.46 |
| OCT. | 852,281 | 861,521 | 738,247 | 752,273 | 903,915 | 806,576 | 812,506 | 917,384 | 905,482 | 1,053,620 | 16.36% | 3.50 |
| NOV. | 787,769 | 803,842 | 709,481 | 732,848 | 871,111 | 815,129 | 786,482 | 937,414 | 864,223 | 954,365 | 10.43% | 1.64 |
| DEC. | 835,260 | 788,121 | 728,649 | 728,437 | 894,050 | 927,335 | 896,694 | 895,121 | 950,524 | 1,057,605 | 11.27% | 8.06 |
| CNINNI | 071 886 | 804 044 | 785 300 | 807 232 | 873 678 | 907 036 | 857 010 | 954 508 | 808 010 | 1 025 704 | 9 150 | 5 80 80 |
| AVERAGE | 000,1 | ָר ה ה ה ה | 0000 | 202, 100 | | 600 | 6.50 | 000,1 | 040,040 | 107,040,1 | ° 2. | 9 |
| | | | | | | | | | | | Precip. Total | 60.77 |

EAST LYME SEWER FLOWS - HISTORY

| | | | | | | | | | 4 | WG. Prev. | | % +/- AVG. | |
|-------|-----------|-----------|---------|----------|-----------|-----------|---------|-----------|---------|---|-----------|-------------|------|
| | 2014 | 2015 | 2016 | | 2018 | 2019 | 2020 | 2021 | | Years | | Prev. Years | .4 |
| JAN. | 1,011,343 | 787,646 | 747,284 | | 781,519 | 1,090,311 | 849,497 | 938,302 | | 881,487 | | 16.8% | |
| FEB. | 994,771 | 832,681 | 809,701 | | 865,263 | 842,611 | 859,175 | 911,422 | | 874,435 | | 14.1% | |
| MAR. | 1,026,812 | 1,017,280 | 790,851 | | 927,771 | 893,805 | 832,803 | 886,441 | | 900,232 | | 9.3% | |
| APR. | 1,126,058 | 938,861 | 796,611 | | 778,780 | 918,456 | 885,983 | 962,591 | 965,456 | 918,884 | 1,015,438 | 10.5% | 4.95 |
| MAY | 1,145,107 | 913,816 | 777,446 | | 746,049 | 947,042 | 900,485 | 951,501 | | 908,508 | | 16.9% | |
| JON. | 1,007,792 | 880,190 | 815,281 | | 906,535 | 875,000 | 882,463 | 976,981 | | 909,227 | | 8.3% | |
| JUL. | 1,038,583 | 1,048,427 | 879,952 | | 1,026,307 | 977,552 | 853,930 | 1,047,771 | | 972,423 | | 11.7% | |
| AUG. | 999,147 | 977,543 | 868,636 | | 905,718 | 932,181 | 911,419 | 978,158 | | 938,521 | | 13.3% | |
| SEPT. | 837,706 | 878,563 | 762,544 | | 875,918 | 833,237 | 823,590 | 1,051,008 | | 861,476 | | 18.5% | |
| OCT. | 852,281 | 861,521 | 738,247 | | 903,915 | 806,576 | 812,506 | 917,384 | | 838,909 | | 25.6% | |
| NOV. | 787,769 | 803,842 | 709,481 | | 871,111 | 815,129 | 786,482 | 937,414 | | 812,033 | | 17.5% | |
| DEC. | 835,260 | 788,121 | 728,649 | 728,437 | 894,050 | 927,335 | 896,694 | 895,121 | | 849,355 | | 24.5% | |
| AVG | 971 886 | 894 041 | 785 390 | 807 232 | 873 578 | 904 936 | 857 919 | 954 508 | 949 628 | 888 791 | 1 025 704 | 15.6% | 500 |
| | 5 | , | | 107, 100 | 5 | 200,1 | 2 | 00,1 | 040,010 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,070, | 200 | 9 |

60.77

Precip. Total

East Lyme Sewer Department

Monthly Average Day Wastewater Flows (MGD)

January 23 2024 Sewer Flows for the Month of December

| .022 MGD) | Percent | Capacity | Remaining | 15% | 19% | 20% | 18% | 19% | 23% | 18% | 16% | 19% | 17% | 24% | 15% | 19% | | | 29% | |
|---|--------------------|---------------|-----------|---------|----------|-------|-------|-------|-------|-------|--------|-----------|---------|----------|----------|-------------|-------------|---|--------------------------|----|
| East Lyme Allocation (1.022 MGD) | Capacity | | | 0.157 | 0.195 | 0.204 | 0.186 | 0.192 | 0.233 | 0.182 | 0.159 | 0.190 | 0.172 | 0.250 | 0.152 | 0.189 | | | 0.292 | |
| East Lymon | Daily | _ | _ | 0.865 | 0.827 | 0.818 | 0.836 | 0.830 | 0.789 | 0.840 | 0.863 | 0.832 | 0.850 | 0.772 | 0.870 | 0.833 | | | 0.730 | |
| (DSW 821 | Percent | Capacity | Remaining | %99 | 64% | %59 | 63% | 52% | 29% | 49% | 28% | 61% | 21% | 62% | 61% | % 09 | | | rs) | |
| State Allocation (0.478 MGD) | Capacity | Remaining | | 0.314 | 0.308 | 0.312 | 0.299 | 0.247 | 0.283 | 0.232 | 0.278 | 0.289 | 0.274 | 0.295 | 0.290 | 0.285 | | | Annual Average (6 years) | |
| State All | Daily | _ | _ | 0.164 | 0.170 | 0.166 | 0.179 | 0.231 | 0.195 | 0.246 | 0.200 | 0.189 | 0.204 | 0.183 | 0.188 | 0.193 | | | Annual Ave | |
| acility | Pine | Grove | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | 0.040 | | | , | |
| ws by Fa | POW | | 0.105 | 600.0 | 0.018 | 0.009 | 0.009 | 0.017 | 0.035 | 0.056 | 0.028 | 0.023 | 0.019 | 0.009 | 0.015 | 0.021 | | | | l: |
| Jaily Flo | Rocky | Neck | 0.025 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | |
| State Average Daily Flows by Facility | Camp | Nett | 0.058 | 0.002 | 0.010 | 0.009 | 0.008 | 0.009 | 0.015 | 0.006 | 0.008 | 0.011 | 0.011 | 0.007 | 0.007 | 600.0 | | _ | | |
| State A | 200 | | 0.250 | 0.113 | 0.102 | 0.108 | 0.122 | 0.165 | 0.105 | 0.144 | 0.124 | 0.115 | 0.134 | 0.127 | 0.126 | 0.124 | | ily (MGD) | | |
| from . | dwn | | Min | 0.893 | 0.885 | 0.845 | 0.866 | 0.948 | 0.910 | 0.950 | 0.945 | 0.898 | 0.891 | 0.866 | 0.859 | 968.0 | | illons Da | | |
| d Flows | Niantic Sewer Pump | Station Flows | Max | 1.237 | 1.054 | 1.088 | 1.107 | 1.153 | 1.001 | 1.413 | 1.245 | 1.169 | 1.293 | 1.018 | 1.217 | 1.166 | | Million Ge | | |
| Daily Combined Flow Fast I vme and State | Niantic | Stat | Average | 1.029 | 0.997 | 0.984 | 1.015 | 1.061 | 0.984 | 1.086 | 1.063 | 1.021 | 1.054 | 0.954 | 1.058 | 1.026 | | orted in A | | |
| Total Daily Combined Flows from Fast Lyme and State | | Month | | January | February | March | April | May | June | July | August | September | October | November | December | Annual Avg. | (Jan - Dec) | All figures reported in Million Gallons Daily (MGD) | | |
| | 4 /i | Year | | 2023 | | | | | | | | | | | | | | | | |