

**East Lyme Planning Commission
Special Meeting
April 3, 2019
4:30 PM**

Present: Kirk Scott-Chairman, Lawrence Fitzgerald-Secretary, Peter Lynch, Michelle Williams
Absent: Thomas Fitting Jr., Don Phimister, Kathryn Johnson, Alt.
Also Present: Gary Goeschel, Planning Director

K. Scott called the meeting to order at 4:34

FILED

APR 8 2019 AT 8:40 AM/PM
(Signature)
EAST LYME TOWN CLERK

I. ROLL CALL AND PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

II. SUBDIVISIONS/RE-SUBDIVISIONS-(PENDING)

- A. Application of J. Robert Pfanner, LS Agent for Elizabeth Perry, Owner; Application for a 5-Lot Subdivision of approximately 12.16+- acres of land zoned RU-40, located west of West Lane between 32 Brightwater and 30 West Lane, Assessor's Map # 2.2, Lot # 11. (Date of Receipt 3/5/19, Render Decision by 5/9/19)**

Chairman Scott informed the members that they are meeting to determine if a public hearing should be held for the pending application.

G. Goeschel stated that numerous calls have been received at the town hall from interested residents concerning the application. According to the regulations the application does not meet the threshold for a Public hearing but because of the public interest the Commission can choose to hold one.

Ted Harris, 351 Main St. for the applicant stated that the proposed lots are larger than many of the properties on West Road. He pointed out that half of the property is going into a conservation easement.

G. Goeschel stated that the Commission has 35 days to conduct a public hearing from the date of receipt and a decision has to be rendered within in 65 days.
The public hearing has to be noticed twice and the applicant must send out notices to abutters.

MOTION: (Fitzgerald/Lynch) to hold a public hearing on May 7, 2019 for application: Application of J. Robert Pfanner, LS Agent for Elizabeth Perry, Owner; Application for a 5-Lot Subdivision of approximately 12.16+- acres of land zoned RU-40, located west of West Lane between 32 Brightwater and 30 West Lane, Assessor's Map # 2.2, Lot # 11. Vote: Approved Unanimously

ADJOURNMENT: MOTION (Fitzgerald/Williams) to adjourn at 4:44. Vote: Approved Unanimously.

**Respectfully Submitted,
Sue Spang
Recording Secretary**