

EAST LYME BOARD OF SELECTMEN  
REGULAR MEETING OF DECEMBER 15, 2021  
MINUTES

PRESENT: Kevin Seery, Rose Ann Hardy, Dan Cunningham, Bill Weber, Ann Cicchiello and Anne Santoro

Mr. Seery called the meeting to order at 7:30 p.m. and Mr. Art Carlson led the Pledge of Allegiance.

1b. Additional Agenda & Consent Items

There were none.

1c. Delegations

Mr. Mark Christensen, 66 Grassy Hill Road, and member of the Agribusiness Subcommittee addressed the Board and stated that they seek to promote and preserve agriculture in East Lyme and educate the public and town officials of the need and value of agriculture in our town. Open space and agriculture help to protect the watershed which feeds the aquifer from which we get our drinking water, as well as helps to stabilize the tax base as there is less strain on infrastructure from those properties versus a sub divided property. Town must do all that is possible to help keep these agriculture businesses flourishing. Some activities that the Agribusiness subcommittee has been involved in are the approval of new regulations for keeping poultry and allowing bee keeping. They have been a popular presence at Celebrate East Lyme each year and have held many Open Farm Days where they highlight the different farms in town. We have held numerous events at the Library and have created the much-needed East Lyme Giving Garden, which is now a standalone 501(c) organization. He stated that this subcommittee and its work by volunteers is a great example of sustainable agriculture, community members working together, and protecting valuable acreage over our aquifer.

Mr. Rich Steel, 23 Rose Lane, spoke regarding the zoning approval of the proposed Viking Firearms facility in the former Bob's Warehouse building. He understands that it met all the criteria of the zoning regulations so there was no reason to deny it, but he does not agree with such a facility being allowed in town. He has many concerns that may be addressed by employing an officer at the entrance to check for underage patrons, as well as if there are any live firearms or ammunition in a person's vehicle which can then be removed and placed into a lock box while the person is in the facility. He is concerned that people will want to show off their weapons in the parking lot and may even possibility want to sell weapons from their vehicle. He would like the town to consider a live feed of the establishment to be broadcast at our dispatch center. Secondly, he spoke on the matter of the proposed gas station and truck stop off exit 75, and he does not support an establishment like this in that area. He feels it is a safety risk, as well as an environmental risk.

1d. Approval of Minutes

**MOTION (1)**

DISCUSSION: Ms. Santoro stated that on page three of the minutes, three quarters of the way down in the sentence starting with "allowed. Mr. Nickerson . . .". Replace the word "reserved" with the word "reversed". Mr. Seery MOVED to approve the Regular Meeting Minutes of December 1, 2021, as amended. Seconded by Mr. Cunningham. Motion passed 6-0.

FILED

Dec 17 20 21 AT 11:00 AM/PM  
*Ann Mullen*  
EAST LYME TOWN CLERK

Board of Selectmen Regular Meeting  
December 15, 2021  
1 of 8

1e. Consent Calendar

Mr. Seery stated that there is no consent calendar for tonight's meeting, and that the new Tax Collector will have one prepared for the next meeting.

2a. Cini Park Fishing Dock Leases

DISCUSSION: Mr. Seery briefly explained that the town originally owned four docks down at Cini Park, but since the State began work on the bridge a couple of years ago, the dock closest being under the bridge was being used by the DOT and the town is not sure if the State is going to allow another vessel to go in that spot. With three docks remaining, one of the docks is leased to the Black Hawk, and that lease is separate from the other leases and has been renewed and is all set for the next couple of years. The remaining two docks are leased to Michael Stepski and Joel Lizza, both of whom are active fishermen in our community. Mr. Seery suggested that this Board appoint a subcommittee to work on the leases, and that they extend the current leases out for one year to give this new board a chance to become familiar with the situation and make the proper decisions for leases going forward.

**MOTION (2)**

Ms. Santoro MOVED to extend the current fishing dock leases for Michael Stepski and Joel Lizza until December 31, 2022, with a rent increase of 5% above the 2021 rent amount, to give the newly formed fishing lease subcommittee an opportunity to acquaint themselves with the situation.

Seconded by Ms. Cicchiello. Motion passed 6-0.

**MOTION (3)**

Ms. Santoro MOVED that a Fishing Lease Subcommittee be formed, and that Dan Cunningham, Bill Weber and Ann Cicchiello be appointed to said subcommittee.

Seconded by Mr. Cunningham. Motion passed 6-0.

3a. FY21 Emergency Management Performance Grant

**MOTION (4)**

Ms. Santoro MOVED the following:

RESOLVED that the Board of Selectmen may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security, any and all documents which it deems to be necessary or appropriate; and

FURTHER RESOLVED, that Kevin A. Seery, as First Selectman of the Town of East Lyme, is authorized and directed to execute and deliver any and all documents on behalf of the Board of Selectmen and to do and perform all acts and things which he deems to be necessary or appropriate to carry out the terms of such documents.

The undersigned further certifies that Kevin A. Seery now holds the office of First Selectman and that he has held that office since December 7, 2021.

Seconded by Mr. Weber. Motion passed 6-0.

3b. Appoint Deputy First Selectman

**MOTION (5)**

Mr. Cunningham MOVED to appoint Anne Santoro, 11 Rose Lane, East Lyme to serve as the Deputy First Selectman with a term to expire on December 4, 2023.

Seconded by Mr. Weber. Motion passed 6-0.

3c. Appoint 2<sup>nd</sup> Deputy Selectman

**MOTION (6)**

Ms. Santoro MOVED to appoint Dan Cunningham, 161 Main Street, Niantic to serve as the 2nd Deputy First Selectman with a term to expire on December 4, 2023.

Seconded by Ms. Hardy. Motion passed 6-0.

3d. Hathaway Property

DISCUSSION: Mr. Seery reported that the East Lyme Land Trust, Inc. has been approved for a grant of up to \$400,000 for the acquisition of the Pattagansett River Watershed Preserve II, which is attached hereto as Exhibit 1. Mr. Ron Luich, 13 Enid Lane and President of the East Lyme Land Trust, addressed the Board and explained that they have spoken with all of the town agencies that would benefit from the purchase of this land, including the First Selectman, Planning, Inland Wetlands, Parks and Recreation and Natural Resources, and everyone he has spoken to so far supports the purchase of this property. He noted that there is also 3,000 feet of waterfront included on this property. Mr. Luich stated that they have secured a temporary loan in order to secure the land, and that they are in the process of raising funds to pay back that loan and fully acquire the property. Mr. Steve Harney, representative of Hathaway Farms LLC stated that he would like to see the Town acquire this land and although they have gotten an appraisal and done their own title search, the Town will need to do this, and it can be a lengthy process. Mr. Art Carlson addressed the Board and stated that this piece of property is sitting on top of the aquifer that feeds this entire area and that also feeds into Well 5, which is the only well in town that contains no iron or manganese and is currently running at a level much below its capability. The property was cleared early in the 1900s so was essential undisturbed by the hurricane of 1938, so the land is thick with healthy trees; there is also a large parcel of farmland on the property. Mr. Seery stated that he has spoken with the town attorneys, and they recommend moving forward with the property owner on discussions to possibly purchase this land.

**MOTION (7)**

Ms. Santoro MOVED to Authorize the First Selectman to enter into discussions with representatives of Hathaway Farms, LLC regarding the possible purchase of the property.

Seconded by Ms. Cicchiello. Motion passed 6-0.

3e. 2022/2023 Ex-officio Appointments

**MOTION (8)**

Ms. Santoro MOVED to approve the 2022/2023 Ex-Officio list of assignments, as amended.

Seconded by Mr. Cunningham. Motion passed 6-0.

3f. Appointments to Boards and Commissions

**MOTION (9)**

Ms. Santoro MOVED to appoint Julie Wilson, 13 Park Place, Niantic, CT to serve as the Emergency Management Deputy Director for the Town of East Lyme with a term to expire on January 8, 2024.

Seconded by Mr. Weber. Motion passed 6-0.

**MOTION (10)**

Mr. Cunningham MOVED to appoint Marge Caste, 4 Windfall Lane, Niantic, CT to serve as a Member on the Commission on Aging with a term to expire on January 5, 2026.

Seconded by Ms. Hardy. Motion passed 6-0.

**MOTION (11)**

Ms. Santoro MOVED to appoint John Whritner, 4 Blueberry Lane, Niantic, CT to serve as a Member on the Commission on Aging with a term to expire on January 5, 2026.

Seconded by Mr. Cunningham. Motion passed 6-0.

**MOTION (12)**

Mr. Cunningham MOVED to appoint Laura Ashburn, 31 West Main Street #9, Niantic, CT to serve as a Member on the Commission for the Conservation of Natural Resources with a term to expire on January 5, 2026.

Seconded by Ms. Hardy. Motion passed 6-0.

**MOTION (13)**

Ms. Santoro MOVED to appoint Donald Danila, 24 Pattagansett Drive, East Lyme, CT to serve as a Member on the Commission for the Conservation of Natural Resources with a term to expire on January 5, 2026.

Seconded by Mr. Weber. Motion passed 6-0.

**MOTION (14)**

Mr. Cunningham MOVED to appoint Mark Christensen, 66 Grassy Hill Road, East Lyme, CT to serve as a Member on the Commission for the Conservation of Natural Resources with a term to expire on January 5, 2026.

Seconded by Ms. Hardy. Motion passed 6-0.

**MOTION (15)**

Ms. Santoro MOVED to appoint Donald MacKenzie, 10 Woodland Drive, Niantic, CT to serve as a Member on the East Lyme Harbor Management Shellfish Commission with a term to expire on January 5, 2026.

Seconded by Mr. Cunningham. Motion passed 6-0.

**MOTION (16)**

Mr. Cunningham MOVED to appoint Craig Mason, 9 Acorn Drive, Niantic, CT to serve as a Member on the East Lyme Harbor Management Shellfish Commission with a term to expire on January 5, 2026.

Seconded by Ms. Hardy. Motion passed 6-0.

**MOTION (17)**

Ms. Santoro MOVED to appoint Michael Finkelstein as a Fire Investigator for the Town of East Lyme with a term to expire on January 5, 2026.

Seconded by Mr. Weber. Motion passed 6-0.

**MOTION (18)**

Mr. Cunningham MOVED to appoint Robert Degaetano as Deputy Fire Marshal for the Town of East Lyme with a term to expire on January 5, 2026.

Seconded by Ms. Hardy. Motion passed 6-0.

**MOTION (19)**

Ms. Santoro MOVED to appoint Frank Ellsworth as Deputy Fire Marshal for the Town of East Lyme with a term to expire on January 5, 2026.

Seconded by Mr. Cunningham. Motion passed 6-0.

**MOTION (20)**

Mr. Cunningham MOVED to appoint Richard Waterman, 11 Lake Avenue Ext., Niantic, CT to serve as an Alternate Member on the Historic Properties Commission with a term to expire on January 5, 2026.

Seconded by Mr. Weber. Motion passed 6-0.

**MOTION (21)**

Ms. Santoro MOVED to appoint Stephen Marks-Hamilton, 39 Sunnyside Drive, Niantic, CT to serve as a Member on the Historic Properties Commission with a term to expire on January 5, 2026.

Seconded by Ms. Cicchiello. Motion passed 6-0.

**MOTION (22)**

Mr. Cunningham MOVED to appoint Gregory McIntire, 41 Shore Road, Niantic, CT to serve as a Member on the Inland Wetlands Agency with a term to expire on January 5, 2026.

Seconded by Ms. Cicchiello. Motion passed 6-0.

**MOTION (23)**

Ms. Santoro MOVED to appoint Kristen Chantrell, 13 Green Valley Lakes Road, East Lyme, CT to serve as a Member on the Inland Wetlands Agency with a term to expire on January 5, 2026.

Seconded by Mr. Cunningham. Motion passed 6-0.

**MOTION (24)**

Mr. Cunningham MOVED to appoint Eugene Cushman, 184 Upper Pattagansett Road, East Lyme, CT to serve as Town Moderator for the Town of East Lyme with a term to expire on January 5, 2026.

Seconded by Ms. Hardy. Motion passed 6-0.

**MOTION (25)**

Ms. Santoro MOVED to appoint Donald Danila, 24 Pattagansett Drive, East Lyme, CT to serve as a Member on the Niantic River Watershed Board with a term to expire on January 5, 2026.

Seconded by Ms. Cicchiello. Motion passed 6-0.

**MOTION (26)**

Mr. Cunningham MOVED to appoint Ralph Bates, 5 Hudson Lane, Niantic, CT to serve as a Member on the Niantic River Watershed Board with a term to expire on January 5, 2026.

Seconded by Ms. Hardy. Motion passed 6-0.

3g. Authorize First Selectman to Sign Check Registers

**MOTION (27)**

Ms. Santoro MOVED that the Board of Selectmen delegates to the First Selectman, Kevin Seery, and upon the absence or disability of the First Selectman, to the Deputy First Selectman, Anne Santoro, the Board's obligation to sign the orders of the Board of Selectmen on the Town Treasury for payment of regularly budgeted expenses of the Town, with exception of those of a capital nature over \$50,000 where bids are

required; and further that the signed orders, covering the period subsequent to the previous regular meeting of the Board, be presented at each regular meeting of the Board for review.  
Seconded by Ms. Cicchiello. Motion passed 6-0.

### 3h. BOS Rules and Regulations

DISCUSSION: Mr. Seery stated that this document was last updated in 2015 and last filed with the Town Clerk in 2016, so it is a good time for this incoming board to review said document and come back at a future meeting to discuss and approve any changes that may need to be made. A couple of suggested changes were discussed. Mr. Seery suggested changing the regular meeting time to 7:00 p.m. Ms. Hardy suggested that they take close note of outdated technology references, such as Rule 10 which stipulates that the meetings be tapes and that the tapes be stored, which we do not do anymore due to the advancement in technology. Mr. Weber stated that IT should work on a back up plan should the video equipment fail. Ms. Cicchiello noted that in the rule where we will talk about virtual or hybrid meetings, we should include a clause or at least get in the habit of everyone signifying their name so it is clear who is speaking. It was agreed that the Rules and Regulations will be reviewed and discussed at a future meeting.

Ms. Hardy left the meeting at 8:46 p.m.

### 3i. BOS 2022 Meeting Schedule.

DISCUSSION: Mr. Seery noted that because of the rule that a regular meeting cannot be held within 30 days of filing the meeting schedule, the first meeting of the Board of Selectman in 2022 will be a special meeting and that is why it is not on the proposed BOS 2022 regular meeting schedule submitted here.

### **MOTION (28)**

Ms. Santoro MOVED to approve the Board of Selectman 2022 regular meeting schedule, as submitted.  
Seconded by Mr. Weber. Motion passed 5-0.

### 3j. ARP Ad-hoc Committee

DISCUSSION: Mr. Seery stated that up to this point the previous Board had spent some of the ARP monies on items that were deemed important to the health and safety of the community and the welfare of the infrastructure of the town. Now it is time to create a committee made up of representatives from numerous areas to spend the remaining ~\$3.6M. Before the next meeting, the Board of Selectmen members will contemplate their choices for membership and speak with interested community members; at the meeting on January 5, 2022, the plan is to create the subcommittee, appoint members and give the charge to the subcommittee. Mr. Seery reported that he has plans to meet with First Selectman Rob Brule in Waterford to review how they managed the process as their Board of Selectman has already allocated all of the money.

### **MOTION (29)**

Ms. Santoro MOVED to form an Ad-hoc Committee to oversee the distribution of American Rescue Plan funds, and for said committee to consist of (1) Board of Selectman member, (1) Board of Finance member, (1) member from a local 501(c) organization, (1) from a merchant from our small business community, (1) community Member At Large, and (1) Town of East Lyme Department Head.  
Seconded by Ms. Cicchiello. Motion passed 5-0.

### 3k. Schedule Town Meeting

#### **MOTION (30)**

Ms. Santoro MOVED the following call:

Notice is hereby given of a Special Town Meeting of the Town of East Lyme to be held on January 5, 2022 at 7:00 P.M. (E.T.) at the East Lyme Town Hall Upper Meeting Room for the following purposes:

1. To consider and act upon a special appropriation in the amount of \$67,392 for the following items with the source of funds being America Rescue Funds: \$67,392 – NOVAtime (Andrews Technology) time and attendance system.
2. To transact any other business proper to come before the meeting.

Dated at East Lyme, Connecticut, this 15th day of December 2021. East Lyme Board of Selectmen. Kevin Seery, Anne Santoro, Dan Cunningham

Seconded by Ms. Cicchiello. Motion passed 5-0.

#### 4a. Ex-Officio Reports

Ms. Santoro reported that she attended her first Water & Sewer Commission meeting this week.

#### 4b. First Selectman's Report

Mr. Seery reported that the Public Safety Building project is getting close to finishing up. There have been two meetings just this week and the punch list of remaining items is getting smaller. The Fire Marshal and staff have just moved into their office on the second floor, and it is expected that Dispatch will be transitioned over in early January; with the Police anticipating a move toward the end of January. Chief Barone has reported that the header went on the fire truck that is out of warranty and will need to be fixed right away at a cost of ~\$23,000. Chief Barone has the money in his budget to take care of this emergency repair and will be back at a future meeting to request a reimbursement from the town back into his budget. Mr. Seery reported on the proposed truck stop and gas station that Mr. Steel brought up during public delegations, and he stated that although this project has gained approvals from Town agencies, it still needs to be reviewed and approved by the State DOT, who is the agency in ultimate charge of determining the feasibility and safety of this proposed project. Mr. Seery stated that he would like to think about a charter revision this year and would like this board to start looking at the charter and he would like to plan to work on this after the budget season. He reported that he plans to meet with Dominion in the coming weeks to discuss the transfer of the building to the town; he will convene an executive session in an upcoming regular meeting for further discussion on this matter. Mr. Seery reported that all four union contracts are up for negotiation this year, and he is hopeful that he can negotiate with the unions to stagger maybe two of them by extending them out a year so that we can work on them individually. He reported that Covid positivity numbers are up, and he is working closely with Ledge Light Health District and will bring any updates. Mr. Seery reported that on January 11<sup>th</sup> at 6:30 p.m. here at Town Hall there will be a Freedom of Information Act workshop for elected and appointed municipal officers, hosted by Tom Hennick of the FOI Commission; contact Sandi Anderson for more information. He stated that all Board of Selectman and Board of Finance members are going to be getting individual Town of East Lyme email addresses. Mr. Seery announced that Mr. Dave Putnam, Director of Parks and Recreation, will be retiring in September of 2022. He reported that the work on Well 5 will begin shortly and they are anticipating an April 2022 completion of said project. He reported that the light parade was a big success this past year, with the only complaints from the community so far have been against the vendors that meander through the crowds during the parade. Mr. Seery reported that Stem to Stars is holding a fundraiser tonight at the Public House for the planetarium. This year's toy drive held by the Flanders Fire Department was a huge success with

toy collection exceeding expectations and an additional \$5,000 donation by Niantic Baptist Church. Lastly, Mr. Seery stated that the Holiday trash pickup schedule is as follows; no pickup on Friday, December 24<sup>th</sup> or Friday, December 31<sup>st</sup>; pick up will be on the following Monday for both of those holidays.

5. Communications

There was none.

6. Public Comment

There was none.

7. Selectman's Response

There was none.

8. Adjourn

**MOTION (31)**

Ms. Santoro MOVED to adjourn the December 15, 2021, regular meeting of the East Lyme Board of Selectmen at 9:28 p.m.

Seconded by Mr. Cunningham. Motion passed 5-0.

Respectfully Submitted By:



Sandra Anderson  
Recording Secretary



May 6, 2021

Ron Luich, President  
East Lyme Land Trust, Inc.  
13 Enid Lane  
East Lyme, CT 06333

RE: Pattagansett River Watershed Preserve II, East Lyme OSWA 616

Dear Mr. Luich:

As a follow-up to my letter dated February 23, 2021, the East Lyme Land Trust, Inc. Open Space and Watershed Land Acquisition grant application was evaluated using a number of criteria including natural resource and recreational value; climate change mitigation and adaptation; funding availability; public access; and appraisal compliance with the Uniform Appraisal Standards for Federal Land Acquisitions a/k/a "Yellow Book". We indicated that the appraisals submitted by the East Lyme Land Trust, Inc. as part of the grant application, were not Yellow Book compliant and requested that one appraisal be revised and reviewed by another qualified appraiser, to confirm that the revised appraisal is Yellow Book compliant.

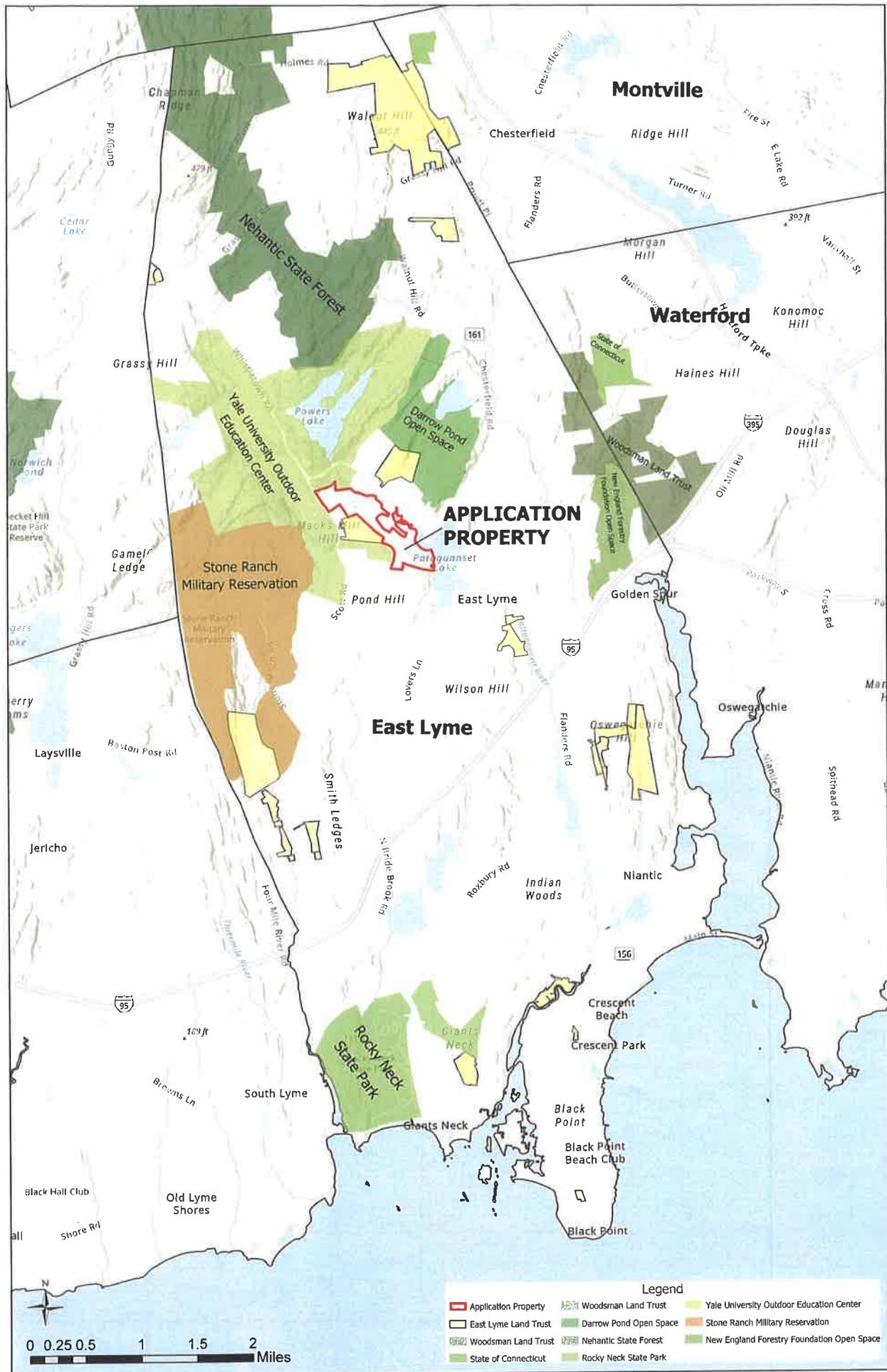
We have reviewed and approved the revised appraisal and appraisal review and are pleased to inform you that your proposed acquisition of the Pattagansett River Watershed Preserve II, in the Town of East Lyme, is now approved for funding under the State of Connecticut Open Space and Watershed Land Acquisition Grant Program (OSWA) at an amount, not to exceed \$400,000. This amount is based upon verification of all material facts contained in the grant application and execution of an Open Space and Watershed Land Acquisition Grant Agreement, containing such terms as are acceptable, in my sole discretion, and which conform to the requirements of Section 7-131d of the Connecticut General Statutes. Additional information and a grant manual will follow, providing instructions on the next steps in the grant process.

We look forward to partnering with you to preserve this important and valuable open space parcel. The OSWA program and sponsors like you, ensure that that the quality of life and natural resources we all enjoy, will be protected now and for future generations.

Sincerely,

Katherine S. Dykes  
Commissioner

# East Lyme Land Trust Pattagansett Lake Community Forest



**APPLICATION  
PROPERTY**

**East Lyme**

**Montville**

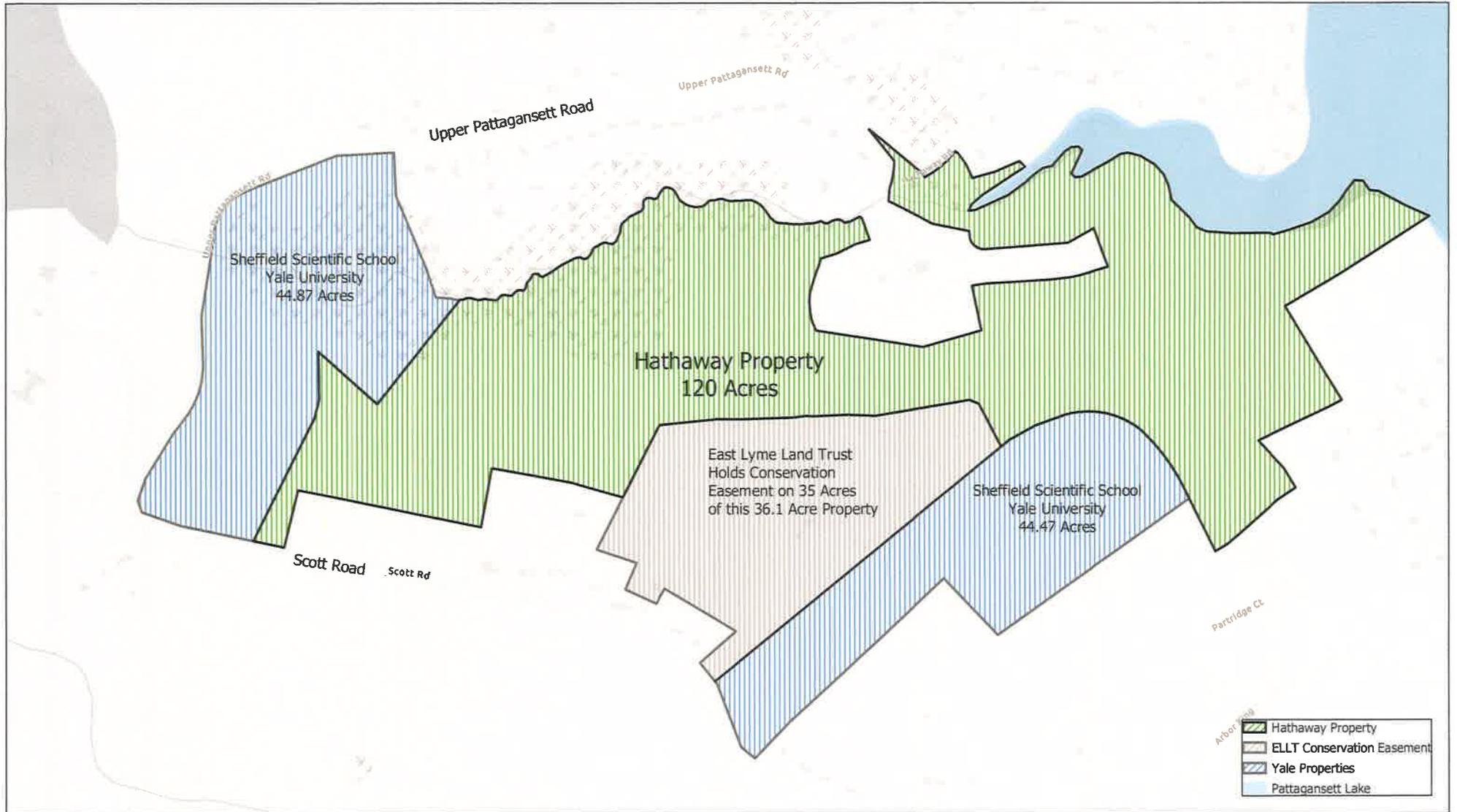
**Waterford**

**Legend**

- Application Property
- East Lyme Land Trust
- Woodman Land Trust
- Darrow Pond Open Space
- Nehantic State Forest
- State of Connecticut
- Yale University Outdoor Education Center
- Stone Ranch Military Reservation
- New England Forestry Foundation Open Space
- Rocky Neck State Park

0 0.25 0.5 1 1.5 2 Miles

# East Lyme Land Trust, Inc Proposed Pattagansett Lake Community Forest



**TABLE 1**  
OPEN SPACE ATTRIBUTES

Number	Characteristic	Rating (Points)
1	<b>Drinking water quality and quantity protection.</b> The land does this by slowly releasing precipitation run off and filtering the precipitation through dry soil and wetlands.	5
2	<b>Acces to water usage.</b> Provide public access to fresh and salt water for recreation, eg small boat access, shell fish harvesting site.	4
3	<b>Farmland.</b> To preserve farmland for its highest and best use which is agricultural usage.	4
4	<b>Active and passive recreation.</b> Ball fields, foot paths and passive uses, just observing the woods, waters and wildlife.	3
5	<b>Forest block/greenway.</b> A 100 acre parcel is worth far more than 100 one acre lots ecologically speaking, also we can connect big parcels via a green way for travel between parcels, perhaps from one end of town to the other.	3
6	<b>Unique geological features.</b> This can include rock ledges, outcroppings and other results of glacial travel for beauty, teaching and study.	2
7	<b>Cultural/Historical.</b> Preserve the land, buildings, fields, etc of earlier times which show in a living way our history as a people.	2
8	<b>Biodiversity.</b> Keep enough land open and minimize stress on it so that a natural growing situation may exist which can be a precursor to alerting us to changes for better or worse.	2

FIGURE 6b

Table 5 – NRC Open Space Plan Table 2

PROPOSED OPEN SPACE			NATURAL RESOURCE ELEMENTS											TOTAL	NOTES
ID	MAP/LOT	ADDRESS	ACRES	A	B	C	D	E	F	G	H				
1	35.0 23	HATHAWAY RD	152.25	X	X	X	X	X			X		21	Hathaway Farms/Pattagansett Lake	
2	14.0 45	SPRING ROCK RD	87.90	X	X	X	X		X		X		16	Smith Ledges	
3	32.0 1	23 CALKINS RD	113.50		X	X	X	X	X	X	X		15	Oswegatchie Hills Nature Preserve	
4	27.0 14	QUARRY DOCK RD	29.00		X	X	X	X	X	X	X		15	Oswegatchie Hills Nature Preserve	
5	36.1 11	DRABIK RD	77.20	X		X	X	X					15	Cedar Ridge Golf Course	
6	35.2 1	U PATT RD	7.50	X	X	X					X		15	White Gate Farm	
7	23.0 1	58 STONE RANCH RD	104.00	X			X	X	X	X	X		14	Morton Freeman Plant Hunting Lodge	
8	41.0 1	QUAIL CREST RD	130.94	X	X	X	X	X					14	Rte. 11 Greenway	
9	35.0 44	121 U PATT RD	77.35	X	X		X				X		14	Girl Scout Camp	
10	31.0 2	91 BOSTON POST RD	11.38		X		X	X	X	X			13	Rte. 11 Greenway	
11	31.0 2-1	89 BOSTON POST RD	11.33		X		X	X	X	X	X		13	Rte. 11 Greenway	
12	30.1 86	20 ISLANDA CT	2.14	X	X		X						12	Pattagansett Lake (beach)	
13	30.1 88-1	22 ISLANDA CT	1.92	X	X		X						12	Pattagansett Lake (beach)	
14	46.0 30-1&30-2	15 BEAVERBROOK	200.00			X	X	X		X			11	Nehantic State Forest	
15	19.0 49	223 N BRIDEBROOK RD	63.17	X		X	X						11	Nazarho	
16	18.0 62	189 N BRIDEBROOK RD	35.16	X		X	X						11	Daniels	
17	24.0 76	N BRIDEBROOK RD	21.73	X		X	X						11	Scott	
18	18.0 54	N BRIDEBROOK RD	69.67	X		X	X						11	Nantic Sportsmens Club	
19	19.0 55	87 PLANTS DAM RD	98.00	X		X	X				X		10	Nantic Sportsmens Club	
20	19.0 58	PLANTS DAM RD	71.20	X		X	X				X		10	Nantic Sportsmens Club	
21	35.2 6	83-89 U PATT RD	53.80	X		X					X		10	White Gate Farm	
22	11.3 8	93 BLACK POINT RD	5.59		X	X							10	Scott	
23	31.0 4	BOSTON POST RD	86.95				X	X	X	X			9	Oswegatchie Hills Nature Preserve	
24	36.0 34	ROUTE I-95	198.56				X	X	X	X			9	Rte. 11 Greenway	
25	22.0 1	QUARRY DOCK RD	41.34				X	X	X	X	X		9	Oswegatchie Hills Nature Preserve	
26	42.0 6-1	179 WHISTLETOWN RD	79.50			X		X	X	X			9	Jezerski	
27	46.0 35	191 GRASSY HILL RD	25.00			X		X	X	X			9	Wilder	
28	35.4 43	U PATT RD	4.52	X	X								7	White Gate Farm	
29	51.0 15	98 GRASSY HILL RD	33.40			X		X					7	Mattison	
30	51.0 20	132 GRASSY HILL RD	87.60			X		X					7	Stefanski	
31	51.0 24	119 GRASSY HILL RD	102.25			X		X					7	Hatt	
32	52.0 1	41 GRASSY HILL RD	70.11			X		X					7	Hudyma	
33	52.0 2	31 GRASSY HILL RD	20.82			X		X					7	Powlsny	
34	54.0 1	8 UP WALNUT HILL RD	14.67			X		X					7	Butterfield	
35	54.0 2	14 UP WALNUT HILL RD	55.90			X		X					7	Brooks	
36	44.0 19-14	29 ROCCO DR	57.94				X	X					6	Rte. 11 Greenway	
37	41.0 6	GROUSE CIR	23.43				X	X					6	Rte. 11 Greenway	
38	45.0 2	CHESTERFIELD RD	22.25				X	X					6	Rte. 11 Greenway	
39	45.0 3	CHESTERFIELD RD	26.27				X	X					6	Rte. 11 Greenway	
40	26.4 17	288 DAMON HEIGHTS RD	16.62				X	X					6	Oswegatchie Hills Nature Preserve	
41	31.0 9	KING ARTHUR DR	34.08				X	X					6	Oswegatchie Hills Nature Preserve	
42	34.0 6	SCOTT RD	36.01				X	X					6	Pollay	
43	19.0 38	82 PLANTS DAM RD	3.11			X				X			6	Huber	
44	08.3 133	OLD BLACK POINT ROAD	25.90				X			X			5	Old Black Point Associates	
45	19.0 35	PLANTS DAM RD	14.50			X							4	Huber	
46	19.0 52-1	205 N BRIDEBROOK RD	3.37			X							4	Daniels	
47	19.0 78	15 PLANTS DAM RD	9.50			X							4	Benson Jayne	
48	24.0 30	415 BOSTON POST RD	35.45			X							4	Smith	
49	24.0 134	BOSTON POST RD	17.90			X							4	Scott	
50	24.0 95	291 N BRIDEBROOK RD	53.49			X							4	Scott	
51	08.3 39	ATTAWAN RD	25.00				X			X			5	Geisler	
52		RESERVED FOR FUTURE ADDITIONS													
53	29.0 8	22A SCOTT RD	13.54			X							4	Foster	
54	29.0 12	32-32B SCOTT RD	34.73			X							4	Scott	
55	29.0 31	405 BOSTON POST RD	39.66			X							4	Adams	
56		RESERVED FOR FUTURE ADDITIONS													
57	36.1 9	10 DRABIK RD	11.00			X							4	Drabik	
58		RESERVED FOR FUTURE ADDITIONS													
59	61.0 9	80 GRASSY HILL RD	22.58			X							4	Katal	
60	61.0 12	88 GRASSY HILL RD	6.83			X							4	Gear	
61	51.0 18	118 GRASSY HILL RD	19.50			X							4	Fingaleski	
62	62.0 115	GRASSY HILL RD	43.43			X							4	Hudyma	
63	54.0 3-1	UP WALNUT HILL RD	48.88			X							4	Estlinger	
64	57.0 1	68 HOLMES RD	58.34			X							4	Smith	
65	42.0 2	GRASSY HILL RD	41.51					X					3	Hilles	
66	48.0 15	GRASSY HILL RD	85.38					X					3	Hilles	
67	46.0 32	GRASSY HILL RD	40.00					X					3	Johnson	
68	51.0 15-1	GRASSY HILL RD (REAR)	47.51					X					3	Mattison	
69	51.0 22	127 GRASSY HILL RD	83.19					X					3	Tomask	
			<b>TOTAL</b>										<b>3264.15</b>		

Figure 6a

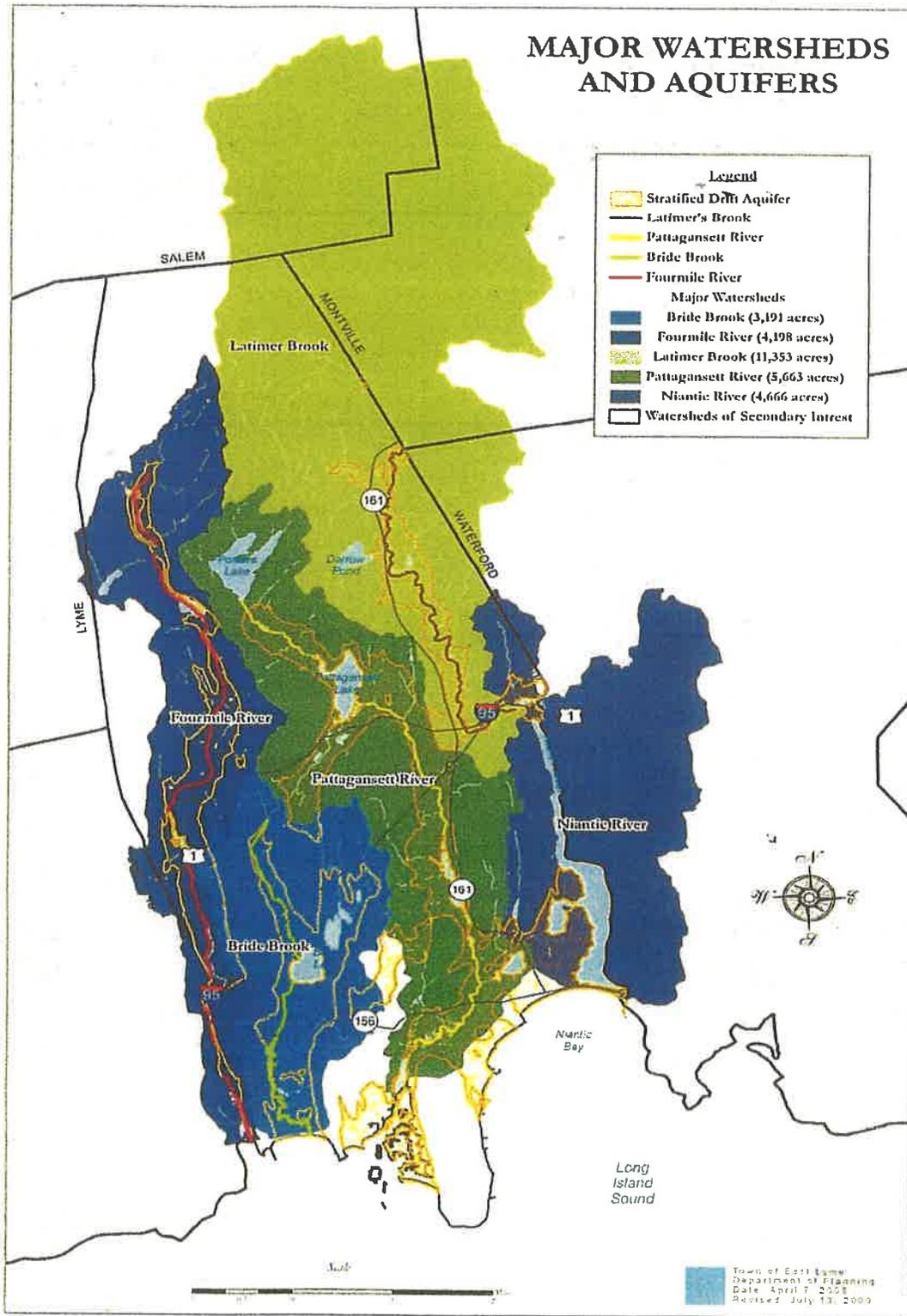
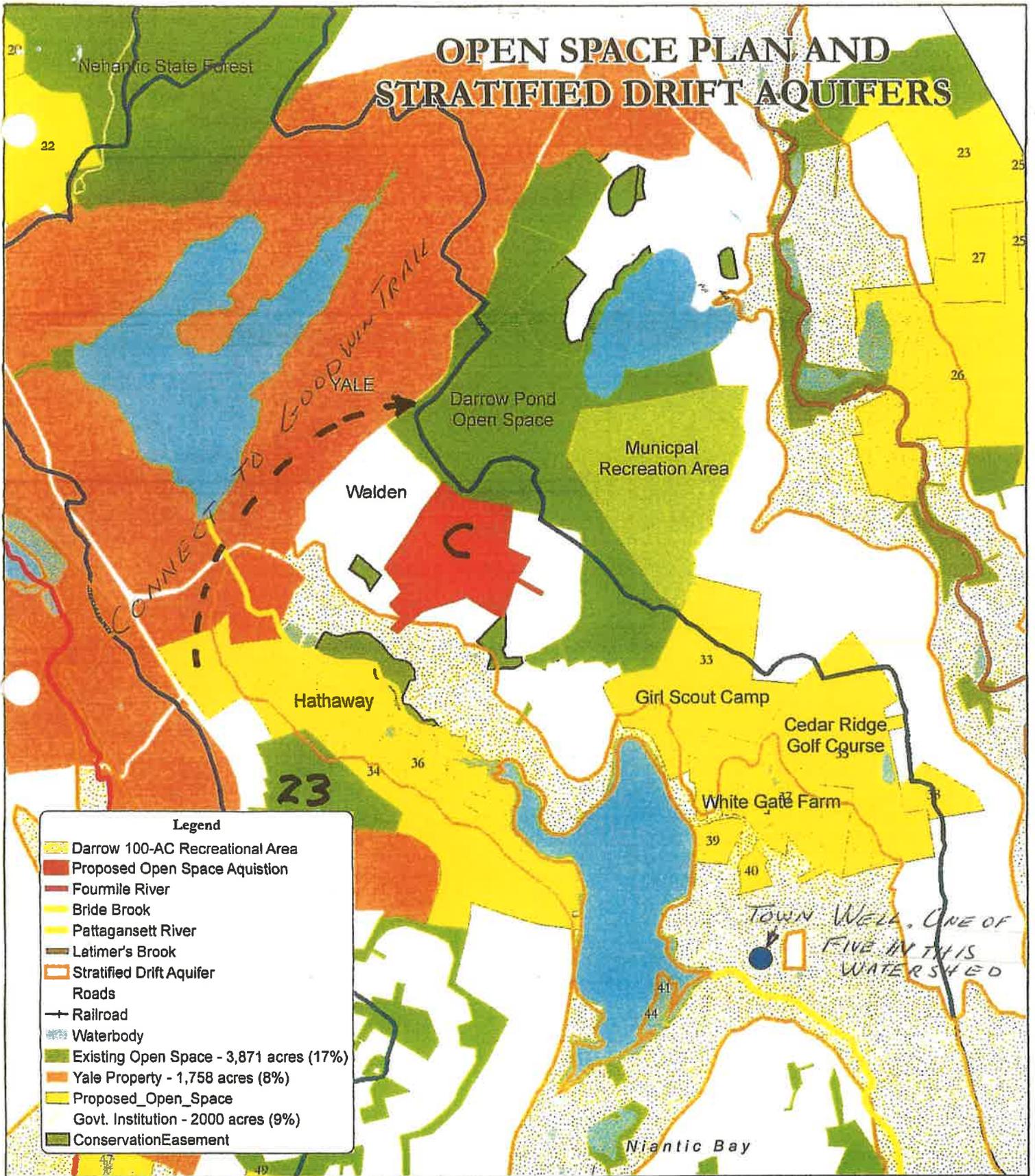


FIGURE 1b

# OPEN SPACE PLAN AND STRATIFIED DRIFT AQUIFERS



Town of East Lyme  
 Department of Planning  
 Date: May 23 2016  
 Revised: January 25, 2018

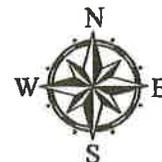
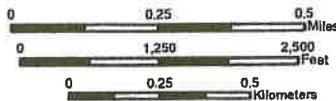


FIGURE 2