

EAST LYME INLAND WETLANDS AGENCY

REGULAR MEETING OF MONDAY, JANUARY 18, 2022

7:00 p.m. East Lyme Town Hall, 108 Pennsylvania Ave, Niantic
Upper Conference Room

AGENDA

Vacancy, Chairman
Kristen Chantrell, Vice Chairman
Phyllis Berger, Secretary

CALL TO ORDER

I. PLEDGE OF ALLEGIANCE

II. PUBLIC DELEGATIONS – *Public Delegations is the time when members of the public are invited to speak to the Commission about certain matters. Issues or concerns related to approved wetland permits and in-house proposals or general topics of discussion are open to comment. Agenda items, referrals, applications subject to a decision by the Commission, a public hearing, or in litigation may not be discussed. The members of the Commission will not directly answer questions or make comment during delegations.*

III. PUBLIC HEARINGS - None

IV. ACCEPTANCE OF MINUTES

A. Minutes of December 13, 2021, Special Meeting

V. EX-OFFICIO REPORT

VI. NEW BUSINESS –

A. Election of Officers:

1. Chairman
2. Vice-Chairman
3. Secretary

FILED

Jan 12, 20 22 AT 11:22 AM/PM
Brooke Hansen ATC
EAST LYME TOWN CLERK

VII. PENDING APPLICATIONS

A. Application of Charles Hand, Owner, to conduct regulated activities, for the construction of two self-storage units at property identified in the application as 18 Colton Road, East Lyme Assessor's Map 09.0, Lot 11.

VIII. OLD BUSINESS –

A. **GATEWAY** - Request of Attorney Theodore A. Harris, for GDEL Residential B, for release of the Performance Bond for the Second Phase of the Residential Development at the Gateway Site.

IX. REPORTS

A. Chairman's Report

B. Inland Wetlands Agent Report

i. Administrative Permits Issued

ii. Commission Issued Permits

C. Enforcement

D. Correspondence

X. ADJOURNMENT

****Site Walk****

The Site Walk of January 15, 2022 is cancelled.

NOTE

Changes to the law allow that anyone wishing to petition for a public hearing on an application may submit a petition with 25 signatures to the Inland Wetlands Agency or its agent within 15 days of the date of receipt. Applications are available for review by the public in the Planning Department during regular business hours.

Handwritten signature and text, likely a signature of the Chairman or Agent, and possibly a date or reference number.