

**EAST LYME COMMISSION FOR THE  
CONSERVATION OF NATURAL RESOURCES**

**REGULAR MEETING OF WEDNESDAY, MARCH 14, 2018**

**East Lyme Town Hall**

**Conference Room 1**

**7:00 p.m.**

**AGENDA**

**CALL TO ORDER**

**I. PUBLIC DELEGATIONS**

**II. MINUTES**

- A. Minutes of February 14, 2018

**III. NEW BUSINESS**

**IV. OLD BUSINESS**

- A. Progress in Putting Water Study Report Together
- B. Work on the Goodwin Trail

**VI. REPORTS AND COMMUNICATIONS**

- A. Communications
- B. Agribusiness Subcommittee
- C. Chairman's Report
- D. Ex-Officio Report

**VI. ADJOURNMENT**

FILED IN EAST LYME  
CONNECTICUT  
Mar 12 20 18 AT 7:20 (AM/PM)  
*Brooke D. Hines* ATC  
EAST LYME TOWN CLERK