# EAST LYME WATER & SEWER COMMISSION REGULAR MEETING TUESDAY, JULY 25th, 2022 2 0 4 3 MINUTES

The East Lyme Water & Sewer Commission held a Regular Meeting on Tuesday, July 25th, 2023. Chairman Seery called the Regular Meeting to order at 7:00 PM.

PRESENT:

Kevin Seery, Chairman, Dave Bond, Steve DiGiovanna, Dave

Murphy, Ken Roberts, Carol Russell, Roger Spencer, Dave

Zoller

ALSO PRESENT:

Joe Bragaw, Public Works Director

Ben North, Municipal Utility Engineer Anne Santoro, Deputy First Selectman

ABSENT:

Michelle Williams

1. Call to Order / Pledge of Allegiance

Chairman Seery called the Regular Meeting of the East Lyme Water & Sewer Commission 7:00 PM and led the assembly in the Pledge.

2. Approval of Minutes

Regular Meeting Minutes – June 27, 2023

Mr. Seery called for a motion or any discussion on the Regular Meeting Minutes of June 27, 2023.

\*\*MOTION (1)

Mr. DiGiovanna moved to approve the Regular Meeting Minutes of June 27, 2023 as presented. Mr. Zoller seconded the motion.

Vote: 7 – 0 - 1. Motion passed.

Abstained: Mr. Spencer

3. Delegations

Mr. Seery called for delegations.

There were none.

#### 4. Billing Adjustments/Disputes

There were none.

#### 5. Approval of Bills

There were none.

6. Finance Director Report

Mr. Gervais reviewed revenues and expenditures noting that they are working through the remaining purchase orders. (See reports attached to Minutes.)

7. Project Updates

Meter Replacement Project - Discussion

Mr. North reported that in they changed out 222 meters in June for an 82% completion rate.

Niantic Pump Station Rehabilitation Project

Mr. North said that they are moving in the right direction with this project.

#### Well 2A Raw Water Transmission Main Project\

Mr. North said that they would be starting this in the next week or so as the piping has been received.

#### 8. Correspondence Log

There were no comments.

#### 9. Chairman's Report

Mr. Seery reported that the bonding meeting went well.

Mr. North noted that the Rte 161 project is progressing and they will be tying Costco in.

Mr. Seery continued that the State will be blasting starting in August and that I-95 will be closed twice a day during those times – while the blasting may only take a short time – any materials that land on the road will have to be cleared before traffic is allowed to move. This will create more traffic than usual throughout town as people try to avoid the I-95 gridlock.

He continued that Celebrate East Lyme Day was a nice event with a good crowd and fireworks at night. Lastly, we had minor issues during the rain events.

Mr. Murphy asked about Rocky Neck.

Mr. Seery & Mr. North said that the production reports show a subtle increase in sewer flow.

### 10. Discussion and Possible Action on Spinnaker Sewer Maintenance Agreement – FY 23-24 (Mr. Zoller recused himself from this discussion and left the room)

Mr. North explained that he had added 10% to the cost of expenses and that outside contractors will be

#### \*\*MOTION (2)

Mr. DiGiovanna moved to authorize the Water & Sewer Commission Chairman to execute the Maintenance of Sewer Pump Station Agreement with Spinnaker Association Inc. for FY 2024. Mr. Murphy seconded the motion.

Vote: 7 - 0 - 0. Motion passed.

(Mr. Zoller rejoined the meeting)

charged at cost plus 10%.

#### 11. Discussion and Possible Action on Charges for Delinquent Interest

Mr. Bragaw said that they are currently at 12% and are looking to tie their interest rate into what the Tax Office uses – which is 18% - which is also the standard rate with the State.

Mr. Seery said that they would have to modify their ordinance to change the rate.

Ms. Russell suggested that they change the ordinance to read that it will follow the State interest rate so that it will automatically change to be consistent with the State.

#### 12. Schedule Dates/Times for Capital, Rate and Sewer Capacity Subcommittees

Mr. North suggested the order of the subcommittees noting that as they are contingent on one another that they should meet in that order. (List attached)

Mr. Spencer said that he would join the Finance Subcommittee.

#### Ms. Russell noted capacity.

Mr. bond suggested that they not set up to pay for things that they do not need but make sure that they have it available to them when they may need it.

#### 13. Staff Updates

#### a. Water Department Monthly Report

There were no comments.

#### b. Sewer Department Monthly Report

There were no comments.

#### 14. Future Agenda Items

There were none.

#### **15. ADJOURNMENT**

Mr. Seery called for a motion to adjourn.

#### \*\*MOTION (3)

Mr. DiGiovanna moved to adjourn this Regular Meeting of the East Lyme Water & Sewer Commission at 7:37 PM.

Mr. Murphy seconded the motion.

Vote: 8-0-0. Motion passed.

Respectfully submitted,

Karen Zmitruk, Recording Secretary



# Water and Sewer Commission July 25, 2023

Kevin Gervais Jr. Finance Director

Wes Attachment 7/25/23

### Overview

- New Projects and Initiatives
  - Deputy Finance Director/Purchasing Agent Position filled
  - NovaTime (Time and Attendance)- NOW LIVE
  - ▶ Purchase Cards (State of CT Purchasing Card Program)- LIVE
  - MUNIS Implementation (Kickoff meeting on Thursday)
- Sewer Revenue and Expenditures
  - See Handouts
- Water Revenue and Expenditures
  - See Handouts

# Water & Sewer Revenue & Exp FY2023

- Revenues
  - ▶ See Handout
- Expenses
  - Finance Dept. working on Year End Closing Entries
- ▶ Encumbrances
  - Working through closing remaining Purchase orders

Will report next month after all encumbrances are closed and invoices are processed.

# Town of East Lyme Water and Sewer Commission 30-Jun-23 Monthly Revenues- Water and Sewer Funds



| Sewer Department |                             | and I       | 300      |        |     |       |     | Con      |       | Oct  |      | Nov          |    | Dec     | Jan       |      | Feb     |    | Mar  |       | Apr    | OR! | May      |    | Jun     |
|------------------|-----------------------------|-------------|----------|--------|-----|-------|-----|----------|-------|------|------|--------------|----|---------|-----------|------|---------|----|--|-------|--------|-----|----------|----|---------|
| Account No.      | Description                 | 10          | otal     | Ju     | _   | Au    | _   | Sep      | -     |      | _    |              | _  |         | \$ 32,912 | -    | 35,127  | \$ | 35,369   | Ś     | 28,906 | <   | 33,935   | Ś  | =       |
| 06-01-100-600    | METERED SEWER SERVICE       | \$          | 354,421  | \$ 29, | 904 | 5 29, | 858 | \$ 31,44 | 0 5   | 33,7 | 58 3 | 33,768       |    | 29,435  | 3 32,312  | •    | 33,127  | č  | JJ,505   | ě     |        | ć   | 802,064  |    | 22      |
| 06-01-100-610    | METERED(WATER)SEWER SERVICE | \$ 1        | 927,214  | \$     | -   | \$    |     | \$ ~     | \$    |      | :    | \$ 1,125,150 | \$ |         | 5 -       | >    |         | ٠  | -  | 2     | - E    | 2   | -        |    |         |
| 06-01-100-621    | DELINQUENT INTEREST(W)      | S           | 12,070   | \$     | 800 | 5     | 324 | \$ 25    | 1 \$  | 2,0  | 35   | \$ 1,458     | \$ | 1,723   | \$ 1,812  | \$   | 1,628   | \$ | 965  | \$    | 66     | \$  | 1,008    | >  | - 51    |
|                  | MISC ADM FEE                | 5           | 80       | Ś      | - 3 | \$    |     | \$ -     | \$    | -    | :    | \$ -         | \$ | -       | \$ -      | \$   | 80      | \$ | -  | \$    | +      | \$  | -        | \$ | **      |
| 06-05-100-042    |                             | c           | 7.020    | Ś      | - 1 | \$    |     | s -      | Ś     | -    |      | \$ -         | \$ | -       | \$ -      | \$   | -       | \$ | 7,038  | \$    | 2      | \$  | -        | \$ | *       |
| 06-05-100-043    | Inspection Fees(Billed)     | 3           |          | •      | 608 | ć     | 608 | \$ 60    | 9 4   | 6    | 08   | \$ 906       | Ś  | 983     | \$ 708    | 3 \$ | 608     | \$ | 608  | \$    | -      | \$  | 753      | \$ | 1,216   |
| 06-05-100-044    | Maintenance Fees            | \$          | 0,22.    | *      |     | 3     | 000 |          | 5 \$  |      |      | ė :::        | ě  | 74      |           | Ś    | 150     | Ś  | 1,280  | Ś     | 550    | \$  | 150      | \$ |         |
| 06-05-100-550    | PERMITS                     | \$          | 2,505    | \$     | 250 | 5     | 5   | \$ 14    | . D . | •    |      | 4            | 7  | - 6     | \$ 500    | ìć   | 450     | ě  | _,   | Ġ     | 120    | 5   | -        | Ś  | -       |
| 06-08-800-809    | MISCELLANEOUS               | \$          | 950      | \$     | ·   | \$    | *   | ş -      | \$    |      |      | > •          | \$ | -       | 2 200     | , 3  |         |    | 500  | - 000 |        | ě   | 56       | è  | 160,000 |
| 06-08-800-810    | OPERATING TRANSFERS IN      | \$          | 227,329  | S      | •   | \$    | ÷   | \$ -     | \$    |      |      | \$ -         | \$ |         | 5 -       | - 5  | 67,329  | _  | and the same of th | 3     | 201000 | 2   | - namera | _  | -       |
| 00-00-000-510    |                             | 5 2         | 552,265  | \$ 32  | 363 | \$ 31 | 115 | \$ 32,67 | 5 5   | 1,2  | 52   | \$ 541,379   | \$ | 377,400 | \$ 260,26 | 3    | 152,883 | \$ | 65,102   | - 2   | 52,197 | 3   | 217,352  | 5  | 788,287 |
|                  | Budgett                     | 25 77 75 77 | .479,498 | 110    | 03% |       |     |          |       |      |      |              |    |         |           |      |         |    |  |       |        |     |          |    |         |
|                  | Revenue Shortfall (Overage) |             | (72,767) |        |     |       |     |          |       |      |      |              |    |         |           |      |         |    |  |       |        |     |          |    |         |

|                  |                              | F 250 | Total     | PIR    | Jul    | A A | UE             | -30 | Sep    | E.F. | Oct    | d.Fr | Nov       | 32 | Dec .  | 35 | Jan     |    | Feb    | With | Mar    | 121 | Apr .  |     | May       |    | Jun -           |
|------------------|------------------------------|-------|-----------|--------|--------|-----|----------------|-----|--------|------|--------|------|-----------|----|--------|----|---------|----|--------|------|--------|-----|--------|-----|-----------|----|-----------------|
| Water Department |                              | _     | 3,469,531 | _      | 17,622 |     | 9.857          | _   | 21.577 | S    | 20.195 | \$   | 1,806,829 | \$ | 20,577 | \$ | 18,976  | \$ | 18,865 | \$   | 17,029 | \$  | 19,513 | \$  | 1,444,125 | \$ | 44,367          |
| 07-01-100-400    | METERED WATER SERVICE        | -     |           | ·      | 641    | ė   | 574            | č   | 241    | Ġ    | 3,996  | Ś    | 2.856     | Ś  | 2,425  | \$ | 2,915   | \$ | 3,102  | \$   | 1,872  | \$  | 169    | \$  | 1 361     | \$ | 2,133           |
| 07-01-100-404    | DELQ INT-WATER SERVICE       | >     | 22,285    | ٠<br>ج |        | ş   |                | ė   | (125)  | ě    | 3,330  | Š    | =         | Š  | _      | Ś  | ¥       | Ś  | (150)  | \$   | 8      | \$  | *      | \$  |           | \$ | 554             |
| 07-01-100-602    | SEWER SVC RECEIPTS DUE SEWER | \$    | 154       | >      | (125)  | 2   | •              | ٠   | 1.150  | ż    | 3.600  | ć    | 3,500     | č  | 4,700  | Š  | 750     | Ś  | 850    | Ś    | 9      | Ś   |        | \$  | *         | \$ |                 |
| 07-02-200-401    | BENEFIT CHARGES              | \$    | 18,800    | 5      | 4,250  | \$  | (*)            | ٥   | 1,150  | ۶    | 5,600  | ė    | 3,500     | ě  | 4,700  | č  | 24      | Š  | 522    | Ś    | 2      | Ś   |        | Ś   | 2         | \$ | 54              |
| 07-02-200-403    | LIEN FEES-ASSMT/CONNECTIONS  | \$    | 24        | \$     | *      | \$  | : = ) (        | >   | *      | ۶    |        | ۶    |           | ب  | 4,54   | ċ  | 444     | ě  |        | Š    | -      | Ś   |        | Ś   |           | \$ | 54              |
| 07-02-200-404    | DELQ INTEREST-ASMTS/CONN     | \$    | 444       | \$     |        | \$  |                | \$  |        | \$   |        | >    |           | 2  |        | ÷  | 6,429   | ė  | 0.000  | č    |        | č   |        | Ś   |           | Ś  |                 |
| 07-02-200-405    | CONNECTION CHARGES           | \$    | 16,929    | \$     | 77     | \$  | 300            | \$  | 7,000  | \$   | 3,500  | \$   | -         | \$ | -      | ÷  |         | ė  | 1121   | ć    | -      | ć   |        | Š   |           | Š  | 80,500          |
| 07-02-200-407    | Sewer Portion of Meters      | \$    | 80,500    | \$     |        | \$  | $(\mathbf{w})$ | \$  | -      | \$   | 150    | \$   | *         | \$ |        | >  | *       | \$ |        | ۶    | 4,692  | خ   | 020    | ė   | 32        | Ś  | 50,500          |
| 07-03-300-471    | SALE OF METERS/HYDRANTS      | \$    | 4,692     | \$     | 9      | \$  | *              | \$  | *      | \$   | 30     | \$   | 3         | \$ | 33     | \$ | . š     | >  |        | ۶    | 4,092  | ٠   |        | ė   |           | ć  | 620             |
| 07-05-100-462    | PRIVATE HYDRANT FEES         | \$    | 41,525    | \$     |        | \$  |                | \$  | -      | \$   |        | \$   | <u></u>   | Ş  | •      | \$ | 41,525  | \$ | 7.     | \$   |        | \$  | -      | د د |           | خ  | 223             |
| 07-05-100-463    | TOWN FIRE HYDRANT PROTECTION | \$    | 57,365    | \$     | 35     | \$  | 3.73           | \$  | -      | \$   |        | \$   | 54        | \$ | •      | \$ | 57,365  | \$ | •      | \$   | 17     | \$  | 0.50   | ڔ   | 45.054    | 2  | 1.000           |
| 07-05-100-463    | MISC/TURN OFF-ON/ADM FEES    | Ś     | 25,955    | \$     | 793    | \$  | 465            | \$  | 629    | \$   | 1,092  | \$   | 749       | \$ | 504    | \$ | 250     | \$ | 190    | \$   | 959    | \$  | 620    | \$  | 18,054    | \$ | 1,650           |
|                  | LEASE/RENTAL                 | Ś     | 60,519    | \$     | 1,749  | \$  |                | \$  | 13,381 | \$   | 15     | \$   | 15%       | \$ | 15,130 | \$ | 5,043   | \$ | -      | \$   | 10,086 | \$  | 5.40   | \$  | 1C,086    | >  | 5,043           |
| 07-08-800-472    | Miscellaneous Revenue        | Š     | 5         | Š      | - 5    | Ś   | -              | \$  | - 3    | \$   |        | 5    | 197       | \$ | ÷      | \$ |         | \$ |        | \$   | -      | \$  | -      | \$  | 5         | 5  | A CONTRACTOR OF |
| 07-08-800-801    | iviiscellaneous Revenue      | 3     | 3,798,727 | H3II   | 24,929 | 100 | 20,895         | 5   | 43,852 | 3    | 32,383 | 5    | 1,813,934 | \$ | 43,335 | 5  | 133,721 | \$ | 22,857 | 5    | 34,639 | 5   | 20,302 | 5   | 1,475,631 | 5  | 134,247         |
|                  | Budget:                      |       | 4,113,081 |        | 92%    |     | Total Comment  | -   |        |      |        |      |           |    |        |    |         |    |        |      |        |     |        |     |           |    |                 |
|                  |                              |       | 314,354   |        |        | ł   |                |     |        |      |        |      |           |    |        |    |         |    |        |      |        |     |        |     |           |    |                 |
|                  | Revenue Shortfall (Overage)  | 5     | 314,334   | 79/2   |        |     |                |     |        |      |        |      |           |    |        |    |         |    |        |      |        |     |        |     |           |    |                 |

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July 25, 2023 06:52 PM

#### Town of East Lyme 2023 Detail Expenditure Year Analysis

Range of Accounts: 06- - -

to 07-99-999-999-999

Include Cap Accounts: Yes

As Of: 07/25/23

Skip Zero Activity: Yes

NOTE: This report includes ONLY activity originally Budgeted/Charged to Budget Year 3.

| Account No  | Description   | Budgeted   | Transfers   | Encumber Net E  | xpd/Reimb   | Payable   | Balance YTD %Used   |
|---|---|--|---|---|---|---|---|
| 06-00-000-000-000<br>06-01-114-000-000<br>06-01-114-100-121   | SEWER DEPARTMENT OPERATIONS, MAINTENANCE AND AD FICA/Medicare   | 42,500.00  | 0.00  | 0.00  | 43,423.68   | 0.00  | 923.68- 102   |
| 06-01-200-000-000<br>06-01-200-100-007  | EQUIPMENT<br>Vehicle - Lease Payment  | 28,558.00  | 0.00  | 0.00  | 27,060.12   | 0.00  | 1,497.88 95   |
| 06-01-300-000-000<br>06-01-300-100-000<br>06-01-300-100-101<br>06-01-300-100-102<br>06-01-300-100-122   | OPERATION & MAINTENANCE OPER & MAINT PAY AND BENEFITS SALARIES & WAGES Field OT PERSONNEL BENEFITS  | 306,900.00<br>58,300.00<br>151,600.00  | 0.00<br>0.00<br>24,176.15-  | 0.00<br>0.00<br>115,211.84  | 317,855.19<br>49,898.39<br>46,455.75-   | 0.00<br>0.00<br>0.00  | 8,401.61 86   |
| 06-01-300-500-000<br>06-01-300-610-210<br>06-01-300-610-215<br>06-01-300-610-217<br>06-01-300-610-220<br>06-01-300-610-221<br>06-01-300-610-225<br>06-01-300-610-231<br>06-01-300-610-235<br>06-01-300-610-240<br>06-01-300-610-250<br>06-01-300-610-250<br>06-01-300-610-260 | OPERATIONS & MAINTENANCE EXPEN TREATMENT PLANT & SYSTEM FEE MAINTENANCE OF PUMP STA EQUIP Maintenance of Wet Wells MAINTENANCE OF SYSTEM Infiltration/Inflow Improvements MATERIALS & SUPPLIES UTILITIES Telephones FUEL OIL AND GASOLINE CHEMICALS O&M EXPENSE MAINTENANCE OF VEHICLES | 955,200.00<br>80,000.00<br>55,000.00<br>11,000.00<br>1,000.00<br>10,500.00<br>5,900.00<br>28,800.00<br>124,400.00<br>15,140.00<br>8,500.00 | 18,407.99-<br>0.00<br>0.00<br>1,000.00-<br>0.00<br>19,592.67-<br>1,070.39-<br>2,043.24-<br>2,544.06<br>3,593.03-<br>780.97- | 0.00<br>14,834.54<br>0.00<br>961.29<br>0.00<br>3,386.81<br>0.00<br>0.00<br>0.00<br>0.00<br>346.00<br>0.00 | 936,792.01<br>65,165.46<br>55,000.00<br>10,038.71<br>0.00<br>7,113.19<br>142,407.33<br>4,829.61<br>26,756.76<br>126,944.06<br>11,200.97<br>7,719.03 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00 100 0.00 100 0.00 100 0.00 0 0.00 100 0.00 100 0.00 100 0.00 100 0.00 100 0.00 100 0.00 100 0.00 100 |
| 06-01-400-000-000<br>06-01-400-100-101  | ADMINISTRATION PAY AND BENEFIT SALARIES & WAGES   | 189,600.00   | 2,437.34  | 0.00  | 196,069.63  | 0.00  | 4,032.29- 102   |
| 06-01-400-200-000<br>06-01-400-200-140<br>06-01-400-200-210<br>06-01-400-200-290<br>06-01-400-300-243   | ADMINISTRATION GENERAL LEGAL & ACCOUNTING OUTSIDE SERVICES INSURANCE P,D&L PROFESSIONAL DEVELOPMENT   | 20,300.00<br>21,600.00<br>38,800.00<br>1,200.00  | 3,000.00-<br>0.00<br>1,067.64-<br>391.56-   | 918.50<br>1,480.79<br>0.00<br>0.00  | 16,631.50<br>20,119.21<br>37,732.36<br>808.44   | 0.00<br>0.00<br>0.00<br>0.00                                | 0.00 100<br>0.00 100  |

Wis attachment 7/25/23 CSURCE 158/14

July 25, 2023 06:52 PM

#### Town of East Lyme 2023 Detail Expenditure Year Analysis

| Account No   | Description   | Budgeted   | Transfers  | Encumber Net  | Expd/Reimb   | Payable                      | Balance YTD %Used                | d                    |
|--|---|--|--|---|--|------------------------------|----------------------------------|----------------------|
| 06-01-400-300-320  | SUPPLIES & MISCELLANEOUS  | 2,200.00   | 909.71-  | 408.04  | 882.25   | 0.00                         | 0.00                             | 100                  |
| 06-01-500-500-000<br>06-01-500-500-330   | CAPITAL REPLACEMENT/IMPROVEMEN NEW SERVICES/PROJECTS  | 80,500.00  | 0.00   | 0.00  | 80,500.00  | 0.00                         | 0.00                             | 100                  |
| 06-01-600-600-000<br>06-01-600-600-400<br>06-01-800-800-801<br>Fund: 06<br>Fund: 06<br>Fund: 06                            | OPERATING RESERVE CONTINGENCY OTO - Operating Transfer Out SEWER DEPARTMENT Budgeted Total SEWER DEPARTMENT Non-Budgeted Total SEWER DEPARTMENT Total | 50,000.00<br>30,000.00<br>2,479,498.00<br>0.00<br>2,479,498.00 | 4,010.71-<br>77,500.00<br>2,437.34<br>0.00<br>2,437.34 | 17,595.67<br>0.00<br>155,143.48<br>0.00<br>155,143.48 | 28,276.82<br>0.00<br>2,166,768.97<br>0.00<br>2,166,768.97    | 0.00<br>0.00<br>0.00<br>0.00 | 107,500.00<br>160,022.89<br>0.00 | 100<br>0<br>94<br>94 |
| 07-00-000-000-000<br>07-01-114-100-121   | WATER DEPARTMENT<br>FICA/MEDICARE   | 88,548.00  | 5,800.00-  | 0.00  | 82,419.27  | 0.00                         | 328.73                           | 100                  |
| 07-01-300-000-000<br>07-01-300-200-201<br>07-01-300-200-202  | SALARIES, WAGES & BENEFITS<br>BONDS/PRINCIPAL<br>Meter Replacement Project Bonds  | 765,127.00<br>120,000.00                                       | 0.00<br>43,150.43                                      | 0.00<br>325.06  | 765,127.39<br>162,624.73                                     | 0.00<br>0.00                 |                                  |                      |
| 07-01-300-340-000<br>07-01-300-340-345<br>07-01-300-340-346  | NEW SERVICES<br>NEW SERVICES<br>NEW METERS  | 8,000.00<br>2,500.00   | 725.00-<br>1,573.60                                    | 0.00<br>0.00  | 7,275.00<br>4,073.60   | 0.00                         |                                  |                      |
| 07-01-300-390-000<br>07-01-300-390-394<br>07-01-300-390-397<br>07-01-300-400-427<br>07-01-300-500-520<br>07-01-300-500-521 | EQUIPMENT TOOLS & EQUIPMENT COMMUNICATIONS EQUIPMENT BONDS INTEREST OPERATING TRANSFERS OUT OTO - Sewer Assessment Fund                               | 9,000.00<br>8,500.00<br>254,449.00<br>67,329.00<br>35,000.00   | 449.94<br>402.53-<br>0.00<br>0.00<br>0.00              | 200.00<br>801.23<br>0.00<br>0.00<br>0.00              | 9,249.94<br>7,296.24<br>254,449.13<br>67,329.00<br>35,000.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.13-<br>0.00            | 100<br>100<br>100    |
| 07-01-300-610-000<br>07-01-300-610-614   | SOURCE OF SUPPLY MAINTENANCE E<br>MAINTENANCE OF WELLS  | 84,300.00  | 16,745.90  | 24,945.00   | 76,084.07  | 183.17                       | 16.83                            | 100                  |
| 07-01-300-620-000<br>07-01-300-620-622<br>07-01-300-620-623  | PUMPING OPERATION EXP<br>Fuels<br>Electricity   | 38,900.00<br>310,000.00  | 5,000.00<br>15,000.00-                                 | 0.00<br>0.00  | 43,398.37<br>259,195.22                                      | 0.00                         |                                  | 99<br>88             |
| 07-01-300-630-000<br>07-01-300-630-631   | PUMPING MAINTENANCE EXP<br>MAINTENANCE OF PUMPING STATION   | 40,000.00  | 12,500.00-   | 17.24   | 27,482.76  | 0.00                         | 0.00                             | 100                  |

#### Town of East Lyme 2023 Detail Expenditure Year Analysis

| Account No                             | Description                         | Budgeted     | Transfers  | Encumber Net | Expd/Reimb   | Payable  | Balance YTD %Used | d   |
|--|-------------------------------------|--------------|------------|--------------|--------------|----------|-------------------|-----|
| 07-01-300-640-000<br>07-01-300-640-641 | WATER TREATMENT EXP<br>CHEMICALS    | 403,000.00   | 20,083.05  | 0.23         | 423,082.82   | 3,728.00 | 0.00              | 100 |
| 07-01-300-660-000                      | TRANSMISSION & DISTRIBUTION EX      |              |            |              |              |          |                   |     |
| 07-01-300-660-665                      | MISC MAPS & RECORDS                 | 2,900.00     | 751.74-    | 960.00       | 1,188.26     | 0.00     |                   | 100 |
| 07-01-300-660-666                      | Safety Equip/Training               | 17,500.00    | 3,188.90-  | 500.00       | 13,811.10    | 0.00     | 0.00              | 100 |
| 07-01-300-670-000                      | TRANSPORTATION & DIST MAINT EX      |              |            |              |              |          |                   |     |
| 07-01-300-670-671                      | MAINTENANCE OF O & M                | 15,140.00    | 3,043.86-  | 839.77       | 11,256.37    | 0.00     |                   |     |
| 07-01-300-670-673                      | MAINT OF TRANSMISSION & DISTR       | 88,000.00    | 36,586.23  | 1,046.72     | 123,488.95   | 0.00     | 50.56             | 100 |
| 07-01-300-670-677                      | MAINTENANCE OF HYDRANTS             | 2,000.00     | 410.50-    | 0.00         | 1,589.50     | 0.00     | 0.00              | 100 |
| 07-01-300-900-000                      | CUSTOMER ACCOUNTS EXP               |              |            |              |              |          |                   |     |
| 07-01-300-900-903                      | CUSTOMER RECORDS & COLLECTION       | 46,000.00    | 7,000.00-  | 2,248.55     | 36,751.45    | 0.00     | 0.00              | 100 |
| 07-01-300-920-201                      | ADMINISTRATIVE ASSISTANT SALAR      | 71,600.00    | 1,000.00-  | 0.00         | 71,917.26    | 0.00     | 1,317.26-         | 102 |
| 07-01-300-920-202                      | PW & FINANCE DIR, UTL ENG-SALA      | 231,800.00   | 2,562.65-  | 0.00         | 229,784.98   | 0.00     | 547.63-           | 100 |
| 07-01-300-920-204                      | FIELD PERSONNEL SALARIES            | 597,500.00   | 33,000.00  | 0.00         | 630,955.47   | 0.00     | 455.47-           | 100 |
| 07-01-300-920-205                      | Field Personnel Salaries OT         | 85,300.00    | 3,000.00   | 0.00         | 85,593.92    | 0.00     | 2,706.08          | 97  |
| 07-01-300-920-206                      | Meter Installers - Temporary        | 170,560.00   | 84,810.55- | 0.00         | 84,573.95    | 0.00     | ,                 | 99  |
| 07-01-300-920-210                      | OFFICE SUPPLIES & MISC              | 2,200.00     | 535.12-    | 263.76       | 1,401.12     | 0.00     |                   | 100 |
| 07-01-300-920-220                      | Interconnection                     | 102,900.00   | 5,242.88   | 0.00         | 108,142.88   | 0.00     |                   | 100 |
| 07-01-300-920-230                      | OUTSIDE SERVICES                    | 87,500.00    | 7,870.30   | 13,063.75    | 82,306.55    | 2,518.75 |                   | 100 |
| 07-01-300-920-240                      | INSURANCE - PROPERTY                | 26,400.00    | 279.56-    | 0.00         | 26,120.44    | 0.00     |                   | 100 |
| 07-01-300-920-260                      | EMPLOYEE BENEFITS & PENSIONS        | 318,100.00   | 6,500.00-  | 0.00         | 31,968.00    | 0.00     | ,                 | 10  |
| 07-01-300-930-321                      | VEHICLE EXPENSE                     | 14,000.00    | 6,133.11-  | 0.00         | 7,866.89     | 0.00     |                   | 100 |
| 07-01-300-930-323                      | Vehicle Acquisitio Payments         | 74,028.00    | 1,180.98-  | 0.00         | 71,119.84    | 0.00     |                   | 98  |
| 07-01-300-930-325                      | Capitol Projects                    | 10,000.00    | 10,000.00- | 0.00         | 0.00         | 0.00     |                   | (   |
| 07-01-300-930-326                      | DOT Exit 74 Project Hydraulic MOdel | 9,000.00     | 0.00       | 0.00         | 10.00        | 0.00     | ,                 | (   |
| 07-01-300-930-999                      | CONTINGENCY                         | 120,000.00   | 8,440.48-  | 12,695.57    | 98,758.84    | 0.00     |                   |     |
| 07-98-100-000-001                      | Refund of Revenues                  | 0.00         | 0.00       | 0.00         | 6,148.68     | 0.00     | ,                 |     |
| Fund: 07                               | WATER DEPARTMENT Budgeted Total     | 4,327,081.00 | 2,437.35   | 57,906.88    | 3,942,693.31 | 6,429.92 |                   | 92  |
| Fund: 07                               | WATER DEPARTMENT Non-Budgeted Total | 0.00         | 0.00       | 0.00         | 6,148.68     | 0.00     |                   |     |
| Fund: 07                               | WATER DEPARTMENT Total              | 4,327,081.00 | 2,437.35   | 57,906.88    | 3,948,841.99 | 6,429.92 | 322,769.48        | 93  |
| Final Budgeted                         |                                     | 6,806,579.00 | 4,874.69   | 213,050.36   | 6,109,462.28 | 6,429.92 |                   | 93  |
| Final Non-Budgeted                     |                                     | 0.00         | 0.00       | 0.00         | 6,148.68     | 0.00     |                   |     |
| Final Total                            |                                     | 6,806,579.00 | 4,874.69   | 213,050.36   | 6,115,610.96 | 6,429.92 | 482,792.37 (      | 93  |

To: Water and Sewer Commission

From: Ben North - Chief Operating Officer

CC: Kevin Seery - First Selectman/Chairman of W&S Commission

Joe Bragaw – Director of Public Works Kevin Gervais – Director of Finance Matt Garneau – Utility Engineer

Date: Water and Sewer Commission Meeting 7/25/23

Subject: Topics of Discussion for Subcommittees

#### Finance Subcommittee

- Make Recommendations on Water And Sewer Rates for FY2024
- Implementation of Irrigation Sub Metering
- Sewer Revenue Impacts from Sub Metering
- Linebacker Leak Detection Insurance

#### Capital Projects Subcommittee

- Review 10 Year CIP for W&S Projects and Provide Input
- Discussion on Bonding Strategy

#### Sewer Capacity Subcommittee

- Review Historical Sewer Capacity Documentation and Agreements with Towns and State
  - i) NL, WTFD, EL (Tritown) Agreement
  - ii) 2007 Fuss and O'Neill Capacity Report
  - iii) Point O Woods Agreement
  - iv) 2006 DEEP Consent Order Memo
- Determine Best Strategy to Increase Capacity
- Discuss Inflow and Infiltration Project / Policies

WI+S attachment 7/25/23