# EAST LYME HARBOR MANAGEMENT & SHELLFISH COMMISSION REGULAR MEETING MINUTES JULY 17, 2023 EAST LYME TOWN HALL

Chairman

Treasurer

Secretary

Stephen Dinsmore

Donald F. Landers Jr.

Jim Allen

Members Present: Steve Dinsmore, Don MacKenzie, Jim Allen, Don Landers, Craig Mason, Rick

Kanter, Greg Murin.

Members Absent:

Ex-Officio(s) Present: Anne Cicchiello Also Present: Jim Spang Harbor Master

1. CALL TO ORDER: S. Dinsmore called the meeting to order at 7:00 PM

## 2. APPROVAL OF MINUTES

A. June 19, 2023 Regular Meeting:

MOTION: (Landers/Mason) to approve the minutes as presented. (typos noted) Vote: APPROVED. In favor-Dinsmore, MacKenzie, Allen, Landers, Mason, Murin. Opposednone. Abstaining-Kanter

#### 3. PUBLIC DELEGATIONS

Waterford Harbor Management Shellfish Commission Chairman, John ?, said there are issues with the Harbor Master boat. Waterford inspects moorings in August, inspects ball and sticker.

#### 4. REPORTS

C. Treasurer:

The fiscal year has ended, and D. Landers has not received a report yet.

D. Ex-Officio:

Questions will be on the ballot and the BOS is appointing a committee to discuss short term rentals.

## E. Harbor Master

J. Spang reported the harbormaster boat was repaired. It was the consensus of the Commission to remove H.R. Plaut from the approved inspector/installer list for the town.

Debris from the recent heavy rains is a problem. NBYC has secured large trees and a jet ski dock found floating in the bay. J. Spang will contact DPW to bring to transfer station.

# 5. OLD BUSINESS

A. Shellfish Lease / Londregan Review/Approval of Lease

Permit and renewals need updating/flow chart

## B. Shellfish Management Plan:

## C. Sign Replacement:

Remove from future agendas

D. Expanding Open Areas to West side of Black Point

#### 6. NEW BUSINESS

#### 7. FINAL COMMENTS:

# 8. ADJOURNMENT

MOTION: (Murin/Landers) to adjourn at 7:40 PM. Vote: Approved Unanimously

Respectfully Submitted Sue Spang Recording Secretary

# 2022 Meeting Dates:

Meetings are conducted on the third Tuesday of the month \*Meetings are conducted on the third Monday of the month The meetings will start at 7:00