

# Minutes of East Lyme Aquifer Protection Agency Regular Meeting October 5, 2023 - 10/05/23

**Date and time:** 10/05/23 7:00 PM to: 10/05/23 7:15 PM

**Present:** Jessica Laroco, Anne Thurlow, Chair, Terry Granatek, Secretary, Deb Jett-Harris, Member, Norman Peck, Member, John Manning, Member, David Schmitt, Alternate, Jay Ginsberg, Alternate, Denise Markovitz, Alternate, Marc Peterson, Alternate, Bill Mulholland, Staff

**CC:** Brooke Stevens

**Location:** East Lyme Town Hall, 108 Pennsylvania Avenue, Niantic, CT. 06357

## Topics

### 1. Call to Order and Pledge

**Note** Chairman Thurlow called the October 5, 2023 Regular Meeting of the East Lyme Aquifer Protection Agency to order at 7:00 p.m.

**Note** The Pledge of Allegiance was recited by all.

### 2. Attendance

**Note** Ms. Thurlow called attendance and noted Ms. Roseanne Hardy was absent.

### 3. Public Delegations

**Note** There were none.

### 4. Regular Meeting

**Note** Ms. Thurlow noted this meeting to be a Public Hearing.

**Note** Mr. Mulholland asked to interrupt that was is a Regular Meeting, not a Public Hearing. He noted that each Member had a copy of the East Lyme Aquifer Protection Agency Map to reference, as well as a Fact Sheet, for a refresher on the Program. Additionally in each Member packet was a copy of the Renewal Application, which had been reviewed by the Board n the past, along with a New Registration. Third was a copy, of the approval from the State of Connecticut, as an FYI, as the Town does not have jurisdiction over that property.

**Note** Mr. Mulholland then explained that in reviewing the applications, some technical questions arose and because of those questions, he is asked the Board to pause on the current meeting to do some additional checking on maintenance requirements and resume the discussion of approvals at the next Aquifer Protection Agency Meeting, in the next three to four weeks. He also indicated that an additional application had come in which was not included in this current agenda.

**Note** Mr. Mulholland stated he wanted to discuss his questions with his DEEP contact. Mr. Mulholland had met with the Chairman that morning and showed her all of the literature regarding the Program as well as the documents the staff uses to track of the 16-18 businesses in Town.

RECEIVED FOR RECORD  
EAST LYME, CT  
2023 OCT 10 P 2:22  
Cassidy Mulholland  
TOWN CLERK

**Note** Mr. Mulholland again noted there was an application, previously approved, as well as a new application and he wanted an opportunity to vet their applications to be sure nothing was overlooked in ensuring our important aquifers are protected.

**Decision** MOTION (1)

Ms. Jett-Harris moved to pause these two applications and put them at a future meeting.  
Mr. Manning seconded the motion.  
Motion passed 6-0-0.

**Note** Ms. Thurlow asked if the Board wanted to discuss item 3.

**Note** Mr. Mulholland explained that item 3 was something that could be reviewed, however, it was informational only as the DEEP has jurisdiction over this facility, not the Town. The letter, in each Member packet, indicated that the property is in compliance with the DEEP requirements.

**Note** Ms. Jett-Harris questioned whether each Member had a copy of the Aquifer Protection Regulations.

**Task**  The Staff will send the Aquifer Protection Regulations to the Members.

**4-1. Registration Renewal Application of John Ferullo, owner, of Advanced Power Equipment located at 253 Boston Post Rd East Lyme, Assessor Map 30.2 Lot 37.**

**5. Old Business**

**Note** There was none.

**6. New Business**

**Note** There was no New Business.

**Note** Mr. Mulholland had nothing to add.

**Note** Ms. Thurlow read a piece of correspondence into the record. A letter from Resident Deb Mosher- to Michael Frisbee regarding the Noble Gas Station Travel Center. Please see the attached document.

**Note** Mr. Mulholland noted the Friends of Oswegatchie Hills pleasure with the Zoning Commission's review and work on the Noble Gas Station in protecting the nearby water ways.

**7. Adjournment**

**Decision** MOTION (2)

Ms. Jett-Harris moved to adjourn the October 5, 2023 Regular Meeting of the East Lyme Aquifer Protection Agency at 7:15 p.m.  
Motion seconded by Mr. Granatek.  
Motion carried 6-0-0.

## Task Summary

### New Tasks

**Task**  The Staff will send the Aquifer Protection Regulations to the Members.