

AGENDA

E. Lyme Agribusiness sub-committee

Nov., 17th, 6:30pm

E. Lyme High School Commons(cafeteria)

(Please bring a mask)

- Delegations
- October Minutes
- Educational Efforts/ Resilient and Sustainable Agriculture at home
- Mini orchard at Samuel Smith property-update
- Facebook posts
- Additional items and Reports
- Adjournment

FILED

NOV 15 2021 AT 9:00 AM/PM
(Signature)
EAST LYME TOWN CLERK