

EAST LYME PLANNING COMMISSION

East Lyme Town Hall
108 Pennsylvania Avenue
East Lyme, Connecticut

Chairman Brian Schuch
Secretary Frank Balantic

FILED IN EAST LYME
CONNECTICUT

Mar 27, 2014 AT 1:15 AM PM
Kathleen Galbo, Clerk
EAST LYME TOWN CLERK

Tuesday, April 1, 2014

AGENDA

7:00pm

Upper Meeting Room

CALL TO ORDER

PLEDGE OF ALLEGIANCE

I ADDITIONS TO THE AGENDA

II PUBLIC DELEGATIONS

Public Delegations is the time when members of the public are invited to speak to the Commission about certain matters. Issues or concerns related to approved subdivisions under construction and in-house proposals or general topics of discussion are open to comment. Items, referrals, or applications subject to a decision by the Commission, a public hearing, or in litigation may not be discussed. The members of the Commission will not directly answer questions or make comment during delegations.

III APPROVAL OF MINUTES

A March 18, 2014 Minutes

IV SUBDIVISIONS AND RESUBDIVISIONS

A **Pazz Construction, LLC, applicant/owner;** Application for a waiver request from Section 23.5B of the East Lyme Subdivision Regulations to reduce a buffer along the northern property line for a proposed eight lot subdivision of property located at 233 Upper Pattagansett Road, East Lyme, CT, property identified on the East Lyme Assessor's Map 39.0, Lot 6. *(Public Hearing Closed 3/18/14)*

V ZONING REFERRAL – None

VI 8-24 REFERRAL - None

VII OTHER BUSINESS

A **New Business – None**

B Old Business -

- i. Plan of Conservation and Development (POCD) – Discussion

VIII REPORTS

A Chairman

B Ex-Officio - Rose Ann Hardy

C Zoning Representative

Schuch	3/6/2014
Schwartz	3/20/2014
	4/3/2014
Balantic	4/17/2014
Bengtson	5/1/2014
Covino	5/15/2014
Palazzo	6/5/2014

D Regional Planning Representative - Brian Schuch

E Sub-Committees

- a. Sustainable Development and Climate Adaptation Subcommittee (F. Schwartz, Staff: G. Goeschel)
- b. Subdivision Regulations Bonding Review Subcommittee (B. Schuch, J. Bengtson, Staff: G. Goeschel) – *Next Meeting 4/17/14*

F Staff/Communications

- a. Route 11 Greenway Authority Commission Update

ADJOURNMENT