



AGENDA
Waterford-East Lyme Shellfish Commission
Thursday October 15, 2015
Waterford Town Hall, 7:30 pm.



- 1) Call to order and establish a quorum
- 2) Secretary's Minutes of the Last Meeting
- 3) Treasurer's Report
- 4) Chief Warden's Comments
 - a) Closures and Openings
 - b) Boat and motor maintenance
- 5) Subcommittee Reports
 - a) Subcommittee for Camp Niantic Exclusion Zone Signage and Permit info
- 6) Old Business
 - a) Spat collection bag assessment
 - b) Scallop season discussion
- 7) New Business
 - a) Annual CPA audit
- 8) Correspondence
- 9) Public Input
- 10) Adjournment

Respectfully Submitted,

Amy Tinker
Secretary