

**Town of East Lyme**  
East Lyme Commission for the Conservation of Natural Resources

**East Lyme Agribusiness Subcommittee**

October 18, 2017  
6:30 P.M. January  
East Lyme High School  
Cafeteria Commons  
30 Chesterfield Rd.  
East Lyme, CT 06333

**AGENDA**

- 1. **Call to Order**
- 2. **Delegations**
- 3. **Minutes Approval**
- 4. **Old Business**
  - A. Open Farm Day
  - B. Honey Bee Report
  - C. Harbor Management Repo
- 5. **New Business**
- 6. **Reports and Communications**
- 7. **Adjournment**

FILED

Sept 22 2017 AT 11:35 AM/PM  
Kenneth Fulmer, Jr  
EAST LYME TOWN CLERK