

**EAST LYME COMMISSION FOR THE  
CONSERVATION OF NATURAL RESOURCES**

**REGULAR MEETING OF WEDNESDAY, JANUARY 10, 2018  
East Lyme Town Hall  
Conference Room 1  
7:00 p.m.**

**AGENDA**

**CALL TO ORDER**

**I. PUBLIC DELEGATIONS**

**II. MINUTES**

A. Minutes of December 13, 2017

FILED

Jan 8 2018 AT 8:55 AM/PM

Wanda M. Hulse  
EAST LYME TOWN CLERK

**III. NEW BUSINESS**

A. Election of Officers for 2018

B. New Initiatives

**IV. OLD BUSINESS**

A. Outline of Water Study Report

**VI. REPORTS AND COMMUNICATIONS**

A. Communications

B. Agribusiness Subcommittee

C. Chairman's Report

D. Ex-Officio Report

**VI. ADJOURNMENT**