## **AGENDA**

## E. Lyme Agribusiness sub-completelyed FOR RECORD MAY 17, 6:30p.m. At 31 Lincoln St., NIANTIC

- DELEGATIONS
- APRIL 19 MEETING MINUTES
- FUTURE EDUCATIONAL IDEAS
- EARTH DAY REVIEW /SUGGESTIONS FOR 2024
- AG EVENTS AT SAMUEL SMITH FARMSTEAD (JUNE/JULY/OCT)
- INFO TO PUBLIC ON COST OF COMMUNITY SERVICES
- ADDITIONAL ITEMS/REPORTS
- ADJOURNMENT