



**Town of East Lyme**  
**East Lyme Commission for the Conservation of Natural Resources**  
**East Lyme Agribusiness Subcommittee**

**6:30 P.M. Wednesday, October 21, 2015**

**East Lyme High School**

**Cafeteria Commons**

**30 Chesterfield Road**

**East Lyme, Connecticut 06333**

**Meeting Agenda**

- I. **Call to Order**
- II. **Delegations**
- III. **Minutes**
  - A. **Approve Meeting Minutes of September 16, 2015**
- IV. **Budget**
- V. **Old Business**
  - A. **Open Farm Day Planning**
  - B. **Connecticut Department of Agriculture Grant Progress**
  - C. **Harbor Management Report**
  - D. **Honeybee Keeping in East Lyme**
  - E. **Bride Brook Tree Nursery**
  - F. **EL Agribiz Facebook Page**
  - G. **2015-2016 East Lyme Middle School Garden**
- VI. **New Business**
  - A. **New Ideas: EL Farmer Survey "How Can We Help?"**
  - B. **Additions / Any Other New Business**
- VII. **Reports and Communications**
  - A. **Communications**
  - B. **Chairman's Report**
- VIII. **Adjournment**

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CONNECTICUT  
NOV 24 2015 AT 8:35 AM/PM  
*[Signature]*  
EAST LYME TOWN CLERK