

**ENGLISH HARBOUR ASSET MANAGEMENT, LLC**  
**1712 Pioneer Avenue , Suite 1939**  
**Cheyenne, Wyoming 82001**  
**(307) 256-7229**

November 8, 2020

Via email: ggoeschel@eltownhall.com  
Gary Goeschel  
Director of Planning  
Town of East Lyme  
108 Pennsylvania Avenue  
Niantic, CT 06357

Re: Nottingham Hills Subdivision  
Lot Line Revisions to Lot 19 & 21  
1 Lot Re-Subdivision Lots 19& 21

Dear Gary:

Please accept this correspondence as a response to the above referenced application's Exhibit PP which is an email from Barbara Johnson.

Attached to this correspondence is an A-2 survey prepared by Gesick & Associates P.C. titled "PROPERTY SURVEY of Land Conveyed to The East Lyme Land Trust, Upper Pattagansett Road and Upper Kensington Drive, East Lyme Connecticut dated June 16, 2020 that identifies both the area being acquired by the East Lyme Land Trust, Inc. (highlighted in blue) and the two lots 19 & 21 that are the subject of the pending application (highlighted in yellow). I have also enclosed a copy of the same A-2 survey without the highlights for the record.

I would hope this clears up any confusion that may exist. As you did for Ms. Johnson, please read this letter aloud during the continued public hearing scheduled for November 10, 2020.

Sincerely,

*Kristen Clarke*

Kristen T. Clarke PE, Manager

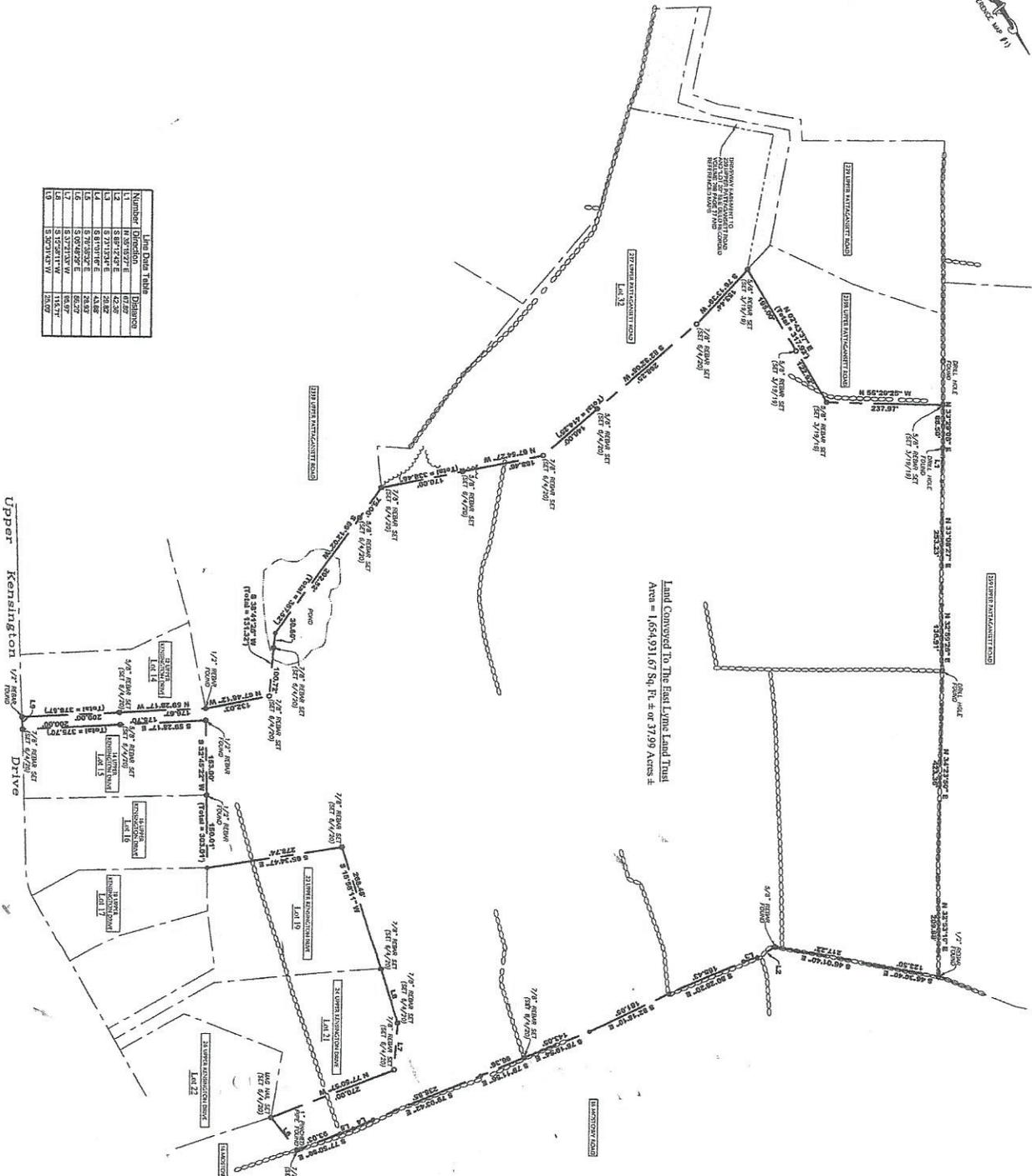
cc: Paul Geraghty, Esq., via email pgeraghty@geraghtybonnano.com  
Jenn Lindo, via email; jlindo@eltownhall.com





Upper Patagansett Road

Number	Direction	Length	Distance
1	N 89°52'27" E	0.122	0.122
2	S 72°15'41" E	25.282	25.404
3	S 81°01'42" E	43.887	69.291
4	S 72°30'27" E	28.833	98.124
5	S 72°30'27" E	28.833	126.957
6	S 72°30'27" E	28.833	155.790
7	S 72°30'27" E	28.833	184.623
8	S 72°30'27" E	28.833	213.456
9	S 72°30'27" E	28.833	242.289
10	S 72°30'27" E	28.833	271.122



Land Conveyed To The East Lyme Land Trust  
 Area = 1,654,931.67 Sq. Ft. ± or 37.99 Acres ±

Upper Kensington Drive

**Legend**

SYMBOL	DESCRIPTION
(Circle with dot)	PROPERTY CORNER
(Dashed line)	PROPERTY LINE
(Dotted line)	PROPERTY LINE BRICK
(Dashed line with dots)	WATERFALL LINE
(Circle with cross)	SPRING
(Wavy line)	EDGE OF WATER
(Dashed line with cross-hatch)	WETLAND

**Reference Maps**  
 1. 2017 LOT BOUNDARY MAP FOR THE EAST LYME LAND TRUST, PREPARED BY GEORGE W. WOODRUFF, JR., P.E., 2017.  
 2. 2017 LOT BOUNDARY MAP FOR THE EAST LYME LAND TRUST, PREPARED BY GEORGE W. WOODRUFF, JR., P.E., 2017.  
 3. 2017 LOT BOUNDARY MAP FOR THE EAST LYME LAND TRUST, PREPARED BY GEORGE W. WOODRUFF, JR., P.E., 2017.

**Notes**

1. THE SURVEY PLAN HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF THE STATE OF CONNECTICUT, AND THE SURVEYOR'S LIABILITY IS LIMITED TO THE ACCURACY OF THE SURVEY DATA AND THE CORRECTNESS OF THE SURVEY PLAN AS PREPARED BY THE SURVEYOR. THE SURVEYOR DOES NOT WARRANT THE ACCURACY OF ANY INFORMATION OR DATA OBTAINED FROM ANY SOURCE OTHER THAN THE SURVEYOR'S OWN FIELD MEASUREMENTS AND THE RECORDS OF THE DEPARTMENT OF CONSTRUCTION, AND THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN ANY INFORMATION OR DATA OBTAINED FROM ANY SOURCE OTHER THAN THE SURVEYOR'S OWN FIELD MEASUREMENTS AND THE RECORDS OF THE DEPARTMENT OF CONSTRUCTION.
2. THE SURVEYOR HAS BEEN ADVISED THAT THE LAND IS BEING CONVEYED TO THE EAST LYME LAND TRUST, AND THE SURVEYOR HAS BEEN ADVISED THAT THE LAND IS BEING CONVEYED TO THE EAST LYME LAND TRUST.
3. THE SURVEYOR HAS BEEN ADVISED THAT THE LAND IS BEING CONVEYED TO THE EAST LYME LAND TRUST, AND THE SURVEYOR HAS BEEN ADVISED THAT THE LAND IS BEING CONVEYED TO THE EAST LYME LAND TRUST.

Scale: 1" = 100'

**Property Survey**  
 of  
 Land Conveyed To The East Lyme Land Trust,  
 Upper Patagansett Road &  
 Upper Kensington Drive  
 East Lyme, Connecticut  
 Prepared for  
 The East Lyme Land Trust

**GESICK & ASSOCIATES, P.C.**  
 SURVEYORS & MAPPERS & PLANNERS  
 20 CEDAR ISLAND AVE.  
 CLINTON, CONNECTICUT 06413  
 OFFICE: 860-669-7799 FAX: 860-669-0833  
 www.gesicksurveyors.com

To the best of my knowledge and belief, I am a duly licensed and qualified professional engineer and I am not providing any engineering services in this state.

*[Signature]*  
 Date: 10/15/17  
 Title: P.E.