## **Town of East Lyme**East Lyme Commission for the Conservation of Natural Resources

## East Lyme Agribusiness Subcommittee

## MEETING CHANGE

\*5:30 P.M. Wednesday Oct. 19, 2016 East Lyme Library\* East Lyme, CT 06333

## \*AGENDA CHANGE\*

FILED

Oct 6 20 16 AT 11.55 AMPM

- 1. Call to Order
- 2. Delegations
- 3. Minutes Approval
- 4. Honey Bee Unpdate
- 5. Open Farm Day
- 6. Presentation by Dr Gary Robbins about Ground Water