

## Town of East Lyme Health & Safety Committee

## **Agenda**

\*\*\*SPECIAL MEETING\*\*\*
Thursday, December 10<sup>th</sup>, 2015
2:30 p.m.

Upstairs Conference Room Town Hall

- 1. Attendance
- 2. Approval of minutes from 11/19/15
- 3. Treasurers report
  - a. Health & Safety Account
  - b. Health & Wellness funds
- 4. Report on meeting with 1st Selectman
  - a. Health & Safety Fair
  - b. Training Moving forward
  - c. Building Emergency Procedures Manual
- 5. Training
  - a. Recent training held
  - b. Upcoming training
- 6. Building Emergency Procedures Manual Meeting
- 7. Fire extinguisher training demo
- 8. General Discussion
- 9. Adjourn

FILED IN EAST LYME

CONNECTICUT

COUNTY OF THE TOWN CLERK