

EAST LYME PLANNING COMMISSION

East Lyme Town Hall, Upper Meeting Room
108 Pennsylvania Avenue
East Lyme, Connecticut

MEETING AGENDA 20 October 2015 7:00 P.M.

FILED IN EAST LYME
CONNECTICUT
OCT 15 2015 AT 9:35 AM/PM
[Signature]
EAST LYME TOWN CLERK

CHAIRMAN: Brian Schuch

SECRETARY:

CALL TO ORDER

I ROLL CALL + PLEDGE OF ALLEGIANCE

II GUEST SPEAKERS

A Jeff Newton, East Lyme Superintendent of Schools

B Cathy Wilson, Director of Senior Services

III PUBLIC DELEGATIONS

Public Delegations is the time when members of the public are invited to speak to the Commission about certain matters. Issues or concerns related to approved subdivisions under construction and in-house proposals or general topics of discussion are open to comment. Items, referrals, or applications subject to a decision by the Commission, a public hearing, or in litigation may not be discussed. The members of the Commission will not directly answer questions or make comment during delegations.

IV APPROVAL OF MINUTES

Motions will be filed with the Town Clerk within 48 hours. Minutes are posted within seven days as per Connecticut State Statutes.

A 29 September 2015 Special Meeting Minutes

V SUBDIVISIONS AND RE-SUBDIVISIONS

A Nottingham Hills Status

VI ZONING REFERRALS [Connecticut General Statute 8-3a] - NONE

Proposed changes in zoning regulations or boundaries shall be referred to the Planning Commission for a report that shall contain the findings of the Planning Commission on consistency of a proposed regulation or boundaries changes with the Plan of Development and any other recommendations the Planning Commission deems relevant. Failure of the Planning Commission to report prior to or at the hearing shall be taken as approval of such proposals. The report of the Planning Commission regarding such proposal shall include the reasons for the commission's vote and shall be incorporated into the records of any public hearing held thereon by the Zoning Commission. A proposal disapproved by the Planning Commission may be adopted by the Zoning Commission by a vote of not less than two-thirds of all the members of the Zoning Commission.

VII MUNICIPAL REFERRALS [Connecticut General Statute 8-24]

No municipal agency or legislative body shall (1) locate, accept, abandon, widen, narrow or extend any street, bridge, parkway or other public way, (2) locate, relocate, substantially improve, acquire land for, abandon, sell or lease any airport, park, playground, school or other municipally owned property or public building, (3) locate or extend any public housing, development, redevelopment or urban renewal project, or (4) locate or extend public utilities and terminals for water, sewerage, light, power, transit and other purposes, until the proposal to take such action has been referred to the commission for a report. The failure of the commission to report within thirty-five days after the date of official submission of the proposal to it for a report shall be taken as approval of the proposal. In the case of the disapproval of the proposal by the commission the reasons therefore shall be recorded and transmitted to the legislative body of the municipality.

- A Cellco Partnership d/b/a Verizon Wireless; For an installation of one "micro" cell phone antenna 7.5-feet on top of an existing 70-foot light pole at the edge of Bridebrook Park adjacent to the Niantic Fire Department Station 2.**

VIII OLD BUSINESS

- A Plan of Conservation and Development (POCD)**
- B Status of Subdivisions and Bonds**
- C East Lyme Subdivision Regulation Proposed Changes - Section 9 - Assurances for Completion and Maintenance of Improvements**

IX NEW BUSINESS

- A Planning Commission GOES PAPERLESS**
- B Wilson and Newton at 20 October 2015 Special Meeting**

X REPORTS

- A Chairman**
- B Ex-Officio Rose Ann Hardy**
- C Zoning Agenda + Zoning Representative**
 - 17 September Thurlow
 - 1 October Schuch
 - 15 October Schwartz
 - 5 November Balantic
- D Sustainable Development and Climate Adaptation Subcommittee**
Last met on September 29, 2014 (F. Schwartz, Staff: G. Goeschel)
- E Town Planner Gary Goeschel II**
- F Communications**

X ADJOURNMENT